

Karachi

Iffat Hussain

Cityscapes of Violence in Karachi Nichola Khan, 2017 The varied voices present within this book force the reader to rethink their perspective of Karachi

Karachi Laurent Gayer, 2014 With an official population approaching fifteen million, Karachi is one of the largest cities in the world. It is also the most violent. Since the mid-1980s, it has endured endemic political conflict and criminal violence, which revolve around control of the city and its resources (votes, land and bhatta-protection money). These struggles for the city have become ethnicized. Karachi, often referred to as a Pakistan in miniature, has become increasingly fragmented, socially as well as territorially. Despite this chronic state of urban political warfare, Karachi is the cornerstone of the economy of Pakistan. Gayer's book is an attempt to elucidate this conundrum. Against journalistic accounts describing Karachi as chaotic and ungovernable, he argues that there is indeed order of a kind in the city's permanent civil war. Far from being entropic, Karachi's polity is predicated upon organisational, interpretative and pragmatic routines that have made violence manageable for its populations. Whether such ordered disorder is viable in the long term remains to be seen, but for now Karachi works despite-and sometimes through-violence.

Karachi Vice Samira Shackle, 2021-09-07 A fast-paced, hair-raising journey around Karachi in the company of those who know the city inside out - from an electrifying new voice in narrative non-fiction. Karachi. Pakistan's largest city is a sprawling metropolis of twenty million people, twice the size of New York City. It is a place of political turbulence in which those who have power wield it with brutal and partisan force. It takes an insider to know where is safe, who to trust, and what makes Karachi tick. In this powerful debut, Samira Shackle explores the city of her mother's birth in the company of a handful of Karachiites. Among them is Safdar the ambulance driver, who knows the city's streets

and shortcuts intimately and will stop at nothing to help his fellow citizens. There is Parveen, the activist whose outspoken views on injustice repeatedly lead her towards danger. And there is Zille, the hardened journalist whose commitment to getting the best scoops puts him at increasing risk. Their individual experiences unfold and converge, as Shackle tells the bigger story of Karachi over the past decade as it endures a terrifying crime wave: a period in which the Taliban arrive in Pakistan, adding to the daily perils for its residents and pushing their city into the international spotlight. Writing with intimate local knowledge and a global perspective, Shackle paints a vivid portrait of one of the most complex and compelling cities in the world, a city where the borders blur between politicians and gangsters and between lawful and unlawful, as dangerous new forces of violent extremism are pitted against old networks of power.

Instant City Steve Inskeep, 2012-09-25 Morning Edition
cohost Inskeep presents a riveting account of a single harrowing day in December 2009 that sheds light on the constant tensions in Karachi, Pakistan--when a bomb blast ripped through a religious procession.

Karachi Raj Anis Shivani, 2015-11-03 The collective, indeterminable madness of Karachi And how is one to extract Karachi from oneself? The city gathers wanderers and dreamers into its bosom, contradictory, impenetrable, endlessly jostling its subjects to make room for new ones. And in this city of subterranean terrors and surprising bouts of goodness, a brother and a sister grow into their own. Seema and Hafiz, born into a Basti, long to make something of themselves. But when Seema wins a scholarship to attend university, she finds that social barriers are not easily defied, and when Hafiz finds himself smitten by a coworker's wife, he learns of the mutability of love and friendship. Meanwhile, Claire, an American anthropologist, discovers that while her professional training will only take her so far in her quest to unravel Karachi, living in the Basti is an

education in itself. Anis Shivani's debut novel is an ambitious work that aches with intimacy even as it encompasses an entire generation into its bold, panoramic vision. Karachi Raj is the sort of book that will shape our understanding of urban Pakistan for years to come.

Karachi, Megacity of Our Times Hamida Khuhro, Anwer Mooraj, 1997 Karachi - Megacity of Our Times is the story of the transformation of a sleepy town of under twenty thousand people into a vibrant metropolis - one of the largest in Asia today. Thirteen prominent writers of Karachi take the reader through post-independence developments in politics, economics, the arts, demography and architecture. Some of the articles are very personal, evoking a nostalgia for the Karachi that was, others are analytical drawing on available data to predict the course that this turbulent city will take in the future. A part of the book is devoted to the 'long nineteenth century' when the Englishman ruled and divided the city into 'white' and 'native' quarters. There is also a section on people who have contributed to the welfare of the city. The book is profusely illustrated with maps, photographs, and illustrations.

