# **Im Chinese**

**Germaine Choe** 

Heiress Apparently (Daughters of the Dynasty) Diana Ma,2020-12-01 The epic first novel in a sweeping series following the romantic lives and intrigues of the fictionalized descendants of a Chinese empress—now in paperback! Behind every great family lies a great secret. There's one rule in Gemma Huang's family: Never, under any circumstances, set foot in Beijing. But when Gemma, an aspiring actress, lands her first break—a lead role in an update of M. Butterfly, which just so happens to be filming in the Chinese capital—Gemma heads to LAX without looking back. It's an amazing opportunity for her burgeoning career, and she'll get to work with her idol. Of course, there's also the chance of discovering just exactly why she's been forbidden from entering the city in the first place. When Gemma arrives in Beijing, she's instantly mobbed by paparazzi at the airport. She quickly realizes she may as well be the twin of Alyssa Chua, one of the most notorious young socialites in Beijing. Thus kicks off a season of revelations and romance in which Gemma uncovers a legacy her parents have spent their lives protecting her from—one her mother would conceal at any cost.

□□ Neil Powell, Kieron Connolly, 2019-05-16 The I Ching is an ancient Chinese work of divination that examines the patterns, or hexagrams, traditionally formed by dropping bundles of dried grass stalks. This edition features interpretations of the 64 hexagrams, including the Judgment, written by King Wen in the 12th Century BCE; The Commentary and The Image (both attributed to Confucius); and The Lines, written by King Wen's son, and here enhanced by modern commentary.

Chinese Art in Detail Carol Michaelson, Jane Portal, 2006 Drawing on the British Museum's extensive collection, this book explores the traditional hierarchy of materials and techniques reaching back as far as the Han Dynasty in the third century BC. In the history and character of the works under scrutiny, this sumptuously illustrated book conveys an understanding of Chinese art in all its great variety.

Being Chinese Wei Djao, 2003-09 Chinese have traveled the globe for centuries, and today people of Chinese ancestry live all over the world. They are the Huayi or Chinese overseas and can be found not only in the thriving Chinese communities of the United States, Canada, and Southeast, but also in enclaves as far-reaching as Cuba, Zimbabwe, and Peru. In this book, twenty-two Chinese living and working outside of ChinaÑordinary people from all walks of lifeNtell us something about their lives and about what it means to be Chinese in non-Chinese societies. In these pages we meet a surgeon raised in Singapore but westernized in London who still believes in the value of Chinese medicine, which revitalizes you in ways that Western medicine cannot understand. A member of the Chinese Canadian community who bridles at the insistence that you can't be Chinese unless you speak a Chinese dialect, because Even though I do not have the Chinese language, I think my ability to manifest many things in Chinese culture to others in English is still very important. Individuals all loyal to their countries of citizenship who continue to observe the customs of their ancestral home to varying degrees, whether performing rites in memory of ancestors, practicing fengshui, wearing jade for good luck, or giving out red packets of lucky money for New Year. What emerges from many of these accounts is a selective adherence to Chinese values. One person cites a high regard for elders, for high achievement, and for the sense of togetherness fostered by his culture. Another, the bride in an arranged marriage to a transplanted Chinese man, speaks highly of her relationship: It's the Chinese way to put in the effort and persevere. Several of the stories consider the difference between how Chinese women overseas actually live and the stereotypes of how they ought to live. One writes: Coming from a traditional Chinese family, which placed value on sons and not on daughters, it was necessary for me to assert my own direction in life rather than to follow in the traditional paths of obedience. Bracketing the testimonies are an overview of the history of emigration from China and an assessment of the extent to which the Chinese overseas retain elements of Chinese culture in their lives. In compiling these personal accounts, Wei Djao, who was born in China and now lives near Seattle, undertook a quest that took her not only to many countries but also to the inner landscapes of the heart. Being Chinese is a highly personal book that bares the aspirations, despairs, and triumphs of real people as it makes an insightful and lasting contribution to Chinese diasporic studies.

