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French Humanist Tragedy Donald Stone,1974 In this, the first study of its kind to appear in English, the author - a professor of Romance Languages at Harvard University - discusses the concepts which determined the nature and function of French humanist tragedy and the importance of those concepts with regard to the genre's relationship to medieval, ancient and French classical drama. The emphasis on conceptual rather than formal considerations reveals strong ties between tragedy and other sixteenth century genres, now largely neglected. The book also shows that the formal changes in tragedy introduced by the humanists are less consequential than once thought, and in his last chapter suggests that a deeper appreciation of the character of French humanist tragedy can shed new light on the coming of classicism.

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Satie the Composer Robert Orledge, Emeritus Professor of Music Theory and Analysis Arnold Whittall, 1990-10-26 Erik Satie remains one of the most bizarre figures in music history, yet everything he did has its own curious logic, once it can be perceived. In this important new study Dr Orledge reveals what made Satie 'tick' as a composer, dealing with every aspect of Satie's complex career and relating his achievement to the other arts and to the society in which he lived. Almost every figure in contemporary art was involved with Satie in some way or another, from Matisse and Picasso to Apollinaire, Cocteau and Brancusi. This, however, is no mere life-and-works study but rather an exploration of the technique behind Satie's art, which foreshadowed most of the 'advances' of twentieth-century music from serialism to minimalism, and even muzak. As the book progresses Satie appears as far more than just the composer of the popular Gymnopédies and Parade.

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