

Revista Contratiempo

Stephen Zepke, Nicolás Alvarado Castillo

Nuevos mundos Ana Roca, 2011-12-06 This book develops the communication and literacy skills of heritage Spanish speakers with exercises that are designed to improve oral and written proficiency in the language. Nuevos mundos uses the cultures and voices of the major Hispanic groups in the United States, as well as those of Latin America and Spain, to familiarize students with a variety of issues and topics, which are sometimes controversial and always thought-provoking.

The Routledge Companion to Latino/a Literature Suzanne Bost, Frances R. Aparicio, 2013 The Routledge Companion to Latino/a Literature presents over forty essays by leading and emerging international scholars of Latino/a literature and analyses: Regional, cultural and sexual identities in Latino/a literature Worldviews and traditions of Latino/a cultural creation Latino/a literature in different international contexts The impact of differing literary forms of Latino/a literature The politics of canon formation in Latino/a literature. This collection provides a map of the critical issues central to the discipline, as well as uncovering new perspectives and new directions for the development of this literary culture.

Bringing Aztlan to Mexican Chicago Jose Gamaliel Gonzalez, 2010-06-28 Bringing Aztlán to Mexican Chicago is the autobiography of José Gamaliel González, an impassioned artist willing to risk all for the empowerment of his marginalized and oppressed community. Through recollections emerging in a series of interviews conducted over a period of six years by his friend Marc Zimmerman, González looks back on his life and his role in developing Mexican, Chicano, and Latino art as a fundamental dimension of the city he came to call home. Born near Monterey, Mexico, and raised in a steel mill town in northwest Indiana, González studied art at the School of the Art Institute of Chicago and the University of Notre Dame. Settling in Chicago, he founded two major art groups: El Movimiento Artístico Chicano (MARCH) in the 1970s and Mi Raza Arts Consortium (MIRA) in the 1980s. With numerous illustrations, this book portrays González's all-but-forgotten community advocacy, his commitments and conflicts, and his long struggle to bring quality arts programming to the city. By turns dramatic and humorous, his narrative also covers his bouts of illness, his relationships with other artists and arts promoters, and his place within city and barrio politics.

Latin American Cyberculture and Cyberliterature Claire Taylor, Thea Pitman, 2007-12-01 This collection of critical essays investigates an emergent and increasingly important field of cultural production in Latin America: cyberliterature and cyberculture in their varying manifestations, including blogs and hypertext narratives, collective novels and e-mags, digital art and short Net-films. Highly innovative in its conception, this book provides the first sustained academic focus on this area of cultural production, and investigates the ways in which cyberliterature and cyberculture in the broadest sense are providing new configurations of subjects, narrative voices, and even political agency, for Latin Americans. The volume is divided into two main sections. The first comprises eight chapters on the broad area of cyberculture and identity formation/preservation including the development of different types of cybercommunities in Latin America. While many of the chapters applaud the creative potential of these new virtual communities, identities and cultural products to create networks across boundaries and offer new contestatory strategies, they also consider whether such phenomena may risk reinforcing existing social inequalities or perpetuate conservatism. The second section comprises six chapters and an afterword that deal with the nature of cyberliterature in all its many forms, from the (cyber)cultural legacies of writers such as Julio Cortázar and Jorge Luis Borges, to traditional print literature from the region that reflects on the subject of new technology, to weblogs and hypertext and hypermedia fiction proper.

The Routledge Research Companion to Popular Music Education Gareth Dylan Smith, Zack Moir, Matt Brennan, Shara Rambarran, Phil Kirkman, 2017-01-20 Popular music is a growing presence in education, formal and otherwise, from primary school to postgraduate study. Programmes, courses and modules in popular music studies, popular music performance, songwriting and areas of music technology are becoming commonplace across higher education. Additionally, specialist pop/rock/jazz graded exam syllabi, such as RockSchool and Trinity Rock and Pop, have emerged in recent years, meaning that it is now possible for school leavers in some countries to meet university entry requirements having studied only popular music. In the context of teacher education, classroom teachers and music-specialists alike are becoming increasingly empowered to introduce popular music into their classrooms. At present, research in Popular Music Education lies at the fringes of the fields of music education, ethnomusicology, community music, cultural studies and popular music studies. The Routledge Research Companion to Popular Music Education is the first book-length publication that brings together a diverse range of scholarship in this emerging field. Perspectives include the historical, sociological, pedagogical, musicological, axiological, reflexive, critical, philosophical and ideological.

