

Kulturalisgps

David A. Kideckel

Hungary Nigel Swain, 1992-06-17 Covers the period from the 1940s to the present.

The Radiant Past Michael Burawoy, János Lukács, 1992 Communism, once heralded as the radiant future of all humanity, has now become part of Eastern Europe's past. What does the record say about the legacy of communism as an organizational system? Michael Burawoy and Janos Lukacs consider this question from the standpoint of the Hungarian working class. Between 1983 and 1990 the authors carried out intensive studies in two core Hungarian industries, machine building and steel production, to produce the first extended participant-observation study of work and politics in state socialism. A fascinating and engagingly written eyewitness report on proletarian life in the waning years of goulash communism. . . . A richly rewarding book, one that should interest political scientists in a variety of subfields, from area specialists and comparativists to political economists, as well as those interested in Marxist and post-Marxist theory.—Elizabeth Kiss, *American Political Science Review* A very rich book. . . . It does not merely offer another theory of transition, but also presents a clear interpretive scheme, combined with sociological theory and vivid ethnographic description.—Ireneusz Bialecki, *Contemporary Sociology* Its informed skepticism of post-Communist liberal euphoria, its concern for workers, and its fine ethnographic details make this work valuable.—Akos Róna-Tas, *American Journal of Sociology*

Comparative civilizations and multiple modernities : [a collection of essays]. 2(2003) Shemu'el Noah Aizenshtadt, 2003 This collection of essays provides an analysis of the dynamics of Civilizations. The processes of globalization and of world history are

described from a comparative sociological point of view in a Weberian tradition. These essays were written between 1974 and 2002 by one of the most eminent sociologists of today. The print edition is available as a set of two volumes (9789004129931).

Totalitarianism Abbott Gleason, 1997-03-20 For more than six decades, the term totalitarian was applied to everything from Franco's Spain to Stalin's Soviet Union. One of the most enigmatic and yet compelling ideas of our time, it has been both an almost meaningless political catcall and an indispensable concept for understanding the dictatorships that have marred the history of this century. Now historian Abbott Gleason provides a fascinating account of the life of this idea. Totalitarianism offers a penetrating chronicle of the central concept of our era--an era shaped by our conflict first with fascism and then with communism. Interweaving the story of intellectual debates with the international history of the twentieth century, Gleason traces the birth of the term to Italy in the first years of Mussolini's rule. Created by Mussolini's enemies, the word was appropriated by the Fascists themselves to describe their program in what turned out to be one of the less totalitarian of the European dictatorships. He follows the growth and expansion of the concept as it was picked up in the West and applied to Hitler's Germany and the Soviet Union. Gleason's account takes us through the debates of the early postwar years, as academics in turn adopted the term--notably Hannah Arendt. The idea of totalitarianism came to possess novelists such as Arthur Koestler (*Darkness at Noon*) and George Orwell (whose *Nineteen Eighty-Four* was interpreted by conservatives as an attack on socialism in general, and subsequently suffered criticism from left-leaning critics). The concept fully entered the public consciousness with the opening of the Cold War, as

Truman used the rhetoric of totalitarianism to sell the Truman Doctrine to Congress. Gleason takes a fascinating look at the notorious brainwashing episodes of the Korean War, which convinced Americans that Communist China too was a totalitarian state. As he takes his account through to the 1990s, he offers an inner history of the Cold War, revealing the political charge the term carried for writers on both the left and right. He also explores the intellectual struggles that swirled around the idea in France, Germany, Italy, Czechoslovakia, and Poland. When the Cold War drew to a close in the late 1980s, Gleason writes, the concept lost much of its importance in the West even as it flourished in Russia, where writers began to describe their own collapsing state as totalitarian--though left-wing Western thinkers had long resisted doing so. Abbott Gleason is a leading scholar of Soviet and Russian history and a contributor to periodicals ranging from *The Russian Review* to *The Atlantic Monthly*. In this stimulating intellectual history, he offers a revealing look at one of the central concepts of modern times.

Headlines of Nation, Subtexts of Class Don Kalb, Gábor Halmai, 2011-09-30 Since 1989 neo-nationalism has grown as a volatile political force in almost all European societies in tandem with the formation of a neoliberal European Union and wider capitalist globalizations. Focusing on working classes situated in long-run localized processes of social change, including processes of dispossession and disenfranchisement, this volume investigates how the experiences, histories, and relationships of social class are a necessary ingredient for explaining the re-emergence and dynamics of populist nationalism in both Eastern and Western Europe. Featuring in-depth urban and regional case studies from Romania, Hungary, Serbia, Italy and Scotland this volume reclaims class

for anthropological research and lays out a new interdisciplinary agenda for studying identity politics in the intensifying neoliberal conjuncture.

A Worker in a Worker's State Miklós Haraszti, 1977

The Making of the Soviet System Moshe Lewin, 1994 In this Now-Classic Book, *The Making of the Soviet System*, Moshe Lewin traces the transformation of Russian society and the Russian political system in the period between the two world wars, a transformation that was to lead to Stalinism in the 1930s. Lewin focuses on the changes stemming from war, revolution, civil war, and industrialization, and he discusses such topics as rural society and religion in the twentieth century; the background of Soviet collectivization; Soviet prewar policies of agricultural procurement; the kolkhoz and the muzhik; Leninism and Bolshevism; industrial relations during the five-year plans of 1928-1941; and the social background of Stalinism. Through this comprehensive approach to understanding the origins and problems of Stalinism, Lewin makes a significant contribution to the study of Russia's social history before the revolution as well as in the Soviet period.

Western Marxism and the Soviet Union Marcel Van Der Linden, 2007 If the Soviet Union did not have a socialist society, then how should its nature be understood? The present book presents the first comprehensive appraisal of the debates on this problem, which was so central to twentieth-century Marxism.

Getting By in Postsocialist Romania David A. Kideckel, 2008-02-27 This compelling ethnographic study describes how two groups of Romanian industrial workers have fared since the end of socialism. Once labor's elite, the celebrated coal miners of the Jiu Valley

and the chemical workers of the Fagaras region had many social privileges and often derived genuine satisfaction from their work. Today, they are a rarely noted casualty of postsocialist transformations. Fear, distance, and alienation are the physical manifestations of stress experienced due to their precarious job status, declining health, and loss of a social safety net. Kideckel traces these issues in the context of labor, political relationships, domestic and community life, gender identities, and health. Drawing on more than three decades of fieldwork, he presents many narratives from select individuals, in their own words, providing a poignant and illuminating perspective on the everyday lives of ordinary people.

Postsocialism C.M. Hann, 2003-09 Social scientist did not predict the collapse of the socialist system in 1989-91. Their attempts to explain postsocialism have not been comprehensive. This book examines why, for the first time from an anthropological standpoint.

Comparative civilizations and multiple modernities. 1(2003) Shmuel Noah Eisenstadt, 2003 Annotation. This collection of essays provides an analysis of the dynamics of Civilizations. The processes of globalization and of world history are described from a comparative sociological point of view in a Weberian tradition. These essays were written between 1974 and 2002 by one of the most eminent sociologists of today.

Dictatorship Over Needs Ferenc Fehér, Agnes Heller, György Márkus, 1983-01

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