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[English Renaissance Translation Theory](#) Neil Rhodes,Gordon Kendal,Louise Wilson,2013 This volume is the first attempt to establish a body of work representing English thinking about the practice of translation in the early modern period. The texts assembled cover the long sixteenth century from the age of Caxton to the reign of James 1 and are divided into three sections: 'Translating the Word of God', 'Literary Translation' and 'Translation in the Academy'. They are accompanied by a substantial introduction, explanatory and textual notes, and a glossary and bibliography. Neil Rhodes is Professor of English Literature and Cultural History at the University of St Andrews and Visiting Professor at the University of Granada. Gordon Kendal is an Honorary Research Fellow in the School of English, University of St Andrews. Louise Wilson is a Leverhulme Early Career Fellow in the School of English, University of St Andrews.

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The Septuagint and Messianism Michael Anthony Knibb,2006 The question of the extent to which the Septuagint reflects an evolution in messianic belief in comparison with the Masoretic Text has come into prominence in recent years, and in view of the role played by messianism in Jewish belief of the late Second Temple period and in early Christianity it seemed very appropriate that The Septuagint and Messianism should be chosen as the theme of the 2004 Colloquium Biblicum Lovaniense. This volume contains the papers given at the Colloquium, which are concerned both with methodological issues and with the interpretation of specific texts (in practice the majority of the texts in the Septuagint for which a messianic interpretation has been claimed). The papers are very far from all reflecting the same approach, and it has frequently happened that the same texts have been treated by different contributors from very different viewpoints. But the fact such different viewpoints are expressed is a proper reflection of the complexity of the issues involved in the question of the extent of messianic belief in the Septuagint, and of the fact that the question requires a nuanced answer. It is in any case hoped that the varied approaches reflected in the papers will serve to make clear the underlying reasons for the differences between those who take a minimalist and those who take a maximalist view on the subject of the Septuagint and Messianism.

The Multi-niche Crowding Genetic Algorithm Walter Cedeño,1995

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