Análisis político, 2002

A Companion to Folklore Regina F. Bendix, Galit Hasan-Rokem, 2014-08-25 A Companion to Folklore presents an original and comprehensive collection of essays from international experts in the field of folklore studies. Unprecedented in depth and scope, this state-of-the-art collection uniquely displays the vitality of folklore research across the globe. An unprecedented collection of original, state of the art essays on folklore authored by international experts Examines the practices and theoretical approaches developed to understand the phenomena of folklore Considers folklore in the context of multi-disciplinary topics that include poetics, performance, religious practice, myth, ritual and symbol, oral textuality, history, law, politics and power as well as the social base of folklore Selected by Choice as a 2013 Outstanding Academic Title

El método Kodály en Colombia Alejandro Zuleta Jaramillo, 2008

Músicas y prácticas sonoras en el Caribe colombiano Ochoa Escobar, Federico, Rojas, Juan Sebastián, 2022-12-06 El presente trabajo comprende, en dos volúmenes, la voz actual de investigadores que abordan, desde variadas perspectivas, disciplinas, metodologías y marcos teóricos, el estudio y análisis de diversas músicas y prácticas sonoras en el Caribe colombiano. El primer volumen, que usted tiene en sus manos, reúne textos que abordan diferentes cosmovisiones, significados y prácticas de las músicas locales y de tradición oral. El segundo, compila artículos que exploran las músicas populares, masivas y mediatizadas, o bien la relación de algunas músicas tradicionales con la industria musical. En conjunto, ambos volúmenes presentan un panorama actual y diverso, desde una perspectiva multidisciplinar, de las músicas del Caribe colombiano. Por el rigor y calidad de los textos incluidos, el presente trabajo constituye un hito en cuanto a las investigaciones sobre el tema. Esperamos que este libro sea una catapulta que multiplique el interés y el desarrollo de trabajos de investigación sobre asuntos tan importantes para las comunidades, académicos y público en general dentro y fuera de la región, como es el caso de las prácticas musicales en el Caribe colombiano.

Imágenes de la migración Alejandro Zarur Osorio, 2018-02-13 En este libro se presenta una reflexión en torno al papel de la fotografía en la migración. Las bases de la propuesta que hace el autor se funda mentan en una experiencia migratoria que transcurre entre México y Estados Unidos, de la que devienen las voces de las personas, los recuerdos de los irremplazables, la memoria y los argumentos indefectibles de quienes viven en primera persona la experiencia migratoria; singularidad sustancial en la vastedad de un

objeto histórico y social de la magnitud y complejidad de las migraciones humanas. La fotografía en la migración es parte de la vida vivida y no del azar, es origen de la palabra y no imagen que la sustituye. La fotografía crea vínculos inseparables de lo vivido, da lugar a secuencias que se vuelven compañía, alimentan recuerdos, mantienen afectos y reavivan memorias. La fotografía es más que un instante de vida fijado en una superficie fotosensible que deviene en registro o en arte. En la experiencia migratoria, la fotografía da lugar a la mirada y a la memoria, dota de sentido a esa experiencia que es clave en la construcción de la identidad de los que se van y los que se quedan, crea y restaura vínculos, da origen a representaciones y auto-representaciones desde lo vivido, lo anhelado, lo perdido... lo imposible. En las migraciones humanas no todo está por verse y no todo está a la vista. Así, la fotografía en la migración da origen a la palabra, no la sustituye; crea campos de reflejos luminosos que dan espacio y sentido al resplandor de la memoria.

Festival de Música andina 'Mono Núñez'. Nación, identidad y autenticidad, más de tres décadas de historia ,

Memorias del segundo exilio español (1954-2010) Víctor Fuentes, 2011-01-01 Memorias del segundo exilio español es un libro en torno al exilio, un tema que ha sido central en la vida y la carrera de crítico y escritor de Víctor Fuentes. El libro presenta un relato, lúcido y emotivo a la vez, de la experiencia de la expatriación, que ha sido un hecho central de toda la historia del siglo XX y loes y a también del siglo XXI. El libro cubre casi ochenta años de historia europea y americana a partir de la fecha de nacimiento del autor de Madrid en 1933.--

Virginio Colombo Fratarelli Nicolás, 2021-06-16 Este libro es el resultado de un minucioso estudio y recuperación de archivos sobre la obra del arquitecto italiano Virginio Colombo (1885-1927) realizada por Nicolás Fratarelli. Se evidencia en su autor la pasión, el compromiso y la persistencia en sus trabajos de investigación y docencia, realizados en el ámbito de la Facultad de Arquitectura, Diseño y Urbanismo de la UBA. Colombo nació en Milán, donde estudió arquitectura en la Academia de Brera, y llegó a la Argentina en 1906. En sus escasos años de vida profesional, desarrolló una importantísima carrera, en la se reconoce una coherencia y calidad indiscutibles, tanto en sus aspectos arquitectónicos como artísticos. Estilísticamente, su obra se inscribe en los llamados modernismos, Art Nouveau o Arte Nuevo, corriente europea que adquiere una presencia importante en nuestro país a partir de 1900. Esta expresión arquitectónica intentará superar los estilos derivados del clasicismo y de los revivals históricos mediante manifestaciones nacionales complejas y no unitarias, que constituirán la génesis de la naciente arquitectura moderna. Un aporte de enorme calidad para el conocimiento de uno de los grandes arquitectos de la Argentina del siglo XX.

