Canl Tv

Amanda Lotz

The AKP Since Gezi Park Susannah Verney, Anna Bosco, Senem Aydın-Düzgit, 2020-05-21 While the Justice and Development Party (AKP) has dominated Turkish politics for a decade and a half, recent years have seen a qualitative change, culminating in the 2017 referendum on the move to a presidential system. This volume focuses on the later years of AKP rule after the first direct presidential election in 2014. It shows how during this period the AKP has changed the political system and societal dynamics, maintained its electoral predominance, and ultimately opened the way for regime change. This collection of key chapters offers indispensable reading for everyone who wants to understand current Turkish politics and the continued hegemony of the AKP in the country's political life. Chapters 2–10 previously published as articles (Vol 19: issue 2 to Vol 22: issue 3) in South European Society and Politics.

The Spectacle 2.0 Marco Briziarelli, Emiliana Armano, 2017-12-17 Spectacle 2.0 recasts Debord's theory of spectacle within the frame of 21st century digital capitalism. It offers a reassessment of Debord's original notion of Spectacle from the late 1960s, of its posterior revisitation in the 1990s, and it presents a reinterpretation of the concept within the scenario of contemporary informational capitalism and more specifically of digital and media labour. It is argued that the Spectacle 2.0 form operates as the interactive network that links through one singular (but contradictory) language and various imaginaries, uniting diverse productive contexts such as logistics, finance, new media and urbanism. Spectacle 2.0 thus colonizes most spheres of social life by processes of commodification, exploitation and reification. Diverse contributors consider the topic within the book's two main sections: Part I conceptualizes and historicizes the Spectacle in the context of informational capitalism; contributions in Part II offer empirical cases that historicise the Spectacle in relation to the present (and recent past) showing how a Spectacle 2.0 approach can illuminate and deconstruct specific aspects of contemporary social reality. All contributions included in this book rework the category of the Spectacle to present a stimulating compendium of theoretical critical literature in the fields of media and labour studies. In the era of the gig-economy, highly mediated content and President Trump, Debord's concept is arguably more relevant than ever.

The Gülen Movement in Turkey Caroline Tee,2016-09-06 What is the Gulen Movement and why is Turkey's President Erdogan so convinced that the organisation and its charismatic leader were behind the failed military coup of 15th July 2016? The Gulen, or Hizmet, movement in Turkey was until recently the country's most powerful and affluent religious organisation. At its head is the exiled Muslim preacher Fethullah Gulen, who leads from a gated compound in the Pocono Mountains of the USA. The movement's central tenet is that Muslims should engage positively with modernity, especially through mastering the sciences. At hundreds of Gulen-run schools and universities, not only in Turkey but also worldwide and particularly in the United States, instructors have cultivated the next generation of Muslim bankers, biologists, software engineers and entrepreneurs. In this groundbreaking study, Caroline Tee, an expert on the Gulen Movement, analyses the complex attitudes of Gulen and his followers towards secular modernity. Considered against the backdrop of Turkish politics, Gulenist engagement with modern science is revealed as a key source of the influence the movement has exerted.

Mete Zaman Dehlizinde Ömer Şahinkaya,2021-02-01 BU KİTABIN KONUSU, GÜNÜMÜZ İSTANBUL'UNDA TARİH KİTAPLARI YAZMAKTA OLAN GENÇ BİR YAZARIN YAPTIĞI ARAŞTIRMALAR ESNASINDA YAŞADIĞI MACERALARDIR. GÜNLÜK SOSYAL YAŞANTISINDA SIRADAN BİR ŞEHİR HAYATI YAŞIYOR OLSA DA, İŞTEO AN GELDİĞİNDE RUHUNUN RÜZGARINA KAPILIP, OLMADIK KAPILARIN EŞİĞİNDEN GEÇEREK, OLMADIK ZAMANLARA VE DİYARLARA YOLCULUK YAPAR. O, KARŞILAŞTIĞI TARİHİ ŞAHSİYETLERİ, ALMIŞ OLDUĞU EĞİTİM VE SAHİP OLDUĞU KÜLTÜR YAPISI SAYESİNDE ÇOK İYİ TANIR. HANGİ İMPARATORA SÖYLESİ GEREKTİĞİNİ, DERİNLEMESİNE SAHİP OLDUĞU TARİH BİLGİLERİ DOĞRULTUSUNDA ÇOK İYİ BİLİR. ONUN YAPTIĞI KURGULARIN TÜMÜ, TARİHİ GERÇEKLERİN BİR ADIM ÖTESİNE GEÇMEKTEN İBARETTİR.

