

College Events News

Jim Leonard

The Racial Contract Charles W. Mills,2022-04-15 The Racial Contract puts classic Western social contract theory, deadpan, to extraordinary radical use. With a sweeping look at the European expansionism and racism of the last five hundred years, Charles W. Mills demonstrates how this peculiar and unacknowledged contract has shaped a system of global European domination: how it brings into existence whites and non-whites, full persons and sub-persons, how it influences white moral theory and moral psychology; and how this system is imposed on non-whites through ideological conditioning and violence. The Racial Contract argues that the society we live in is a continuing white supremacist state. As this 25th anniversary edition—featuring a foreword by Tommy Shelbie and a new preface by the author—makes clear, the still-urgent The Racial Contract continues to inspire, provoke, and influence thinking about the intersection of the racist underpinnings of political philosophy.

Seven Sisters and a Brother Marilyn Allman Maye,Harold S. Buchanan,Jannette O. Domingo,Marilyn Holifield,Myra E. Rose,Bridget Van Gronigen Warren,Aundrea White Kelley,2019-12-12 #1 New Release in 1960s History of the U.S. — A Story of Student Activists and Civil Rights Meet the inspirational students: This narrative tells the story of seven women and one man at the heart of a sit-in protesting decreased enrollment and hiring of African Americans at Swarthmore College and demanding a Black Studies curriculum. The book, written by the former students themselves, also includes autobiographical chapters, providing a unique cross-sectional view into the lives of young people during the Civil Rights era. Correcting media representation: For years the media and some in the school community portrayed the peaceful protest in a negative light—this collective narrative provides a very necessary and overdue retelling of the revolution that took place at Swarthmore College in 1969. The group of eight student protestors have only recently begun to receive credit for the school’s greater inclusiveness, as well as the influence their actions had on universities around the country. Stories that inspire change: This book chronicles the historical eight-day sit-in at Swarthmore College, and the authors also include untold stories about their family backgrounds and their experiences as student activists. They share how friendships, out-of-the-box alliances, and a commitment to moral integrity strengthened them to push through and remain resilient in the face of adversity. The incredible true story featured in Seven Sisters and a Brother will teach you: • No matter how old or established, institutions can change and will continue to change • How to identify fears and work to overcome them • That truth will prevail when we unite with others and refuse to accept surrender If you’ve read titles such as Warriors Don’t Cry, Between the World and Me, and Pulse of Perseverance, then you’ll love Seven Sisters and a Brother.

Colleges That Change Lives Loren Pope,2006-07-25 Prospective college students and their parents have been relying on Loren Pope's expertise since 1995, when he published the first edition of this indispensable guide. This new edition profiles 41 colleges—all of which outdo the Ivies and research universities in producing performers, not only among A students but also among those who get Bs and Cs. Contents include: Evaluations of each school's program and personality Candid assessments by students, professors, and deans Information on the progress of graduates This new edition not only revisits schools listed in previous volumes to give readers a comprehensive assessment, it also addresses such issues as homeschooling, learning disabilities, and single-sex education.

Colleges that Change Lives Loren Pope,1996 The distinctive group of forty colleges profiled here is a well-kept secret in a status industry. They outdo the Ivies and research universities in producing winners. And they work their magic on the B and C students as well as on the A students. Loren Pope, director of the College Placement Bureau, provides essential information on schools that he has chosen for their proven ability to develop potential, values, initiative, and risk-taking in a wide range of students. Inside you'll find evaluations of each school's program and personality to help you decide if it's a community that's right for you; interviews with students that offer an insider's perspective on each college; professors' and deans' viewpoints on their school, their students, and their mission; and information on what happens to the graduates and what they think of their college experience. Loren Pope encourages you to be a hard-nosed consumer when visiting a college, advises how to evaluate a school in terms of your own needs and strengths, and shows how the college experience can enrich the rest of your life.

Conviction Oliver Rollins,2021-07-13 Exposing ethical dilemmas of neuroscientific research on violence, this book warns against a dystopian future in which behavior is narrowly defined in relation to our biological makeup. Biological explanations for violence have existed for centuries, as has criticism of this kind of deterministic science, haunted by a long history of horrific abuse. Yet, this program has endured because of, and not despite, its notorious legacy. Today's scientists are well beyond the nature versus nurture debate. Instead, they contend that scientific progress has led to a nature and nurture, biological and social, stance that allows it to avoid the pitfalls of the past. In Conviction Oliver Rollins cautions against this optimism, arguing that the way these categories are imagined belies a dangerous continuity between past and present. The late 1980s ushered in a wave of techno-scientific advancements in the genetic and brain sciences. Rollins focuses on an often-ignored strand of research, the neuroscience of violence, which he argues became a key player in the larger conversation about the biological origins of criminal, violent behavior. Using powerful technologies, neuroscientists have rationalized an idea of the violent brain—or a brain that bears the marks of predisposition toward dangerousness. Drawing on extensive analysis of neurobiological research, interviews with neuroscientists, and participant observation, Rollins finds that this construct of the brain is ill-equipped to deal with the complexities and contradictions of the social world, much less the ethical implications of informing treatment based on such simplified definitions. Rollins warns of the potentially devastating effects of a science that promises to predict criminals before the crime is committed, in a world that already understands violence largely through a politic of inequality.

