

The Gospel Of Thomas

Theodore Nottingham

The Gospel of Thomas Richard Valantasis,2008-03-07 This volume offers the first full commentary on the Gospel of Thomas, a work which has previously been accessible only to theologians and scholars. Valantasis provides fresh translations of the Coptic and Greek text, with an illuminating commentary, examining the text line by line. He includes a general introduction outlining the debates of previous scholars and situating the Gospel in its historical and theological contexts. The Gospel of Thomas provides an insight into a previously inaccessible text and presents Thomas' gospel as an integral part of the canon of Biblical writings, which can inform us further about the literature of the Judeo-Christian tradition and early Christianity.

The Gospel of Thomas Marvin W. Meyer,2009-09-15 A fresh, authoritative English translation, with an informative introduction, fascinating explanatory notes, and the Coptic text, with interpretation by Harold Bloom, our pre-eminent literary critic.

The Gnostic Gospels Elaine Pagels,2004-06-29 Selected by the Modern Library as one of the 100 best nonfiction books of all time *The Gnostic Gospels* is a landmark study of the long-buried roots of Christianity, a work of luminous scholarship and wide popular appeal. First published in 1979 to critical acclaim, winning the National Book Award and the National Book Critics Circle Award, *The Gnostic Gospels* has continued to grow in reputation and influence over the past two decades. It is now widely recognized as one of the most brilliant and accessible histories of early Christian spirituality published in our time. In 1945 an Egyptian peasant unearthed what proved to be the Gnostic Gospels, thirteen papyrus volumes that expounded a radically different view of the life and teachings of Jesus Christ from that of the New Testament. In this spellbinding book, renowned religious scholar Elaine Pagels elucidates the mysteries and meanings of these sacred texts both in the world of the first Christians and in the context of Christianity today. With insight and passion, Pagels explores a remarkable range of recently discovered gospels, including the Gospel of Thomas and the Gospel of Mary Magdalene, to show how a variety of "Christianities" emerged at a time of extraordinary spiritual upheaval. Some Christians questioned the need for clergy and church doctrine, and taught that the divine could be discovered through spiritual search. Many others, like Buddhists and Hindus, sought enlightenment—and access to God—within. Such explorations raised questions: Was the resurrection to be understood symbolically and not literally? Was God to be envisioned only in masculine form, or feminine as well? Was martyrdom a necessary—or worthy—expression of faith? These early Christians dared to ask questions that orthodox Christians later suppressed—and their explorations led to profoundly different visions of Jesus and his message. Brilliant, provocative, and stunning in its implications, *The Gnostic Gospels* is a radical, eloquent reconsideration of the origins of the Christian faith.

What are They Saying about the Gospel of Thomas? Christopher W. Skinner,2012 Since its discovery the Gospel of Thomas has been the subject of intense study for those with interests in the developments of earliest Christianity. Three questions remain unanswered in contemporary scholarship: (1) When was Thomas composed?; (2) What is the relationship between Thomas and the canonical Gospels?; (3) What theological outlook is presented in the Gospel of Thomas? This volume provides a comprehensive overview of recent scholarly opinions on these three questions--Amazon.com.

The Original Gospel of Thomas in Translation April D. DeConick,2007-09-01 An enigmatic collection of 114 sayings of Jesus, the 'Gospel of Thomas' was discovered in the sands of Nag Hammadi, Egypt, in the 1940's. Here, April DeConick provides a new English translation of the entire Gospel of Thomas, which includes the original 'kernel' of the Gospel and all the sayings. Whilst most other translations are of the

Coptic text with only occasional reference to the Greek fragment variants, this translation integrates the Greek and offers new solutions to complete the lacunae. A unique feature of this book is that translations to the parallels of the Gospel are also included. Since its discovery, scholars and the public alike have been intrigued to know what the Gospel says and what light it sheds on the formation of early Christianity. In 'Recovering the Original Gospel of Thomas', April DeConick argued that the gospel was a 'rolling corpus,' a book of sayings that grew over time, beginning as a simple written gospel containing oracles of the prophet Jesus. As the community faced various crises and constituency changes, including the delay of the Eschaton and the need to accommodate Gentiles within the group, its traditions were reinterpreted and the sayings in their gospel updated, accommodating the present experiences of the community. This volume was originally published in hardback as volume 287 in the Journal for the Study of the New Testament Supplement series and is part of the Early Christianity in Context subseries.