Dreaming in Chinese Deborah Fallows, 2011-09-20 Deborah Fallows has spent a lot of her life learning languages and traveling around the world. But nothing prepared her for the surprises of learning Mandarin, China's most common language, or the intensity of living in Shanghai and Beijing. Over time, she realized that her struggles and triumphs in studying learning the language of her adopted home provided small clues to deciphering behavior and habits of its people, and its culture's conundrums. As her skill with Mandarin increased, bits of the language - a word, a phrase, an oddity of grammar - became windows into understanding romance, humor, protocol, relationships, and the overflowing humanity of modern China. Fallows learned, for example, that the abrupt, blunt way of speaking which Chinese people sometimes use isn't rudeness, but is, in fact a way to acknowledge and honor the closeness between two friends. She learned that English speakers' trouble with hearing or saying tones-the variations in inflection that can change a word's meaning-is matched by Chinese speakers' inability not to hear tones, or to even take a guess at understanding what might have been meant when foreigners misuse them. Dreaming in Chinese is the story of what Deborah Fallows discovered about the Chinese language, and how that helped her make sense of what had at first seemed like the chaos and contradiction of everyday life in China.

Essential Chinese Philip Yungkin Lee,2013-09-03 This portable, user—friendly Chinese language guide, phrasebook and dictionary is the cheapest and easiest way to learn Chinese before and during your trip. If you only want one Chinese language book—Essential Chinese is the way to go. Part of Tuttle Publishing's Essential Phrasebooks Series, it is a great first introduction and beginner guide to the language of China and Taiwan and is also designed as a great Chinese phrasebook, making it the most versatile Chinese language learning tool on the market. Perfect for business people or tourist traveling to China or for students who want to supplement their learning, this book's easy indexing feature allows it to act as a Mandarin phrase book or as English—Chinese Dictionary. A clever point to feature allows you to simply point to a phrase translated in Chinese without the need to say a single word or read a single character. You will soon find yourself turning to Essential Chinese again and again when visiting or working in China. In this book you will find: Over 1500 practical sentences for everyday use. A glossary of over 2000 terms and expressions. Terms and phrases covering essential aspects of traveling and living in China. Extensive information about Chinese grammar and pronunciation. This beginner Chinese book will help you quickly and easily learn Chinese. Your ability to read Chinese, write Chinese, speak Chinese, and comprehend Chinese will be vastly improved without having to take an entire Chinese language class. Other titles in this bestselling series of phrasebooks include: Essential Japanese, Essential Arabic, Essential Korean, Essential Tagalog, and Essential Arabic.

<u>I Am China</u> Xiaolu Guo,2015-08-04 An NPR Best Book of the Year London translator Iona Kirkpatrick is at work on a new project: a collection of letters and diaries by a Chinese punk guitarist named Kublai Jian. As she translates the handwritten pages, a story of romance and revolution emerges between Jian, who believes there is no art without political commitment, and Mu, a poet whom he loves as fiercely as his ideals. Iona cannot know that Jian has come to Britain seeking political asylum and is mere miles away in Dover, awaiting news of his fate. Mu is in Beijing, writing letters to London, feverishly trying to track Jian down. As Iona charts the course of their twenty-year relationship from its beginnings at Beijing University to Jian's defiant march in the Jasmine Revolution, her empty life takes on an urgent purpose: to bring Jian and Mu together again before it's too late.

