Jesus Himself

Cardinal Timothy M. Dolan

"Jesus Himself." Andrew Murray, 1893

<u>Jesus Himself</u> Andrew Murray,2012-01-07 This short book contains two simple, timeless messages preached by South African pastor Andrew Murray (1828-1917). In them, Murray reflects on the profound core of the Christian life: exclusive and complete reliance on Jesus himself to bring about everything he has promised for us.

What Jesus Christ Thought of Himself Anson Phelps Stokes, 1916

Jesus Himself Andrew Murray,2013-07 THE words, from which I want to present a simple message, will be found in the Gospel according to St. Luke, the 24th chapter and the 31st verse: And their eyes were opened, and they knew Him. Some time since, I preached a sermon with the words Jesus Himself as the text; and as I went home I said to those who were walking with me: How possible it is to have Jesus Himself with us and never to know it, and how possible to preach of, and to listen to, all the truth about Jesus Himself and yet not to know Him. I cannot say what a deep impression was made upon me as I thought over it. Now these disciples had spent a most blessed time with Jesus, but if they had gone away before He revealed Himself that evening, they would never have been sure that it was Jesus, for their eyes were holden that they should not know Him. That is, alas, the condition of a great multitude in the Church of Christ. They know that Christ has risen from the dead. They believe, and they very often have blessed experiences that come from the risen Christ. Very often in a time of Convention, or in time of silent Bible reading, or in a time of the visitation of God's grace, their hearts burn; and yet it can be said of a people whose hearts are burning within them, that they did not know it was Jesus Himself.

Ouestions about Jesus Christ S. Michael Houdmann, 2013-06 For centuries, the life of Jesus Christ has divided human history into two eras: the before and the after. Who He is, what He said, what He did, and what was done to Him-these are, without a doubt, among the most dissected, discussed and debated subjects ever. Jesus fielded many questions. Some were from sincere seekers of truth; others were from devious manipulators of truth: Which is the great commandment in the Law? What must I do to inherit eternal life? Why do your disciples break the tradition? Who gave you this authority? Often, Jesus answered a question with a question. Jesus' skill went beyond rhetoric to challenge ideas, inflame faith, and spur action. Jesus asked the rich young ruler, Why do you call me good? When questioned about taxes, Jesus held up a coin and asked, Whose likeness and inscription is this? Before revealing His divine identity to the disciples, He asked them, Who do you say I am? The answer to that question makes all the difference. This book is full of questions about Jesus. The answers are based on what Jesus said about Himself and what the Holy Spirit inspired the biblical writers to record.

How Jesus Became God Bart D. Ehrman, 2014-03-25 New York Times bestselling author and Bible expert Bart Ehrman reveals how Jesus's divinity became dogma

in the first few centuries of the early church. The claim at the heart of the Christian faith is that Jesus of Nazareth was, and is, God. But this is not what the original disciples believed during Jesus's lifetime-and it is not what Jesus claimed about himself. How Jesus Became God tells the story of an idea that shaped Christianity, and of the evolution of a belief that looked very different in the fourth century than it did in the first. A master explainer of Christian history, texts, and traditions, Ehrman reveals how an apocalyptic prophet from the backwaters of rural Galilee crucified for crimes against the state came to be thought of as equal with the one God Almighty, Creator of all things. But how did he move from being a Jewish prophet to being God? In a book that took eight years to research and write, Ehrman sketches Jesus's transformation from a human prophet to the Son of God exalted to divine status at his resurrection. Only when some of Jesus's followers had visions of him after his death-alive again-did anyone come to think that he, the prophet from Galilee, had become God. And what they meant by that was not at all what people mean today. Written for secular historians of religion and believers alike, How Jesus Became God will engage anyone interested in the historical developments that led to the affirmation at the heart of Christianity: Jesus was, and is, God.

The Claims of Christ Barry Davis,2001-07 Who is Jesus Christ? What did He stand for? What was His purpose in coming to earth? How does He want us to relate to Him today? All these questions were answered over 2,000 years ago

by the Christ Himself. Jesus very clearly explained exactly who He was and why He came in the Gospel accounts. This volume explores Jesus' claims and what they mean to us today. It invites us to sit in on Jesus' teachings by both examining the cultural setting in which they were made, and how they still speak to our contemporary culture with amazing relevance.