BU DA MI GOL DEĞİL BU DA MI GOL DEĞİL,2019-09-10 Hayatın kendisine hep haksızlık yaptığını düşünenler, başına gelen tüm şanssızlıklara bir kahkaha bırakanlar, maşallah dediği üç gün yaşayan bahtsız bedeviler, hiçbir ilişkisi mutlu sonla bitmeyenler, oy verdiği partiler iktidara gelmeyenler, aradığı işi bulamayanlar, verin elinizi ve bırakın kendinizi, "Bu Da Mı Gol Değil" kitabının sayfalarına! Hayatın acılarına, şanssızlıklara bir de mizah penceresinden bakıp, "Bu kadar da bahtsızlık olmaz" derken kahkahalarla gülecek ve kitap bittiğinde bir boşlukta hissedeceksiniz. "Muhammed Yavaş, hayata taşradan bakmaya mecbur bırakılmış genç bir yazar. Abartısız ama samimi bir dille objektif bakış açısını harmanlayarak yazmış bu kitabı. Sizi kendi hatıralarında dolaştırırken, hayatın acı sosunu mizahla katıklayarak, buruk bir tebessüm bırakıyor okuyucusunun dudaklarına." - Şair Yazar Hamza Yıldız "Bu kitaptaki soruya verilecek ilk ve tek cevap, mizahi zekânın pırıltısı ile kaleme alınmış bu sayfalarda her satırın birer gole dönüştüğü gerçeğidir. Güldürürken düşündüren bu kitap, aynı zamanda büyük ustalara da birer vefa selamlamasıdır." - Yazar Cem Ayaz "Muhammed Yavaş'ın mizah serisindeki 3. kitabı olayları ve hikâyeleriyle insanı bambaşka diyarlara götürmüş. Ben bu kitabın filmini çekerim." - Mehmet Regaip Göktaş - Yönetmen "Aydınlık yolda korkmadan yürüyecek kadar yürekli Muhammed Yavaş. Hemşehrilerin sonsuza dek, iftihar edecek seninle." - O'nu Arayan Şair Gökhan Sarıbıyık

Gerçeğe Çağrı Orhan Arslan,2021-01-11 İnsan tek şuurlu varlık. Dünyaya gelir, kendisine verilen hayatı yaşar ve Allah'a geri döner. Bu zaman tek kullanımlıktır, tekrarı yoktur. Yaratan, insanı başıboş bırakmamıştır. Kitaptaki mektup ve mesajlar, gerçeği öğretmek amacıyla yazıldı. Kitap uzun yıllardan beri sayıları on binleri geçen dostlarıma gönderdiğim mektup ve mesajlardan oluştu. Bunun için kitabın adı "GERÇEĞE ÇAĞRI" konuldu. Hayatım boyunca hep öğrenmeye ve karınca kararınca öğretmeye çalıştım. Hak ve hakikat olanları, gerçek olanları; Evren, insan, olaylar ve Kur'an'ı... Akıl ve bilim prensiplerinden şaşmadan. Mesajlarım işte bu gerçeklere çağrıdır.