Israel on the Appomattox Melvin Patrick Ely,2010-12-01 WINNER OF THE BANCROFT PRIZEA New York Times Book Review and Atlantic Monthly Editors' ChoiceThomas Jefferson denied that whites and freed blacks could live together in harmony. His cousin, Richard Randolph, not only disagreed, but made it possible for ninety African Americans to prove Jefferson wrong. Israel on the Appomattox tells the story of these liberated blacks and the community they formed, called Israel Hill, in Prince Edward County, Virginia. There, ex-slaves established farms, navigated the Appomattox River, and became entrepreneurs. Free blacks and whites did business with one another, sued each other, worked side by side for equal wages, joined forces to found a Baptist congregation, moved west together, and occasionally settled down as man and wife. Slavery cast its grim shadow, even over the lives of the free, yet on Israel Hill we discover a moving story of hardship and hope that defies our expectations of the Old South.

Rice University Rice University. Office of News and Media Relations, The Rice University Office of News and Media Relations keeps the media and the institution's community informed about the latest campus developments. They research, develop and share press releases and record special events on video or audio. That charge led to this collection that consists mostly of VHS tapes which contain news broadcasts and raw footage covering Rice University events or featuring speakers representing Rice University on many topics.

Visionary Women Andrea Barnet,2018-03-13 Winner of The Green Prize for Sustainable Literature A Finalist for the PEN/Bograd Weld Prize for Biography Four influential women we thought we knew well—Jane Jacobs, Rachel Carson, Jane Goodall, and Alice Waters—and how they spearheaded the modern progressive movement This is the story of four visionaries who profoundly shaped the world we live in today. Together, these women—linked not by friendship or field, but by their choice to break with convention—showed what one person speaking truth to power can do. Jane Jacobs fought for livable cities and strong communities; Rachel Carson warned us about poisoning the environment; Jane Goodall demonstrated the indelible kinship between humans and animals; and Alice Waters urged us to reconsider what and how we eat. With a keen eye for historical detail, Andrea Barnet traces the arc of each woman’s career and explores how their work collectively changed the course of history. While they hailed from different generations, Carson, Jacobs, Goodall, and Waters found their voices in the early sixties. At a time of enormous upheaval, all four stood as bulwarks against 1950s corporate culture and its war on nature. Consummate outsiders, each prevailed against powerful and mostly male adversaries while also anticipating the disaffections of the emerging counterculture. All told, their efforts ignited a transformative progressive movement while offering people a new way to think about the world and a more positive way of living in it.

Anatomy of Gray Jim Leonard,2006 People in the fictitious town of Gray, Indiana, start to develop a strange disease after the first doctor comes to town.

Squirrel Hill Mark Oppenheimer,2021-10-05 A piercing portrait of the struggles and triumphs of one of America's renowned Jewish neighborhoods in the wake of unspeakable tragedy that highlights the hopes, fears, and tensions all Americans must confront on the road to healing. Squirrel Hill, Pittsburgh, is one of the oldest Jewish neighborhoods in the country, known for its tight-knit community and the profusion of multigenerational families. On October 27, 2018, a gunman killed eleven Jews who were worshipping at the Tree of Life synagogue in Squirrel Hill--the most deadly anti-Semitic attack in American history. Many neighborhoods would be understandably subsumed by despair and recrimination after such an event, but not this one. Mark Oppenheimer poignantly shifts the focus away from the criminal and his crime, and instead presents the historic, spirited community at the center of this heartbreak. He speaks with residents and nonresidents, Jews and gentiles, survivors and witnesses, teenagers and seniors, activists and historians. Together, these stories provide a kaleidoscopic and nuanced account of collective grief, love, support, and revival. But Oppenheimer also details the difficult dialogue and messy confrontations that Squirrel Hill had to face in the process of healing, and that are a necessary part of true growth and understanding in any community. He has reverently captured the vibrancy and caring that still characterize Squirrel Hill, and it is this phenomenal resilience that can provide inspiration to any place burdened with discrimination and hate.

A College Consultant's Best Blogs - News, Events, Advice! Lana Walley,2018-03-09 Read a college consultant's best blogs gathered over 20 years in the trenches helping students and parents take the mystic out of the college selection and admission process. No wasted time or spinning your wheels!