Mark: Jesus Christ, Love in Action Practical Christianity Foundation,2020-08-08 The Gospel of Mark was written about A.D. 57–59 by a Jewish disciple of the Christian faith, the same "John Mark" mentioned at least ten times in the New Testament. John was his Hebrew name, and Mark was his Gentile name.1 All of the early church fathers ascribe this gospel to a young man who was not one of the twelve apostles but was a disciple of Paul and later of Peter. He is often referred to as the interpreter of Peter's teaching, and Peter apparently gave Mark his stamp of approval for the use of these teachings among the early churches.2

Jesus Manifesto Leonard Sweet, Frank Viola, 2010-05-30 Jesus Manifesto presents a fresh unveiling of Jesus, seeking to restore the supremacy and sovereignty of Christ in a world—and a church—that has lost sight of Him. Christians have made the gospel about so many things—things other than Christ. Religious concepts, ideas, doctrines, strategies, and methods that begin to eclipse the beauty, the glory, and the reality of the Lord Jesus Himself. We know a lot about our Lord, but we don't know Him very well. We know a lot about trying to be like Jesus, but very little about living by His indwelling life. Jesus Manifesto provides clarity on the most important

points of our faith. It is a prophetic call to restore the supremacy and sovereignty of Christ in a world and church that has lost sight of Him. This manifesto emphasizes ten crucial areas of restoring the supremacy of Jesus Christ, noting: Christians don't follow Christianity; they follow Christ Christians don't proclaim themselves; they proclaim Christ Christians don't point people to core values; they point people to the Cross Christians don't preach about Christ; they preach Christ Read this book to see your Lord like you've never seen Him before and restore the sovereignty of Jesus in your life.

Jesus Himself: Jesus Only Frederick Whitfield, 1871

The Story of My Life 109327 Seedsowers, Seedsower Staff, 1999-12 Listen to Jesus, the Christ, tell His own story . . . in His own words. You will find all four Gospel accounts combined in one single, flowing narrative. The Story of My Life as Told by Jesus Christ is a complete and thorough picture of the events of Christ's life. Now you can read about the Lord's life in chronological order, without repetition of a single detail; and every sentence in the four Gospels is included. Each of the four Gospels is unique. Yet, taken together, these accounts combine to form a complete story. Allow yourself to be immersed into the setting of the life and ministry of Christ. Follow His footsteps as He walked the earth with those He knew and loved. The impact is so arresting, you will feel that you are hearing the Gospel story as you have never heard it. Based on Tyndale's New Living Translation Bible, The Story of My Life as Told by Jesus Christ is in readable, contemporary English. A wonderful study aid for all ages.

The Center is Jesus Christ Himself Cardinal Timothy M. Dolan, 2021-04-02 The polarization in the Church today can be traced back to a more fundamental crisis in theology, one which has failed to connect our mundane experiences and the mysteries of the Christian faith with the person of Jesus Christ. Ecclesial discourse on the so-called 'hot- button issues' of the day too often take place without considering the foundation and goal of the Church. And this is unfortunately due to a similar tendency in the academic theology that informs that ecclesial discourse. In short, much of post-conciliar Catholic theology is adrift, floating aimlessly away from the center of the Christian faith, who is Christ. The Center is Jesus Christ Himself is a collection of essays which anchor theological reflection in Jesus Christ. These diverse essays share a unified focal point, but engage with a variety of theological subdisciplines (e.g., dogmatic, moral, Biblical, etc.), areas (e.g., Christology, Pneumatology, missiology, etc.), and periods (e.g., patristic, medieval, and modern). Given the different combinations of subdisciplines, areas, and periods, theology is susceptible to fragmentation when it is not held together by some principle of unity. A theology in which the person of Jesus Christ serves as that principle of unity is a Christocentric theology. Together, the essays illustrate not only what

Christocentric theology looks like, but also what the consequences are when Christ is dislodged from the center, whether by a conspicuous silence on, or by a relativization of, his unique salvific mission. The volume is published in honor of Emeritus Professor of Systematic Theology at Boston College, Rev. Dr. Robert P. Imbelli, who dedicated his teaching and writing to bringing Christ back to the center of Catholic theological discourse.