Sweet and Sour John Jung, 2010 Sweet and Sour examines the history of Chinese family restaurants in the U.S. and Canada. Why did many Chinese immigrants enter this business around the end of the 19th century? What conditions made it possible for Chinese to open and succeed in operating restaurants after they emigrated to North America? How did Chinese restaurants manage to attract non-Chinese customers, given that they had little or no acquaintance with the Chinese style of food preparation and many had vicious hostility toward Chinese immigrants? The goal of Sweet and Sour is to understand how the small Chinese family restaurants functioned. Narratives provided by 10 Chinese who grew up in their family restaurants in all parts of the North America provide valuable insights on the role that this ethnic business had on their lives. Is there any future for this type of immigrant enterprise in the modern world of franchised and corporate owned eateries or will it soon, like the Chinese laundry, be a relic of history? Excerpts from Reviews I greatly admired and enjoyed Sweet and Sour: Life in Chinese Family Restaurants It does an excellent job of going over the historical background on early U. S. Chinese restaurants, unearthing lots of material new to me. And the interviews of Chinese restaurateurs opened up a whole new side to the story, of what it was like to work and live in these restaurants. Andrew Cole, Chop Suey: A Cultural History of Chinese Food in the United States Sweet and Sour: Life in Chinese Family Restaurants tackles the long-neglected topic of Chinese food with a focus on Chinese restaurants. This well-researched, thoughtfully conceptualized monograph brings academic rigor and adds historical depth, as well as the perspectives of an insightful scholar and a second-generation Chinese American, to our understanding of the development of Chinese food in the realm of public consumption in the United States and Canada. It promises to elevate that understanding to a higher level... Through this book, I hope, consumers at the ubiquitous Chinese restaurants can also gain a deeper appreciation of historical forces and human experiences that have shaped the food they now enjoy. Yong Chen, Professor of History, University of California, Irvine. San Francisco Chinese 1850-1943: A Trans-Pacific Community. Sweet and Sour covers many important aspects of the Chinese restaurant business and it is a great contribution to the study of Chinese food in America. This area really deserves more attention than it has had. Haiming Liu, Prof.Ethnic & Women's Studies, Calif. State Polytechnic Univ. Pomona. I am reading your delightful book, Sweet and Sour. I especially like the Insider Perspectives section. Those first-hand experiences can generate a lot of potentially testable hypotheses about how the Chinese were able to provision their remote restaurants with exotic ingredients while other ethnic groups could not. Susan B. Carter, Univ. of California, Riverside Reader Comments You've made some amazing observations, wrote them down with sincerity, and I wholeheartedly support you on it. You've brought back some fond memories and I'm sure it will touch other folks like myself that have gone through it. Dave Chow When reading Sweet and Sour, I was struck by how it is both a work of scholarship and a documentation of the experience of Chinese restaurant workers. It serves to teach us about their experiences on multiple levels. Heather Lee Brings back childhood memories as most of the people interviewed are from Toisan like my family. We could always go into a new town, drop in at a Chinese restaurant and be welcomed. Dad would run out and say, they're cousins! Rosemary Eng

<u>Language Together English for Kids Set One</u> Germaine Choe, 2016-02

<u>Narratives of Diaspora</u> W. Lim, 2013-12-17 Chinese American authors often find it necessary to represent Asian history in their literary works. Tracing the development of the literary production of Maxine Hong Kingston, Amy Tan, Lisa See, and Russell Leong, among others, this book captures the effects of international politics and globalization on Chinese American diasporic consciousness.

From a Chinese City Gontran de Poncins,1991 A French traveler describes the spirit of ancient China as it is manifested in Cholon, a city in South Vietnam. Forty-two on-the-spot halftone drawings.

Exploring Identity Work in Chinese Communication Xinren Chen,2021-10-21 There is growing acceptance among pragmaticians that identity is often (de)constructed and negotiated in communication in order to impact the outcome of the interaction. Filling an important gap in current research, this book offers the first systematic, pragmatic theory to account for the generative mechanisms of identity in communication. Using data drawn from real-life communicative contexts in China, Xinren Chen examines why identity strategies are adopted, how and why identities are constructed and what factors determine their appropriateness and effectiveness. In answering these questions, this book argues that identity is an essential communicative resource, present across various domains and able to be exploited to facilitate the realization of communicative needs. Demonstrating that communication in Chinese involves the dynamic choice and shift of identity by discursive means, Exploring Identity Work in Chinese Communication suggests that identity is intersubjective in communication in all languages and that it can be accepted, challenged, or even deconstructed.

The Chinese in America Iris Chang, 2004-03-30 A quintessiantially American story chronicling Chinese American achievement in the face of institutionalized racism by the New York Times bestselling author of The Rape of Nanking In an epic story that spans 150 years and continues to the present day, Iris Chang tells of a people's search for a better life—the determination of the Chinese to forge an identity and a destiny in a strange land and, often against great obstacles, to find success. She chronicles the many accomplishments in America of Chinese immigrants and their descendents: building the infrastructure of their adopted country, fighting racist and exclusionary laws and anti-Asian violence, contributing to major scientific and technological advances, expanding the literary canon, and influencing the way we think about racial and ethnic groups. Interweaving political, social, economic, and cultural history, as well as the stories of individuals, Chang offers a bracing view not only of what it means to be Chinese American, but also of what it is to be American.