Engelimi Değil, Yeteneğimi Gör: Bir Kulvar da Bana Ayır Doç. Dr. Aygen OKSAY,Doç.Dr. Gülay BULGAN,2022-06-01 "Engelimi Değil, Yeteneğimi Gör: Bir Kulvar da Bana Ayır (Reserve a Lane For the Disabled-REAL)" Türkiye Ulusal Ajansı tarafından desteklenen Erasmus+Ana Eylem 2 (KA2) Yetişkin Eğitimi Stratejik Ortaklıklar projesidir. Projenin temel amacı 16-25 yaş arası bedensel engelli bireylere yüzme öğreterek onların özgüven lerini geliştirmek, onlara sosyal beceriler kazandırmak ve onların toplumun diğer bireyleriyle bütünleşmesini sağlamaktır. Projenin ikincil amacı ise farklı ülkelerde yapılan iyi uygulamaları yerinde incelemek ve yüzme antrenörlerinin birbirleri ile fikir alışverişinde bulunarak kişisel gelişimlerine katkıda bulunmaktır. Kasım 2018 – Kasım 2021 tarihleri arasında yürütülen proje süresince bir kısmı ulusal dereceler elde eden çok sayıda yüzücü yetiştirilmiştir. Bu e-book proje ortakları, proje ekibi, ulusötesi proje toplantıları, eğitimler, etkinlikler-faaliyetler ve elde edilen başarılar hakkında bilgi içermektedir. Projede yer alan ve hayallerimizin gerçekleşmesine yardımcı olan herkese teşekkürler...

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<u>Karaoğlan</u> Eren Sarı,2016-12-25 Bülent Ecevit, 28 Mayıs 1925 günü İstanbul'da doğdu. Babası 1943 ile 1950 yılları arasındaCumhuriyet Halk Partisi (CHP) milletvekilliği yapmış Ahmet Fahri Ecevit, annesi ise ressam Fatma Nazlı'dır. 1944 yılında Robert Koleji'nden mezun oldu. 1946'da Robert Koleji'nden okul

arkadaşı Rahşan Ecevit ile evlendi. Ankara Üniversitesi Hukuk Fakültesi'ne ve Ankara Üniversitesi Dil ve Tarih-Coğrafya Fakültesi'ne kaydoldu, fakat devam edemedi. Ecevit'in üniversite mezunu olamaması ilerde cumhurbaşkanı olmasının önündeki en büyük engel olacaktı... Okulu bıraktıktan sonra Basım Yayın Genel Müdürlüğü'nde tercüman olarak çalıştı. Daha sonra Londra Büyükelçiliği'nin Basın Ateşeliği'nde çalıştı. Sanskritçe ve Bengalce öğrenmek için London School of Oriental and African Studies'de ders aldı. 1950'de Ulus gazetesinde yazmaya başladı. Ulus'ta çeviriler yapıyor ve sanat yazıları yazıyordu. 1951 yılında Ankara'da askerliğini yaptı. Askerden döndükten sonra Ulus'taki görevine devam etti. Politikadan uzak duran ve Ulus'ta sanat yazıları yazan Ecevit, 1953 yılında siyasete girmeye karar vererek CHP'ye üye oldu. 1957 seçimlerinde meclise girdi. 1961 yılında kurulan hükümette Çalışma Bakanı olarak görev yaptı. Ecevit, CHP içinde hızla yükselen ortanın solu görüşünün en büyük savunucularından biri oldu. Amacı CHP'yi halka daha çok yakınlaştırmaktı. 18 Ekim 1966'da CHP Genel Sekreterliği'ne geldi. Gerek yaklaşımıyla gerekse de çalışmasıyla parti içinde ön plana çıkmıştı. Ortanın solu görüşünü savunmasından dolayı İsmet İnönü ile aralarında yaşanan görüş ayrılığı, 12 Mart 1971 Darbesi'nin ardından daha da arttı. İsmet İnönü'nün müdahale konusundaki tavrı ipleri tamamen koparmıştı. 14 Mayıs 1972'de CHP Genel Başkanlığı'na seçildi. 1973'deki seçimlerde sandıktan birinci olarak çıksa da iktidara gelemedi. 1974 yılında Milli Selamet Partisi (MSP) ile koalisyon hükümeti kurarak başbakanlık koltuğuna oturdu. Kıbrıs Barış Harekatı'nın kararını, koalisyon ortağı Necmettin Erbakan ile beraber aldı. 1977 seçimlerinden CHP birinci çıktı. Bu seçimde CHP'nin aldığı oy yüzde 41'di. 12 Eylül 1980 Darbesi'nin ardından siyaset yasağı getirildi. Bu süre içerisinde Arayış adlı bir dergi çıkardı, fakat çok geçmeden askeri yönetim tarafından kapatıldı. 1987 yılında siyaset yasakları kaldırıldı ve DSP Genel Başkanlığı'na geçti. 1991 seçimlerinde Zonguldak milletvekili olarak meclise girdi. 1997 yılındaki seçimlerde ANAP ile kısa süreli bir koalisyon hükümeti kurdu. 1999'daki seçimlerin ardından 28 Mayıs 1999'da MHP ve ANAP'la koalisyon hükümeti kurarak başbakanlık koltuğuna oturdu. 3 Kasım 2002 seçimlerinde DSP barajı aşamayınca aktif siyaseti bırakma kararı aldı. Yücel Ozbilgin'in cenazesinde rahatsızlandı ve beyin kanaması geçirdi. 5 Kasım 2006 günü dolaşım ve solunum yetmezliği sonucu vefat etti.