Jesus Christ Joshua Roy Porter, 1999 Illuminating the life of Jesus--his historical context, his religious teachings, and the changing perceptions of him over the centuries--this lavishly illustrated volume offers one of the most comprehensive and authoritative accounts available of this great and charismatic man. Featuring some 180 illustrations (including 20 full-color maps) and numerous boxed and sidebar features that shed light on interesting facets of the story, Jesus Christ paints a vivid portrait of Christ's life from the Nativity to the Ascension. Drawing on the Gospels and other evidence, J. R. Porter disentangles many of the mysteries and confusions surrounding the life of the historical Jesus--such as the role of women in his career and the political issues surrounding his trial--and paints a detailed background portrait of all aspects of society in first-century Palestine, from the fishing communities of Lake Galilee to life under Roman rule. Porter also explores the teachings of Christ, looking at his use of parable, his view of Hebrew Scriptures and his attitude toward the law, and his thinking about the Kingdom of God. And the book assesses the many

interpretations of Christ down through the ages, from his immediate impact on the early Church, to the changing image of Jesus in art and illustration, to his perceived role as apocalyptic preacher, revolutionary, mystic, and prophet. A marvelous gift at Easter time or for a child's confirmation, this attractive, informative volume gives us an inspiring portrait of one of the most complex figures in world history.

Jesus Himself (Classic Reprint) Andrew Murray,2017-07-16 Excerpt from Jesus Himself Jesus Himself and yet not to know Him. I cannot say what a deep im pression Was made upon me as I thought over it. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Jesus Himself (Modern English Translation) Andrew Murray,2019-04-29 Carefully edited for modern readers to allow for easier reading Is it possible to be involved in a church, to read the Bible, to be aware of what Jesus said and did, and yet not really know Him? In this book, Andrew Murray reveals how this is all too often the condition of many believers. With his powerful insights, Murray shows how we can come to really know Jesus Himself, and experience the authentic, enduring presence of the Lord.

Come. Lord Jesus! Stephen Motver, 2016-04-21 'The second coming of Jesus Christ is the core of the biblical worldview, the climax of the biblical message, the cornerstone of biblical theology, and the centrepiece of authentic biblical faith for the twenty-first century.' At the heart of this bold opening statement by Stephen Motyer is the conviction that Jesus Christ is the 'centre' of the Scriptures, even though he only appears at the end. For the New Testament writers, Jesus Christ revolutionized their understanding of the Scriptures and gave them a new centre around which to interpret the work of God in the world - and the climax of that work is the 'second coming' of that same Jesus Christ. Jesus himself used the language of the Scriptures to promise his 'coming again', the 'coming of the Son of Man'. Hence we need the whole of Scripture to understand what the second coming means for us today. The fact that the Bible ends with the prayer 'Come, Lord Jesus!' (Revelation 22:20) is deeply appropriate. The second coming is the 'end' of the biblical message, its 'omega point', its grand finale, the denouement when all the players in the drama of earth history, both human and angelic, are gathered in the drawing room to hear the Master unpack the plot and give the verdict. Motyer's comprehensive, stimulating study is divided into two parts. Part One, 'The biblical frame', examines three Old Testament

passages and lays the foundation for Part Two, 'New Testament hopes and visions', which explores a series of key texts. He focuses on the second coming, rather than on millennialism or the 'end times', in order to provide the fundamental biblical theology that must underlie our whole sense of God's future for his world.

Jesus Himself Marcus Loane,2007 In his Foreward, Sir Marcus Loane, writes The wonder and glory of the resurrection are far greater than we can ever conceive. Rich devotional meditations on the resurrection of Christ that are the result of a well-loved and life-long pilgrimage, full of heart-warming fascination.

Putting Jesus in His Place Robert M. Bowman, J. Ed Komoszewski, Putting Jesus in His Place is designed to introduce Christians to the wealth of biblical teaching on the deity of Christ and give them the confidence to share the truth about Jesus with others.

'Jesus Himself' (2 Addresses) Andrew Murray,2015-09-18 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work.This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work.As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Fire Eyes John Dickey,2009-03-06 It could be that the entirety of creation, seen and unseen, as well as the whole of the Bible have pivoted upon a moment if time, a single decision, one response. With the weight, the enormity of what lay before Him crashing upon His mind, Jesus Himself in the garden of Gethsemane the night of His betrayal, asked the Father to change the plan. Take this cup away from Me, He prayed. We don't know how long that desire remained, but the next thing He said was indeed the fulcrum of God's universal reconciliation. He prayed, Nevertheless, not My will, but Yours be done. The choice was so challenging for Him that the scriptures say His sweat became bloody. Yet, with His mind thus set, He continued on to the cross.

Unveiling the Magic of Words: A Report on "Jesus Himself"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "Jesus Himself," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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