If Women Have Courage... Dorothy L. Pond,Mary Jackes,David Lubell,2014 The author was a small-town girl a year out of the University of Wisconsin with a Bachelor's degree in economics when she married Alonzo W. Pond, a young archaeologist just back from a year in the Sahara. It was the 1920s. American women had won the right to vote and were launching out on non-traditional ventures. Museums were sponsoring expeditions in search of clues to humanity's distant past. This is Dorothy L. Pond's account of her experiences in Algeria between 1926 and 1930 as part of Logan Museum's (Beloit College) expeditions to excavate Stone Age habitation sites. By 1928 the Ponds had an 18-month-old daughter; in 1930 the staff had grown to 16, including 12 college boys. Dorothy describes both the mundane and the exotic from a woman's point of view, from the daily work of archaeology and shopping trips to the local markets to moonlight strolls through Roman ruins. The book will be of particular interest to those interested in the behind-the-scenes workings of early scientific expeditions as well as social history, anthropology, feminism in the 1920s, or simply a Midwestern American woman's perspective on living and working in North Africa between the World Wars. Dorothy's account is supplemented by an Afterword by archaeologists Mary Jackes and David Lubell, who worked in the same area decades later and have been analyzing material from the Pond expeditions. -- Provided by publisher.

Relationship-Rich Education Peter Felten,Leo M. Lambert,2020-11-03 Ultimately, the book is an invitation—and a challenge—for faculty, administrators, and student life staff to move relationships from the periphery to the center of undergraduate education.

Colorization Wil Haygood,2021-10-19 A NEW YORK TIMES CRITICS' TOP BOOK OF THE YEAR • BOOKLISTS' EDITOR'S CHOICE • ONE OF NPR'S BEST BOOK OF THE YEAR “At once a film book, a history book, and a civil rights book.... Without a doubt, not only the very best film book [but] also one of the best books of the year in any genre. An absolutely essential read.” —Shondaland This unprecedented history of Black cinema examines 100 years of Black movies—from *Gone with the Wind* to Blaxploitation films to Black Panther—using the struggles and triumphs of the artists, and the films themselves, as a prism to explore Black culture, civil rights, and racism in America. From the acclaimed author of *The Butler* and *Showdown*. Beginning in 1915 with D. W. Griffith's *The Birth of a Nation*—which glorified the Ku Klux Klan and became Hollywood's first blockbuster—Wil Haygood gives us an incisive, fascinating, little-known history, spanning more than a century, of Black artists in the film business, on-screen and behind the scenes. He makes clear the effects of changing social realities and events on the business of making movies and on what was represented on the screen: from Jim Crow and segregation to white flight and interracial relationships, from the assassination of Malcolm X, to the O. J. Simpson trial, to the Black Lives Matter movement. He considers the films themselves—including *Imitation of Life*, *Gone with the Wind*, *Porgy and Bess*, the Blaxploitation films of the seventies, *Do the Right Thing*, *12 Years a Slave*, and *Black Panther*. And he brings to new light the careers and significance of a wide range of historic and contemporary figures: Hattie McDaniel, Sidney Poitier, Berry Gordy, Alex Haley, Spike Lee, Billy Dee Williams, Richard Pryor, Halle Berry, Ava DuVernay, and Jordan Peele, among many others. An important, timely book, *Colorization* gives us both an unprecedented history of Black cinema and a groundbreaking perspective on racism in modern America.

The Bite of the Mango Mariatu Kamara,2008-09-12 As a child in a small rural village in Sierra Leone, Mariatu Kamara lived peacefully surrounded by family and friends. Rumors of rebel attacks were no more than a distant worry. But when 12-year-old Mariatu set out for a neighboring village, she never arrived. Heavily armed rebel soldiers, many no older than children themselves, attacked and tortured Mariatu. During this brutal act of senseless violence they cut off both her hands. Stumbling through the countryside, Mariatu miraculously survived. The sweet taste of a mango, her first food after the attack, reaffirmed her desire to live, but the challenge of clutching the fruit in her bloodied arms reinforced the grim new reality that stood before her. With no parents or living adult to support her and living in a refugee camp, she turned to begging in the streets of Freetown. As told to her by Mariatu, journalist Susan McClelland has written the heartbreaking true story of the brutal attack, its aftermath and Mariatu’s eventual arrival in Toronto where she began to pull together the pieces of her broken life with courage, astonishing resilience and hope.

Covering the Campus Brian Farkas,2009 Among the oldest student publications in the United States, the *Miscellany News* traces its roots back to 1866. Beginning as a literary magazine and evolving into a contemporary newspaper, the paper has reported nearly 150 years of student experiences. The *Miscellany* has seen generations of Vassar College students who have witnessed the horrors of international war, felt the injustices of racial strife, and observed stirring protests unfold on their own campus. This narrative history of the *Miscellany* tells the story of the young men and women writing about their collegiate environment against the grand backdrop of American history. With careful qualitative and quantitative analysis-along with scores of interviews with former editors-Brian Farkas navigates the complex and fascinating history of the *Miscellany*. Blending historical investigation with his personal experience, Farkas presents a fascinating and often humorous window into journalism, history's first draft.