Toplum Ve Ekonomi Mehtap Polat, Abdurrahman Özdemir, Yeşim Çağlar, Sezai Öztaş, 2024-02-02 Toplum ve ekonomi, insanlık tarihinin önemli konularındandır. Toplumlar sosyal etkileşimler yaşarken, ekonomi kaynakların kullanımı, üretim ve tüketim süreçlerini inceler. Toplum ve ekonomi, birbirleriyle yakından ilişkili ve birbirlerini etkileyen iki temel kavramdır. Toplumlar, ekonomik sistemlerin ve işleyişin bir parçası olarak, kaynakların paylaşımı, gelir dağılımı, işbirliği ve ticaret gibi ekonomik faaliyetlerde bulunurlar. Aynı şekilde, ekonomik faktörler de toplumun yapısını, sosyal sınıfları, eşitsizlikleri ve sosyal ilişkileri etkiler. Bu nedenle, toplumun ihtiyaçları, değerleri ve normları, ekonomik faaliyetleri şekillendirirken, ekonomi de toplumsal düzeni ve sosyal yapının şekillenmesinde önemli bir rol oynar. Kitabın amacı, okuyuculara toplumun ve ekonominin karmaşıklığını anlama ve bu alanlardaki güncel sorunları ve çelişkileri değerlendirme imkânı sunmaktır. Toplum ve ekonominin birbirine nasıl etki ettiğini, dönüştürdüğünü ve şekillendirdiğini anlamak, günümüz dünyasının anahtar anlayışlarından biridir. Bu kitap, öğrenciler, akademisyenler, araştırmacılar ve topluma ilgi duyan herkes için tasarlandı. Umuyoruz ki, kitap, okuyuculara toplum ve ekonomi arasındaki bağlantıları keşfetme ve daha kapsamlı bir dünya görüşü kazanma VI konusunda yardımcı olacaktır. Kitabın okuyucuları, toplumun ve ekonominin karmaşıklığına bir yolculuğa çıkmaya hazırlanırken, dünyamızı daha iyi anlamak ve gelecekteki sorunlara daha etkili çözümler bulmak için gerekli olan bilgileri edineceklerdir. Toplum ve ekonomi arasındaki ilişkiyi anlamaya ve bu ilişkiyi daha iyi bir gelecek inşa etmek için kullanmaya yönelik çabalarınıza katkıda bulunabilecek bu kitabı okumaktan keyif alacağınızı umuyoruz.

Beyond Prime Time Amanda Lotz,2010-04-02 Daytime soap operas. Evening news. Late-night talk shows. Television has long been defined by its daily schedule, and the viewing habits that develop around it. Technologies like DVRs, iPods, and online video have freed audiences from rigid time constraints—we no longer have to wait for a program to be on to watch it—but scheduling still plays a major role in the production of television. Prime-time series programming between 8:00 and 11:00 p.m. has dominated most critical discussion about television since its beginnings, but Beyond Prime Time brings together leading television scholars to explore how shifts in television's industrial practices and new media convergence have affected the other 80% of the viewing day. The contributors explore a broad range of non-prime-time forms including talk shows, soap operas, news, syndication, and children's programs, non-series forms such as sports and made-for-television movies, as well as entities such as local affiliate stations and public television. Importantly, all of these forms rely on norms of production, financing, and viewer habits that distinguish them from the practices common among prime-time series and often from each other. Each of the chapters examines how the production practices and textual strategies of a particular programming form have shifted in response to sweeping industry changes, together telling the story of a medium in transition at the beginning of the twenty-first century. Contributors: Sarah Banet-Weiser, Victoria E. Johnson, Jeffrey P. Jones, Derek Kompare, Elana Levine, Amanda D. Lotz, Jonathan Nichols-Pethick, Laurie Ouellette, Erin Copple Smith