En el país del silencio Gerardo Cárdenas, 2015-06-09 En el país del silencio se trazan versos como pinceladas impresionistas que dibujan imágenes unos junto a los otros; poderosas imágenes que asaltan al lector como certezas mudas de metáforas repletas de sentido. En el país del silencio se habla con el ambivalente lenguaje de la poesía sobre el sexo, las emociones, los contrasentidos de la cultura y la civilización y sobre la inasibilidad del tiempo. En el país del silencio es donde se escucha lo que no se puede decir. Mi reflejo se hunde entre charcos de sangre antigua y cautiva que evito al saltar de conferencia en conferencia.

Seducir Los Sentidos Jochy Herrera, 2010-03-02 Este libro trata de la seducción y lo ha escrito un autor seducido, felizmente seducido por la música, la literatura, el cine, la pintura y el arte en todas sus formas de expresión. Con la emoción verdadera con la que hablamos de las cosas que nos son indispensables, Jochy Herrera nos va mostrando que la seducción es un rito, un acto de supervivencia, una propuesta que sus protagonistas rehúsan abandonar alimentándola en una danza que es ahora suyo y

mañana realidad, un interminable bolero que es hechizo y es rechazo, y en consecuencia, pacto. N3tese bien: un pacto de supervivencia, idea que se ilustra, se explica, se ironiza y se celebra a lo largo del libro.

Alguien aquí que tiembla. Celebración poética de mujeres Sandra Lorenzano, 2021-10-11 Antología de mujeres poetas de América Latina y España.

Modernity and Colombian Identity in the Music of Carlos Vives Y La Provincia Manuel Sevilla, Manuel Sevilla Peñuela, Juan Sebastián Ochoa, Carolina Santamaría-Delgado, Carlos Eduardo Cataño, Carlos Eduardo Cataño Arango, 2020-07-24 With extensive ethnographic and archival work, this book analyzes the works of Carlos Vives and La Provincia, the most influential artists of Colombia's music scene in the last twenty-five years, to uncover the basis of the Land of Oblivion, a musical and literary metaphor for Colombia's national identity.

Transatlantic Malagueñas and Zapateados in Music, Song and Dance Walter Aaron Clark, K. Meira Goldberg, 2019-06-20 Transatlantic Malagueñas and Zapateados is an exploration of two fandango dances, recording the circulations of people, imagery, music, and dance across what were once the Spanish and Portuguese Empires. Although these dance-musics seem to be mirror images, the unbreachable space between them reflects the political fault-lines along which nineteenth-century musical populism and folkloric nationalism extend into present-day debates about globalization, immigration, neoliberalism, and neofascism. If malagueñas are a fantastic incarnation of Spanishness, caught like a fly in amber by their anachronistic references to a fraught imperial past, noisy and raucous zapateado dances cut toward the future. Inherently marked by European conventions of zapatos (shoes), zapateados are nonetheless shaped by Africanist and Native American footwork traditions. In these Afro-Indigenous mestizajes, not only are European aesthetic values reordered and resignified, but the Catholic catechism which indoctrinated the New World yields to alternate spiritual systems springing out of a culture of resistance to European domination.

Violence and Resistance, Art and Politics in Colombia Stephen Zepke, Nicolás Alvarado Castillo, 2023-04-20 This book explores the historical and contemporary connections between art and politics in Colombia. These relations are unique because of the ways in which they are saturated by violence, as the country has passed through conquest, struggles for Independence, fighting between political factions, civil war, paramilitaries, narco-traffickers and state violence. This seemingly unending stream of violence gives art in Colombia one of its main themes. The lavishly illustrated essays, written by Colombian authors, examine Colombian visual arts, music, theatre, literature, cinema, indigenous arts, popular culture, militant publications and recent protest movements, analysing them with tools drawn from contemporary philosophy and theory. Approaches include decolonisation theory, cosmopolitics, anthropology after the ontological turn, Colombian philosophy, feminism, and French theory. The essays all offer powerful understandings of how art has not only been complicit in perpetuating political violence in Colombia, but also how it has been a vital form of analysis and resistance.

Onetti: una ética de la angustia Sonia Mattalía, Sonia Liliana Mattalía Alonso, 2012-07 En el escenario de la narrativa de Juan Carlos Onetti se representan las subjetividades modernas donde acampa la angustia, considerada como el más revelador de los afectos modernos. Este libro surge de dos impulsos diferentes y de dos caminos que se bifurcan. En la primera parte, se presenta una ajustada semblanza de Onetti siguiendo un trayecto imaginario de los avatares de su vida y de su escritura, intentando dibujar un arbitrario perfil del más escurridizo de los escritores latinoamericanos, a partir en todo caso de una abundante documentación y del

conocimiento personal. En la segunda, Mattalia vuelve sobre la narrativa de Juan Carlos Onetti con la intención de construir una mirada distinta a la de trabajos anteriores y de dar con una clave de lectura inédita. Con la voluntad en definitiva de perseguir el trazo de la angustia que, transversalmente, cruza la obra onettiana.

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