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Albert Gombert

Anglia ,1926

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Zeitschrift für vergleichende Literaturgeschichte ,1890

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Zeitschrift für vergleichende Literatur-geschichte und renaissance-litteratur ,1890

Zeitschrift für vergleichende Litteraturgeschichte und Renaissance-Litteratur ,1890

Zeitschrift für vergleichende Litteraturgeschichte ,1899

Liebe und Philosophie in Erzählungen Carl Georg Spranger,1790

Nomenclator amoris Albert Gombert,1883

Wörterbuch der Bildersprache Johann Adam Breysig,1830

Wörterbuch der Bildersprache oder kurzgefaßte und belehrende Angaben symbolischer und allegorischer Bilder (etc.) Adam Breysig,1830

Wörterbuch der Bildersprache, oder ... Angaben symbolischer und allegorischer Bilder und oft damit vermischter konventioneller Zeichen ... Zugleich Versuch eines Zierathwörterbuchs. Mit 3119 lithographirten Mongrammen und einer Charte Johann Adam BREYSIG,1830

Wörterbuch der Bildersprache oder kurzgefaßte und belehrende Angaben symbolischer und allegorischer Bilder und oft damit vermischter konventioneller Zeichen : Zugl. Versuch eines Zierathwörterbuchs Adam Breysig,1830

Die Vorläufer der anakreontischen Dichtung Georg Witkowski,1889

Spät-Rosen. Eine Sammlung Gedichte, etc. (Anhang, etc.). Friedrich Franz von KOSEGARTEN,1842

Liebe stirbt nie - Zehn Romane über die Liebesgeschichten aus adligen Kreisen Nataly von Eschstruth,2024-01-12 Diese Sammlung ist mit einem detaillierten und dynamischen Inhaltsverzeichnis versehen und wurde sorgfältig korrekturgelesen. Inhalt: Der Irrgeist des Schlosses Gänselfiesel Die Erlkönigin Hazard Hofluft Der Stern des Glücks Jung gefreit Frühlingsstürme Der verlorene Sohn Die Bären von Hohen-Esp Nataly von Eschstruth (1860-1939) war eine deutsche Schriftstellerin und eine der beliebtesten Erzählerinnen der wilhelminischen Epoche. Sie schildert in ihren Unterhaltungsromanen in eingängiger Form vor allem das Leben der höfischen Gesellschaft, wie sie es aus eigener Anschauung kannte. Nataly von Eschstruth schrieb Frauenromane, die in der Schicht der wilhelminischen Adelsgesellschaft oder bei hohen Hofbeamten spielen und erzählt dort fiktiv-biographische Geschichten. Diese laufen fast ausnahmslos über mehrere Generationen, wodurch sie eine erzählerische Tiefe erhalten. Beispielsweise beginnt Polnisch Blut von 1887 mit einer ausführlichen Beschreibung der Verhältnisse und Erlebnisse der Elterngeneration, wobei bereits ein Kind in diesem Umfeld lebt. Zugleich werden die Handlungen und Prägungen immer in der Elterngeneration angelegt. Die Geschichten leben daher nicht von der Erzählung einer Emanzipation der Kindergeneration, sondern sie verfolgen didaktische Ziele, indem sie von Irrtümern einer Kindergeneration berichten, die die Leserin nicht wiederholen soll. So bewahrheiten sich beispielsweise in Die Bären von Hohen-Esp von 1902 die Befürchtungen des Vaters hinsichtlich des aviserten Ehemannes, oder folgen die Kinder dem Vorurteil, das die Eltern lange erfolglos bekämpfen: So kreist die Geschichte in Polnisch Blut um eine Tochter, die Polen verachtet, und in Die Bären von Hohen-Esp um eine Tochter, die Seeretter gegenüber dem Soldaten für keines Heldenmutes fähig hält.

Laughing Atoms, Laughing Matter T.H.M. Gellar-Goad,2020-03-02 The aim of this study is to track *De Rerum Natura* along two paths of satire. One is the broad boulevard of satiric literature from the beginnings of Greek poetry to the plays, essays, and broadcast media of the modern world. The other is the narrower lane of Roman verse satire, *satura*, whose canon begins in the Middle Republic with Ennius and Lucilius and closes with Juvenal, an author of the Flavian era. The first main portion of this book (chapters 2-3) focuses on Lucretius and Roman *satura*, while the following chapters broaden the scope to satiric elements of Lucretius more generally, but still with plenty of reference to the poets of Roman *satura* as satirists par excellence. By examining how Lucretius' poem employs the tools, techniques, and tactics of satire-by evaluating how and where in *De Rerum Natura* the speaker functions as a satirist-we gain, I argue, a fuller, richer understanding of how the poem works and how its poetry interacts with its purported philosophical program. Attention to the role of *De Rerum Natura* in the more specific tradition of Roman verse satire demonstrates that Lucretius' poem stands as a detour on the genre's highway, a swerve in the trajectory of *satura*. The numerous satiric passages and frequently satiric narrator of *De Rerum Natura* draw on earlier Roman satire, and in turn the poem influences the later satiric verse of Horace, Persius, and Juvenal. While *De Rerum Natura* is not in and of itself a member of the Roman genre of satire, it is an important player in the genre's development--

Das achtzehnte Jahrhundert 42/2 Carsten Zelle,2018-12-10 Das achtzehnte Jahrhundert wurde 1977 als Mitteilungsblatt der Deutschen Gesellschaft für die Erforschung des achtzehnten Jahrhunderts gegründet und wird seit 1987 zur wissenschaftlichen Zeitschrift der deutschen Dixhuitiémisten ausgebaut.

Italienische Liebeslieder. In deutscher Übertragung von E. E. Eduard ENGEL (Dr. phil.),1875

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