Anlasam, Anlatamazdım İrfan Uyar,2013-02-01 "Hayatta en büyük pişmanlıklarım, yaptıklarım değil, yapmadıklarımdır," demişti birisi. Keşke yapsaydım demek. Hiçbir keşken kalmasın bu hayatta. Ne istersen, seni ne mutlu ederse onu yap. Sakın durma, sakın… Yayınevi: Cinius Yayınları

Türkiye-AB İlişkilerini Yeniden İşler Kılmak Talha Köse,2023-12-01

Bir Nevi Hı(n)zır Cevap Tugay Keçeci,2020-06-08 Siz hangi gruptanısınız: Öğrenci, akademisyen, siyasetci, iş adamı, basın ve halkla ilişkiler, sözcü, temsilci vs. Veyahut hiçbiri değilsinizdir de sırf meraktan ya da yaşanmış acı olaylardan bıkmış birisinizdir. "Biri bana laf sokunca put gibi kalıyorum arkadaş, cevap veremiyorum. Bende artık onların altında kalmak istiyorum mu diyoesunuz? Bana sataşanların hepsini hazırcevaplılığımla alt etmek istiyorum. Bunun için ne yapmalıyım?" diye bir çare arayışı içinde de olabilirsiniz. Hangi gruptan, meslekten, meşrepten olursanız olun, eğer sizde "Keşke bende biraz hazır cevap olsam" diyorsanız, size güzel bir haberimiz var. Elinizde tuttuğunuz bu kitap, işte tam da bu özel anlarınızı kurtarmak ve sizi yaşamanız muhtemel başka "Keşke" pişmanlıklarından korumak için hazırlandı. Şundan kesinlikle emin olabilirsiniz ki, diğer pek çok yetenek gibi hazırcevaplılık da geliştirebileceğiniz özel bir beceridir ve onu geliştirmenin yolu, kitap boyunca sizinle paylaşılacak olunan bilgi, tavsiye ve alıştırmalardan geçiyor olacaktır. Bu şekilde beyninizi hazırcevaplılık alanında eğiterek zihninizdeki "Sıra dışı düşünce üretim merkezi"nizi harekete geçirmiş olacaksınız.

Dijitalizm Said Ercan ,2019-02-18 Bu kitap aslında bir buluşmayı temsil ediyor. Gerçek hayatta başlayan ve sanala taşınan, sanalda başlayan ve gerçeğe taşınan bir buluşma, dijitalin kalbine başlatılan yolculuğun dokunsal hali. Dijital pazarlama, sanal gerçeklik, sosyal medya bağımlılığı, yapay zeka, dijital iletişim, sosyal medya uzmanlığı, viral pazarlama, bloglar, influencerlar ve daha bir çok konu ele alındı. Sosyal medyanın sosyolojik, psikolojik, ekonomik etkileri; insanın dijital dönüşümü ile kadim dünya nereye gidiyor? İnsan kaynakları nereye gidiyor? İş dünyası nereye gidiyor. Çocuklarımız nereye gidiyor? Dijitalizm hem olumlu, hem de olumsuz anlamda yeni bir dünyayı işaret ediyor. Dijital dünya baş döndürücü bir şekilde büyümeye devam ediyor. Dijital insan kendine yol arıyor, amaç arıyor, dijitalleşemeyenler ise bir yerden başlamak istiyor. Bu çalışma, "Kalbi olan, vicdanı olan, ruhu olan, merhameti olan bir dijital dünyayı nasıl kurabiliriz?" sorusuna kafa yoruyor. Elinizdeki kitabın açtığı yol, sizin de hayatınıza heyecan verebilir. Dijital dünya ile ilgili farkındalık oluşturabilir, bu farkındalığın yolundan giderseniz etkilenen değil, etkileyen, izleyen değil izlenen olabilirsiniz. Teknoloji freni boşalmış bir kamyon gibi ilerliyor. İşte bu yüzden dijital dünyayı çok iyi bilmemiz gerekiyor. Teknolojinin dümenine robotlaşmamış insanı yeniden geçirmek için bu kitap mütevazı katkıdır.