On Borders Paulina Ochoa Espejo,2020-06-18 When are borders justified? Who has a right to control them? Where should they be drawn? Today people think of borders as an island's shores. Just as beaches delimit a castaway's realm, so borders define the edges of a territory, occupied by a unified people, to whom the land legitimately belongs. Hence a territory is legitimate only if it belongs to a people unified by a civic identity. Sadly, this Desert Island Model of territorial politics forces us to choose. If we want territories, then we can either have democratic legitimacy, or inclusion of different civic identities--but not both. The resulting politics creates mass xenophobia, migrant-bashing, hoarding of natural resources, and border walls. To escape all this, *On Borders* presents an alternative model. Drawing on an intellectual tradition concerned with how land and climate shape institutions, it argues that we should not see territories as pieces of property owned by identity groups. Instead, we should see them as watersheds: as interconnected systems where institutions, people, the biota, and the land together create overlapping civic duties and relations, what the book calls place-specific duties. This Watershed Model argues that borders are justified when they allow us to fulfill those duties; that border-control rights spring from internationally-agreed conventions--not from internal legitimacy; that borders should be governed cooperatively by the neighboring states and the states system; and that border redrawing should be done with environmental conservation in mind. The book explores how this model undoes the exclusionary politics of desert islands.

Democracy and Unity in India Emily Rook-Koepsel,2019-05-08 This book analyzes the ways in which organizations and individuals in India grappled with and contested definitions of democracy and unity in the

decades directly preceding and following independent Indian statehood. The All India Scheduled Castes Federation and the All India Women’s Conference are used as case studies to explore Indian Dalit and women activists’ attempts to reconceptualize universal citizenship, Indian identity, dissent, and principled democracy during a moment of uncertainty in India’s political life. The author argues that, because the Indian nation and the Indian state remained in flux during the 1940s and '50s, marginal political actors, writers, social activists, and others were able to propose novel forms of democratic participation and new ideas about what it would mean to be a unified state that appreciates political responsibility, a respect for difference and a broader perspective of the population. Moreover, this book suggests that this redefinition of Indian politics is more widespread than generally understood and considers how strategies used by both organizations featured have continued to be part of the national story about democracy and dissent in India. Through an examination of public discourse, caste politics, women’s rights advocacy, and popular literature, this book excavates the traces of fundamental uncertainty regarding definitions and expectations of democracy and unity in India. It will be of interest to academics in the fields of modern South Asian history, democracy and nationalism, postcolonialism, gender studies, political organization, and global history.

Annual Commencement I Winchester High School (Winchester,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Great Dissenter Peter S. Canellos,2022-06-28 The story of an American hero who stood against all the forces of Gilded Age America to help enshrine our civil rights and economic freedoms. Dissent. No one wielded this power more aggressively than John Marshall Harlan, a young union veteran from Kentucky who served on the US Supreme Court from the end of the Civil War through the Gilded Age. In the long test of time, this lone dissenter was proven right in case after case. They say history is written by the victors, but that is not Harlan's legacy: his views--not those of his fellow justices--ultimately ended segregation and helped give us our civil rights and our economic freedoms. Derided by many as a loner and loser, he ended up being acclaimed as the nation's most courageous jurist, a man who saw the truth and justice that eluded his contemporaries. Our Constitution is color blind and neither knows nor tolerates classes among citizens, he wrote in his famous dissent in Plessy v. Ferguson, one of many cases in which he lambasted his colleagues for denying the rights of African Americans. When the court struck down antitrust laws, Harlan called out the majority for favoring its own economic class. He did the same when the justices robbed states of their power to regulate the hours of workers and shielded the rich from the income tax. When other justices said the court was powerless to prevent racial violence, he took matters into his own hands: he made sure the Chattanooga officials who enabled a shocking lynching on a bridge over the Tennessee River were brought to justice. In this monumental biography, prize-winning journalist and bestselling author Peter S. Canellos chronicles the often tortuous and inspiring process through which Supreme Courts can make and remake the law across generations. But he also shows how the courage and outlook of one man can make all the difference. Why did Harlan see things differently? Because his life was different, He grew up alongside Robert Harlan, whom many believed to be his half brother. Born enslaved, Robert Harlan bought his freedom and became a horseracing pioneer and a force in the Republican Party. It was Robert who helped put John on the Supreme Court. At a time when many justices journey from the classroom to the bench with few stops in real life, the career of John Marshall Harlan is an illustration of the importance of personal experience in the law. And Harlan's story is also a testament to the vital necessity of dissent--and of how a flame lit in one era can light the world in another. --

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