Karachi Laurent Gayer, 2014-07-01 With an official population approaching fifteen million, Karachi is one of the largest cities in the world. It is also the most violent. Since the mid-1980s, it has endured endemic political conflict and criminal violence, which revolve around control of the city and its resources (votes, land and bhatta-protection money). These struggles for the city have become ethnicized. Karachi, often referred to as a Pakistan in miniature, has become increasingly fragmented, socially as well as territorially. Despite this chronic state of urban political warfare, Karachi is the cornerstone of the economy of Pakistan. Gayer's book is an attempt to elucidate this conundrum. Against journalistic accounts describing Karachi as chaotic and ungovernable, he argues that there is indeed order of a kind in the city's permanent civil war. Far from being entropic, Karachi's

polity is predicated upon organisational, interpretative and pragmatic routines that have made violence manageable for its populations. Whether such ordered disorder is viable in the long term remains to be seen, but for now Karachi works despite-and sometimes through-violence.

Zenana Laura A. Ring, 2006-11-09 Presenting an ethnographic study of a multi-ethnic, middle-class high-rise apartment building in Karachi, Pakistan, this book argues that peace is the product of a relentless daily labour, much of it carried out in the zenana, or women's space. It provides a glimpse into contemporary urban life in a Muslim society.

Problems of Working Women in Karachi, Pakistan Iffat Hussain, 2009-10-02 "Problems of working women in Karachi is based on interviews survey conducted with working women as the subject. The domestic worker, and women working in offices and companies in the clerical and managerial positions are interviewed. The study showed that the women in general are victims of gender biased society, specially working women. The data is also based on clear graphs and charts showing the magnitude of gender inequality in terms of Labour Force Participation. This is the only book which gives the full information about the working women in Karachi. It explains the life style of Muslim women living in underdeveloped country who are trying to find their identity and fighting for their survival in male dominated society. It explains the living standards, their problems and hindrances they face while trying to make their way into the job market. This book is a must read for those who are interested to have an insight into the working women problems in a Muslim underdeveloped state. It is beneficial to students, researchers, surveyors and all who are interested to read and learn about this issue. The whole material is full of information explained in simple and easy to understand language with graphs, personal interviews and case studies.

Karachi in the Twenty-First Century Mansoor Bin Tahnoon Al

Nehayan,2016-02-22 The forces of globalisation are indiscriminate – they enable those who pursue good and those who pursue evil. The changes brought about by globalisation affect all segments of society, all walks of life, all political parties, all religions, all ethnic groups, and all countries. Sometimes they occur in the most unexpected ways and yield complex results that appear to be mystifying and intractable, at least on the surface. This book describes how the forces of globalisation have descended upon Karachi and exacerbated local and regional problems to the point where the city is teetering on the brink of chaos. Karachi is geographically, politically, and culturally situated in the context of modern Pakistan, but is a global city affected by global forces, many of which challenge the state's power and authority. The lessons of Karachi are important for both its present and its future, and they can serve as a cautionary tale for other global cities. Karachi is vitally important to Pakistan. While Islamabad is the country's capital, Karachi is the most important financial centre in the country. It is the centre of banking, industry, economic activity and trade. Many of Pakistan's largest corporations are based in Karachi, including entertainment, arts, fashion, medical research, the automotive industry, shipping, textiles, advertising, publishing, and software development. Karachi is also home to Pakistan's main seaport and two of the largest ports in the region, the Port of Karachi and Port Bin Qasim.

Karachi, You're Killing Me! Saba Imtiaz,2014-02-24 Ayesha is a twenty-something reporter in one of the world's most dangerous cities. Her assignments range from showing up at bomb sites and picking her way through scattered body parts to interviewing her boss's niece, the couture-cupcake designer. In between dicing with death and absurdity, Ayesha despairs over the likelihood of ever meeting a nice guy, someone like her old friend Saad, whose shoulder she cries on after every romantic misadventure. Her choices seem limited to narcissistic, adrenaline-chasing reporters

who'll do anything to get their next story—to the spoilt offspring of the Karachi elite who'll do anything to cure their boredom. Her most pressing problem, however, is how to straighten her hair during the chronic power outages. Karachi, You're Killing Me! is Bridget Jones's Diary meets The Diary of a Social Butterfly—a comedy of manners in a city with none.

