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Research Awards Index ,1989

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Stan Getz Nicholas Churchill,2004-12-15 Some may only know the jazz legend Stan Getz, tenor saxophonist, for his bossa nova hits Desafinado and The Girl from Ipanema. However, Getz, born in 1927, began to play professionally at age 15, and his rich musical career lasted until shortly before his death on June 6, 1991. He played in a wide variety of musical settings such as big band, orchestral, quartet, and duo. The incredible beauty of his sound sparked the late jazz great John Coltrane to say, We would all play like Stan Getz, if we could. When Getz died, jazz trumpeter Dizzy Gillespie said, He was sheer genius. And there's one thing about this man, he was the most melodic player on the jazz scene. This bibliography, the first of its kind, contains a total of 2,576 bibliographic citations with 2,292 of them annotated. It includes references to periodical literature, articles from news wire services, books, dissertations, films, videos, television programs, radio broadcasts, and Web sites. The citations are primarily from English-language sources. Materials in English and French as well as a handful of items from other languages are annotated. This work includes a preface that contains the scope of the work, a user's guide, and a list of more than 340 periodicals cited. The main body of the work is divided into the following sections: album reviews, performance reviews, discographies and discographical information, transcriptions, biographical and critical works, filmography, and appendix. Album reviews are provided for 240 albums, along with the discographical details for each of these albums. The appendix contains unannotated citations to materials in Danish, Dutch, German, Italian, Norwegian, Spanish and Swedish.

East Europe (Albania, Bulgaria, Czechoslovakia, East Germany, Hungary, Poland, Rumania, Yugoslavia) ,1966

Interior, Environment, and Related Agencies Appropriations for 2018 United States. Congress. House. Committee on Appropriations. Subcommittee on Interior, Environment, and Related Agencies,2017

Percheron Stud Book of America Percheron Horse Association of America,1905

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Annual Report of the Comptroller of the City of Chicago Chicago (Ill.). Comptroller's Office,1904

Soviet Union ,1966

The Deepest Dye Aisha Khan,2021-07-13 How colonial categories of race and religion together created identities and hierarchies that today are vehicles for multicultural nationalism and social critique in the Caribbean and its diasporas. When the British Empire abolished slavery, Caribbean sugar plantation owners faced a labor shortage. To solve the problem, they imported indentured “coolie” laborers, Hindus and a minority Muslim population from the Indian subcontinent. Indentureship continued from 1838 until its official end in 1917. The Deepest Dye begins on post-emancipation plantations in the West Indies—where Europeans, Indians, and Africans intermingled for work and worship—and ranges to present-day England, North America, and Trinidad, where colonial-era legacies endure in identities and hierarchies that still shape the post-independence Caribbean and its contemporary diasporas. Aisha Khan focuses on the contested religious practices of obeah and Hosay, which are racialized as “African” and “Indian” despite the diversity of their participants. Obeah, a catch-all Caribbean term for sub-Saharan healing and divination traditions, was associated in colonial society with magic, slave insurrection, and fraud. This led to anti-obeah laws, some of which still remain in place. Hosay developed in the West Indies from Indian commemorations of the Islamic mourning ritual of Muharram. Although it received certain legal protections, Hosay’s mass gatherings, processions, and mock battles provoked fears of economic disruption and labor unrest that led to criminalization by colonial powers. The proper observance of Hosay was debated among some historical Muslim communities and continues to be debated now. In a nuanced study of these two practices, Aisha Khan sheds light on power dynamics through religious and racial identities formed in the context of colonialism in the Atlantic world, and shows how today these identities reiterate inequalities as well as reinforce demands for justice and recognition.

The Chester White Swine Record Chester White Swine Record Association,1917

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