

Speak Esperanto

Arthur Baker

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Bridge of Words Esther Schor, 2016-10-04 A history of Esperanto, the utopian universal language invented in 1887--

Esperanto Revolutionaries and Geeks Guilherme Fians, 2022-01-04 This book explores how Esperanto – often regarded as a future-oriented utopian project that ended up confined to the past – persists in the present. Constructed in the late nineteenth century to promote global linguistic understanding, this language was historically linked to anarchism, communism and pacifism. Yet, what political relevance does Esperanto retain in the present? What impacts have emerging communication technologies had on the dynamics of this speech community? Unpacking how Esperanto speakers are everywhere, but concentrated nowhere, the author argues that digital media have provided tools for people to (re)politicise acts of communication, produce horizontal learning spaces and, ultimately, build an international community. As Esperanto speakers question the post-political consensus about communication rights, this language becomes an ally of activism for open-source software and global social justice. This book will be of relevance to students and scholars researching political activism, language use and community-building, as well as anyone with an interest in digital media more broadly.

Esperanto Pierre Janton, 2016-03-22 Esperanto, spoken by thousands of people across the world, is the most successful international language project. In this book, the French linguist and

literary critic Pierre Janton describes the history of Esperanto since its invention in nineteenth-century Eastern Europe and offers a comprehensive linguistic description of the language. This book is the best general introduction to Esperanto and its role in the modern world. Rooted in the populism and internationalism of the late nineteenth century, Esperanto owes its origins in part to western European educational currents and in part to the cultural history of eastern European Jewry. It is a fascinating historical and sociological phenomenon as well as a remarkable linguistic system. The book contains a survey of today's movement for the promotion of Esperanto as an international language, and a description of the extensive literature in Esperanto, both original and translated. Janton also provides a survey of the other global language projects, explaining why Esperanto has prevailed.

Esperanto, Interlinguistics, and Planned Language Humphrey Tonkin, 1997 A collection of 11 papers, one in German, and an interview in French with Umberto Eco. The topics include the term planned language, Esperanto as a unique model for general linguistics, a dialogue between sociolinguistic sciences and Esperanto culture, the experience of Esperanto in developing a language for international law, and machine translation. No index. Annotation copyrighted by Book News, Inc., Portland, OR.

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The American Esperanto Book Arthur Baker, 1907

Esperanto and Its Rivals Roberto Garvía, Roberto Garvía

Soto,2015-06-04 Roberto Garvía explores the history of artificial spoken or written languages and the people who fought for them. Taking the three most prominent—Volapük, Esperanto, and Ido—Garvía investigates what drove so many to invest incredible energy and time to learn and promote them.

Esperanto as an International Auxiliary Language League of Nations. Secretariat,1922

In the Land of Invented Languages Arika Okrent,2009-05-19 Here is the captivating story of humankind's enduring quest to build a better language—and overcome the curse of Babel. Just about everyone has heard of Esperanto, which was nothing less than one man's attempt to bring about world peace by means of linguistic solidarity. And every Star Trek fan knows about Klingon. But few people have heard of Babm, Blissymbolics, Loglan (not to be confused with Lojban), and the nearly nine hundred other invented languages that represent the hard work, high hopes, and full-blown delusions of so many misguided souls over the centuries. With intelligence and humor, Arika Okrent has written a truly original and enlightening book for all word freaks, grammar geeks, and plain old language lovers.

Doctor Esperanto and the Language of Hope Mara Rockliff,2019-03-12 Meet the boy who made up his own language — and brought hope to millions. Once there was a town of many languages but few kind words. Growing up Jewish in Bialystok, Poland, in the late 1800s, young Leyzer Zamenhof was surrounded by languages: Russian, Yiddish, German, Polish, and many others. But the multiethnic Bialystok was full of mistrust and suspicion, and Leyzer couldn't help but wonder: If everyone could understand each other, wouldn't they be able to live in peace? So Zamenhof set out to

create a new language, one that would be easy to learn and could connect people around the world. He published a book of his new language and signed it Dr. Esperanto — “one who hopes.” Mara Rockcliff uses her unique knack for forgotten history to tell the story of a young man who saw possibility where others saw only barriers, while Polish illustrator Zosia Dzierzawska infuses every scene with warmth and energy, bringing the story of Esperanto to life.

Esperanto, the International Language Wesley E. Arnold, 1991

Pros and Cons of Esperanto as a World Language Nadine

Page1, 2005-04-17 Seminar paper from the year 2002 in the subject English Language and Literature Studies - Linguistics, grade: 1,3, Technical University of Chemnitz, 15 entries in the bibliography, language: English, abstract: Introduction Esperanto is a planned language 1 which was designed in 1887 by L.L. Zamenhof, an ophthalmologist from Bialystock, Poland. In his childhood and youth, he was confronted with several different ethnic groups and consequently, he also got in contact with the different languages of those groups. Because of this circumstance, he realised that multilingualism causes several problems which I will write about in this paper. By creating Esperanto as an international communication medium Zamenhof wanted to overcome the misunderstandings caused by the variety of existing languages. With the help of Esperanto, he wanted to ease global communication. In this paper, I want to give a short overview about the life of Zamenhof and the development of Esperanto. I will then turn towards the Fundamento, which contains the 16 rules the users of Esperanto have to consider. Afterwards, I will look at Esperanto under consideration of the psychological, linguistic and cultural aspects of Esperanto and show some of the advantages and disadvantages it has. It is not the aim of

this paper to decide whether Esperanto is fits to the needs of a world language. What I want is to give some food for thoughts for further discussions.

Esperanto The Universal Language John Charles O'Connor,1903

A Complete Grammar of Esperanto Ivy Kellerman Reed,1910

The Key to Esperanto Esperanto Association of North

America,1920

Esperanto The Universal Language John Charles O'Connor,1903

Esperanto David Richardson,1988

Esperanto the New Latin for the Church and for Ecumenism

Ulrich Matthias,2002

Esperanto (the Universal Language) John Charles

O'Connor,2021-06-22 Anyone who has ever traveled knows the challenge of language barriers. These are caused by the different languages and dialects across the world. Perhaps the solution to those barriers lies within this book. This is an entry-level text for learning the language of Esperanto. Unlike nearly every other language on Earth, Esperanto is a constructed language, created by Dr. L. L. Zamenhoej in the late 19th century. This book contains not only the vocabulary, mechanics, grammar, and syntax of Esperanto, but also the hopes and dreams of Dr. Zamenhoej. His goal was to create an easy to understand language that the whole world could learn to tear down an ancient barrier that had kept people apart. As George Soros put it - Esperanto was a very useful language, because wherever you went, you found someone to speak with. After using this book, the dedicated student will be able to read, speak, and write in Esperanto. The text is divided into three sections, each working towards one of the aforementioned goals, but they can be worked on in any order and still be equally effective. By the conclusion of study, the reader will

be able to use a vocabulary of roughly 800 words to effectively correspond in Esperanto.

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