Mohajir Militancy in Pakistan Nichola Khan, 2010-04-05
Synthesizing political, anthropological and psychological perspectives, this book addresses the everyday causes and appeal of long-term involvement in extreme political violence in urban Pakistan. Taking Pakistan's ethno nationalist Mohajir party, the Muttahida Qaumi Movement (MQM) as a case study, it explores how certain men from the ethnic community of Mohajirs are recruited to the roles and statuses of political killers, and sustain violence as a primary social identity and lifestyle over a period of some years. By drawing on detailed fieldwork in areas involved in the Karachi conflict, the author contributes to understandings of violence, tracing the development of violent aspects of Mohajir nationalism via an exploration of political and cultural contexts of Pakistan's history, and highlighting the repetitive homology of the conflict with the earlier violence of Partition. Through a local comparison of ethnic and religious militancy she also updates the current situation of social and cultural change in Karachi, which is dominantly framed in terms of Islamist radicalization and modernization. In her examination, governance and civil society issues are integrated with the political and psychological dimensions of mobilization processes and violence at micro-, meso- and macro- levels. This book injects a critical and innovative voice into the ongoing debates about the nature and meaning of radicalization and violence, as well as the specific implications it has for similar, contemporary conflicts in Pakistan and the developing world.

KARACHI VICE SAMIRA. SHACKLE, 2021

Gazetteer of the Province of Sind, 1919

Kurrachee (Karachi) Past, Present, and Future Alexander Francis Baillie, 1890

The Upstairs Wife Rafia Zakaria, 2016-01-05 A memoir of Karachi through the eyes of its women An Indies Introduce Debut Authors Selection For a brief moment on December 27, 2007, life came to a standstill in Pakistan. Benazir Bhutto, the country's former prime minister and the first woman ever to lead a Muslim country, had been assassinated at a political rally just outside Islamabad. Back in Karachi—Bhutto's birthplace and Pakistan's other great metropolis—Rafia Zakaria's family was suffering through a crisis of its own: her Uncle Sohail, the man who had brought shame upon the family, was near death. In that moment these twin catastrophes—one political and public, the other secret and intensely personal—briefly converged. Zakaria uses that moment to begin her intimate exploration of the country of her birth. Her Muslim-Indian family immigrated to Pakistan from Bombay in 1962, escaping the precarious state in which the Muslim population in India found itself following the Partition. For them, Pakistan represented enormous promise. And for some time, Zakaria's family prospered and the city prospered. But in the 1980s, Pakistan's military dictators began an Islamization campaign designed to legitimate their rule—a campaign that particularly affected women's freedom and safety. The political became personal when her aunt Amina's husband, Sohail, did the unthinkable and took a second wife, a humiliating and painful betrayal of kin and custom that shook the foundation of Zakaria's family but was permitted under the country's new laws. The young Rafia grows up in the shadow of Amina's shame and fury, while the world outside her home turns ever more chaotic and violent as the opportunities available to post-Partition immigrants are dramatically curtailed and terrorism sows its seeds in Karachi. Telling the parallel stories of Amina's polygamous marriage and Pakistan's hopes and betrayals, *The Upstairs Wife* is an intimate exploration of the disjunction between exalted

dreams and complicated realities.

Dizzy in Karachi Maliha Masood, 2014-05-14 In a post-9/11 world, one young woman sought to understand what remained of her homeland beyond headlines and stereotypes. As a graduate student of international affairs in Boston, Maliha Masood was deeply conflicted when it came to Pakistan. It was her birthplace where she spent an idyllic childhood riding camels on the beach, reciting English poetry and dancing to Abba. Class lectures depicted a failed state that enslaved its women. Media reports painted dire scenarios of blood baths and terror cells, crime mobs and Kalashnikovs. Determined to reconcile the past with the present, Maliha went back to Pakistan in 2003, after an absence of two decades, and stumbled upon the adventure of a lifetime. 'Dizzy in Karachi: A Journey to Pakistan' is an intimate account of her experience living, working and traveling within a country teeming with contradictions. From the drug soaked parties of the pampered elite to the tranquil beauty of remote mountain villages, from smuggler bazaars on the Khyber Pass to culinary feasts in Lahore, readers will be immersed in a gripping narrative, rich in details and colorful characters. Filled with insights on society, politics and history, Maliha's story provides a broader understanding that challenges our assumptions-not only about Pakistan-but about belonging and cultural identity and the meaning of home. Her duality as a Pakistani and an American offers a unique perspective that enlightens as well as entertains.

Karachi, the Pearl of Arabian Sea Ahmed Husain Siddiqui, 1996

Karachi Under the Raj, 1843-1947: Pillars of empire, 2004

A Portrait of Cambridge and Karachi Caroline Jaine, 2011
This book is part of a body of work known as The Cambridge Karachi Portrait, which uses art and film as a vehicle for new cross-dialogue between two cities: Cambridge, in England and the Pakistani city of Karachi.

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