I Am China Xiaolu Guo,2014-09-02 Rock 'n' roll, revolution, and romance are seductively woven together in this intense and moving novel from the author of Twenty Fragments of a Ravenous Youth In her flat in north London, Iona Kirkpatrick sets to work on a new project translating a collection of letters and diaries by a Chinese musician. With each letter and journal entry, Iona becomes more and more intrigued with the unfolding story of two lovers: Jian, a punk rocker who believes there is no art without political commitment, and Mu, the young woman he loves as

fiercely as his ideals. Iona cannot possibly know that Jian is mere miles away in Dover, awaiting the uncertain fate of a political exile. Mu is still in Beijing, writing letters to London and desperately trying to track Jian down. As Iona charts the course of their twenty-year relationship, from its early beginnings at Beijing University to Jian's defiant march in the Jasmine Revolution, her own empty life takes on an urgent purpose: to bring Jian and Mu together again before it's too late.

Chinese Characteristics Arthur H Smith,2014-09-20 Book Review Chinese Characteristics (1894) was the most widely read American work on China until Pearl Buck's The Good Earth (1931). It was the first to take up the task of analyzing Chinese society in the light of scientific social and racial theory. --Lydia Liu, Professor of Columbia University Book Introduction Chinese Characteristics was written by a highly observant American missionary--Smith. He has lived over fifty years in China. This book was published firstly in 1890 in China, presents the social life and personal character traits of the typical Chinese. In this illustration edition, nearly 100 old photos added, aiming to let reader to understand China more directly and truthfully. Lu Xun--the most prominent Chinese cultural critic of the early twentieth century--urged his students to study and ponder Smith's idea, which was widely debated in Chinese student circles.

The Chinese in Indonesia J. A. C. Mackie, 1976

Nine Continents Xiaolu Guo, 2017-10-10 The acclaimed novelist's award-winning memoir of growing up in a remote Chinese fishing village is "a rich and insightful coming-of-age story" (Kirkus). The acclaimed author of A Concise Chinese-English Dictionary for Lovers and I Am China, Xiaolu Guo grew up an unwanted child in a poor fishing village on the East China Sea. But a Taoist monk made a startling prediction to her grandmother: that Guo would prove herself to be a peasant warrior and grow up to travel the nine continents. In Nine Continents, Guo tells the story of a curious mind coming of age in an inhospitable country, and her determination to seek a life beyond the limits of its borders. From her family's village to a rapidly changing Beijing, to a life beyond China, Nine Continents presents a fascinating portrait of how the Cultural Revolution shaped families, and how the country's economic ambitions have given rise to great change. This "moving and often exhilarating" memoir confirms Xiaolu Guo as one of world literature's most urgent voices (Financial Times, UK).

When I was a Boy in China Yan Phou Lee, 1887

God's Chinese Son: The Taiping Heavenly Kingdom of Hong Xiuquan Jonathan D. Spence,1996-12-17 A magnificent tapestry . . . a story that reaches beyond China into our world and time: a story of faith, hope, passion, and a fatal grandiosity.--Washington Post Book World Whether read for its powerful account of the largest uprising in human history, or for its foreshadowing of the terrible convulsions suffered by twentieth-century China, or for the narrative power of a great historian at his best, God's Chinese Son must be read. At the center of this history of China's Taiping rebellion (1845-64) stands Hong Xiuquan, a failed student of Confucian doctrine who ascends to heaven in a dream and meets his heavenly family: God, Mary, and his older brother, Jesus. He returns to earth charged to eradicate the demon-devils, the alien Manchu rulers of China. His success carries him and his followers to the heavenly capital at Nanjing, where they rule a large part of south China for more than a decade. Their decline and fall, wrought by internal division and the unrelenting military pressures of the Manchus and the Western powers, carry them to a hell on earth. Twenty million Chinese are left dead.

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