The Nag Hammadi Library in English James McConkey Robinson, 1984

The Gospel of Thomas ,2004 In 1945, a Coptic document containing sayings attributed to Jesus was discovered deep within an ancient Egyptian cave. This lost gospel, the Gospel of Thomas, was written at the same time as the canonical Gospels of Matthew, Mark, Luke, and John, and is now considered one of the greatest religious discoveries of the twentieth century. It contains 150 sayings, approximately half of which are found in the New Testament--the other half of which are found only here. These new sayings offer an original perspective on Jesus' message. Most notably, they emphasize that the Kingdom of Heaven exists right before us in this present moment, and all that we have to do is recognize it. This edition includes an extensive foreword by Andrew Harvey, as well as commentary that explains biblical terms, philosophical concepts, and historic contexts.

The Gospel of Thomas Simon James Gathercole, 2014-05-22 In this commentary, Simon Gathercole provides a detailed analysis of the most controversial of all early Christian apocrypha, the Gospel of Thomas.

The Other Gospels ,2013-11-20 Bart Ehrman--the New York Times bestselling author of *Misquoting Jesus* and a recognized authority on the early Christian Church--and Zlatko Pleše--a foremost authority on Christian Gnosticism--here offer a valuable compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament. This comprehensive collection contains Gospels describing Jesus's infancy, ministry, Passion, and resurrection, and includes the controversial manuscript discoveries of modern times, such as the Gospel of Thomas and the most recent Gospel to be discovered, the Gospel of Judas Iscariot. Each translation begins with a thoughtful examination of important historical, literary, and textual issues in order to place the Gospel in its proper context. This volume is an invaluable resource for anyone interested in early Christianity and the deeper meanings of these apocryphal Gospels.

The Lost Gospel of Thomas Theodore Nottingham, 2013-10-14

The Gospel of Thomas Marvin W. Meyer, 1992-10-09 A fresh, authoritative English translation, with an informative introduction, fascinating explanatory notes, and the Coptic text, with interpretation by Harold Bloom, our pre-eminent literary critic.

The Gospel of Thomas Jean-Yves Leloup, 2005-02-16 A new translation and analysis of the gospel that records the actual words of Jesus • Explores the gnostic significance of Jesus's teachings recorded in this gospel • Explains the true nature of the new man whose coming Jesus envisioned • Translated and interpreted by the author of the bestselling *The Gospel of Mary Magdalene* and *The Gospel of Philip* One of the cache of codices and manuscripts discovered in Nag Hammadi, the Gospel of Thomas, unlike the canonical gospels, does not contain a narrative recording Christ's life and prophecies. Instead it is a collection of his teachings--what he actually said. These 114 logia, or sayings, were collected by Judas Didymus

Thomas, whom some claim to be Jesus's closest disciple. No sooner was this gospel uncovered from the sands of Upper Egypt than scholars and theologians began to bury it anew in a host of conflicting interpretations and polemics. While some say it is a hodgepodge from the canonical gospels, for others it is the source text from which all the gospel writers drew their material and inspiration. In this new translation of the Gospel of Thomas, Jean-Yves Leloup shows that the Jesus recorded by the infinitely skeptical and infinitely believing Thomas has much in common with gnostics of non-dualistic schools. Like them, Jesus preaches the coming of a new man, the genesis of the man of knowledge. In this gospel, Jesus describes a journey from limited to unlimited consciousness. The Jesus of Thomas invites us to drink deeply from the well of knowledge that lies within, not so that we may become good Christians but so we may attain the self-knowledge that will make each of us, too, a Christ.

The Composition of the Gospel of Thomas Simon J. Gathercole, 2012-03 This groundbreaking study argues that the Gospel of Thomas was written in Greek and influenced by New Testament writings.

Thomas Risto Uro, 2003-11-12 Many scholars believe that the Gospel of Thomas, the famous collection of Jesus' sayings found in Nag Hammadi in 1945, radically changes our understanding of the origins of Christianity. The Gospel is generally studied closely for the new light it throws on pre-canonical traditions and for the different world of wisdom it seems to represent. By contrast, Risto Uro seeks to locate the Gospel of Thomas on the map of early Christian literature and history by comparing the Gospel to other related writings and traditions of the period. These include the writings ascribed to the mysterious apostle, Judas Thomas, other documents from Nag Hammadi, Paul and Stoic teachers, and the Gospel of Matthew. Uro argues that the conventional methods scholars have been using in their studies are in need of rethinking and refinement. Among many conclusions is the author's belief that Thomas is an early second-century work written by people who, like many other first- and second-century Christians, understood Jesus' message in terms of the Hellenistic belief in the divine origin of the self.

The Fifth Gospel (New Edition) Stephen J. Patterson, Hans-Gebhard Bethge, James M. Robinson, 2011-10-27 In December 1945, at the base of cliffs that run along the Nile River near the modern-day town of Nag Hammadi, an Egyptian farmer discovered a sealed jar containing thirteen ancient Coptic codices. This discovery represented arguably the most significant manuscript discovery of the twentieth century for the study of the New Testament and Christian origins. Of all the texts found none has been more important than the Gospel of Thomas for our understanding of early Christianity. This classic book presents the best text and the best translation of Thomas in user-friendly form. Additional chapters provide a general introduction to the Gospel of Thomas and tell the fascinating story of that discovery itself by one who was directly involved in bringing this new Gospel to light. An annotated list for further reading completes the volume. This new edition features updated material which takes account of recent research on the gospel of Thomas. The translation has been refined at points, and the bibliographical material updated.

The Gospel According to Matthew, 1999 The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

Thomas at the Crossroads Risto Uro, 1998-01-01 The Gospel of Thomas, discovered as a Coptic translation

in the Nag Hammadi Library, is one of the most debated early Christian writings. In *Thomas at the Crossroads* a team of experts offers new perspectives on the Gospel and demonstrates the various ways in which it sheds light on the ideological and social history of early Christianity. The book examines the major current issues in Thomasine studies, such as the role of oral and written traditions in the composition of the Gospel, Thomas' relationship with the Gospel of John and with Gnostic and ascetic tendencies in early Christianity, the Gospel's attitude to women followers of Jesus and to Jewish ritual practices.

The Gospel According to Thomas André Gagné, 2019 *The Gospel According to Thomas* is a collection of 114 sayings of Jesus attributed to a certain Didymus Judas Thomas. For scholars, the text has much to offer for the study of early Christian literature, history, and theology. This enigmatic collection of sayings is part of a series of tractates in the Nag Hammadi Codices which were found in Egypt in 1945. Since the discovery of the Gospel According to Thomas, scholars have endeavoured to uncover the place of writing and the sources of these sayings, which in some cases are similar to those found in the synoptic gospels and other New Testament writings, as well as in several early Christian texts. Without neglecting nor negating this important historical research on the Gospel According to Thomas, this new introduction, translation, and commentary focuses on another aspect that has been given less attention in scholarship, that of a synchronic reading and interpretation of the text. The main question we have is: What does the Gospel According to Thomas actually mean?

Recovering the Original Gospel of Thomas April D. DeConick, 2006-06-01 This book explores the fascinating and enigmatic collection of 114 sayings of Jesus, the 'Gospel of Thomas' that was discovered in the sands of Nag Hammadi, Egypt, in the 1940's. Since its discovery, scholars and the public alike have been intrigued to know what the Gospel says and what light it sheds on the formation of early Christianity. Here, DeConick provides a new English translation of the entire Gospel of Thomas, which includes the original 'kernel' of the Gospel and all the sayings. A unique feature of this book is that translations to the parallels of the Gospel are also included.

The Gospel of Thomas Jerry A. Dirnberger, 2018-06-15 Jesus' style was to avoid giving straightforward answers even though his disciples kept asking for explanations. His unique sayings are the beatitudes, those about turning the other cheek, and the injunction to love enemies. But "treat people in the way you want to be treated" is closer to Jesus' perspective. This book lists 114 "secret sayings" by Jesus preserved by his twin brother Judas (Jude) "Thomas" and discovered in 1945 near the Egyptian town of Nag Hammadi. Author Jerome rewrites the words into twenty-first century English.

Ignite the flame of optimism with is motivational masterpiece, Find Positivity in **The Gospel Of Thomas** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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