Proceedings, 1998

Mes nuits sont plus belles que vos jours Adam Szymczyk, Elena Filipovic, Kunst-Werke Berlin, 2008 In a supportive article covering the 4th Berlin Biennial, critic Steven Henry Madoff took a moment to question what many have termed Biennial Fever, writing, Are [biennials] here to capture trends or to

advance artists' voices in a larger social dialogue? Do they promote international understanding or local interests? Are they bully pulpits for curators turned ideologues, or are they simply there to tap the art market's stopwatch till the next survey of hot new things draws the attention of an ever expanding universe of collectors? For the 2008 edition of this always-provocative international fair, Curators Adam Szymczyk and Elena Filipovic brought together primarily newly commissioned work by 50 emerging and established international artists for a round-the-clock exhibition that included 63 nightly events. This expansive volume documents it all, and contains contributions by writers, critics and artists including Beatriz Colomina, Bettina Viesmann, Cameron Jamie, Gabriel Kuri, Babette Mangolte, Ahmet Ögüt and Katerina Seda.

Handbook of Research on Inequities in Online Education During Global Crises Kyei-Blankson, Lydia, Blankson, Joseph, Ntuli, Esther, 2021-05-07 In response to the COVID-19 pandemic, many educational institutions implemented social distancing interventions such as initiating closure, developing plans for employees to work remotely, and transitioning teaching and learning from face-to-face classrooms to online environments. The abrupt switch to online teaching and learning, for the most part, has been a massive change for administration, faculty, and students at traditional brick-and-mortar universities and colleges as concerns regarding the pedagogical soundness of this mode of delivery remain among some stakeholders. Not only that, but the switch has also revealed the inequities in the system when it comes to the types of students universities serve. It is important as institutions move forward with online instruction that consideration be made about all students and what policies and strategies need to be put into place to help support and meet the needs of all constituents now or when unprecedented situations arise. The only way this can be done is by documenting the experiences through the eyes of faculty who were at the frontline of providing instruction and advising services to students. The Handbook of Research on Inequities in Online Education During Global Crises brings to light the struggles faculty and students faced as they were required to switch to online education during the global COVID-19 health crisis. This crisis has revealed inequities in the educational system as well as the specific effects of inequities when it comes to learning online, and the chapters in this book provide information to help institutions be better prepared for online education or remote learning in the future. While highlighting topics such as new educational trends, remote instruction, diversity in education, and teaching and learning in a pandemic, this book is ideal for in-service and preservice teachers, administrators

KAHRAMANMARAŞ DEPREMLERİNDE İNSAN HAKLARI İHLALLERİ RAPORU AST İnsan Hakları Komitesi, Advocates of Silenced Turkey,2023-06-14 Deprem kuşağında Türkiye, son yüzyılın en büyük felaketlerinden birini yaşamıştır. Son 10 yılda günden güne derinleşen bir şekilde artan yönetim zafiyetlerinin onbinlerce insanın canına mal olan bir deprem ile görünür hale geldiği açıktır. Deprem ile afet öncesi önleyici çalışmaların yapılmadığı ve oluşabilecek bir afet durumunda hazır olduğu ifade edilen planları işler kılacak gerek insan kaynağı gerekse yönetim kapasitenin var olmadığı ortaya çıkmıştır. Hükümetin ve hegemonyası altındaki kamu gücünün krizi yönetmek ve kontrol altına almak konusunda hazırlıksız, yetersiz ve beceriksiz olduğunun ortaya çıkması ile birlikte, gönüllü kurum ve kuruluşların deprem bölgesinde doğal bir oluşum halinde proaktif bir rol üstlenerek öne çıktıkları görülmektedir. Sivil inisiyatiflerin depremde öncelikli olan arama kurtarma, ilk yardım, barınma, bölgeden tahliye, yardım toplama ve dağıtma gibi çok farklı konularda depremzedelerle bir dayanışma sergilemişlerdir. Darbe olarak nitelenen 15 Temmuz 2016 sonrası OHAL ilanı ile başlayan ve 2018 yılında kaldırılmasına rağmen, örtülü olarak devam ettirilen hukuksuzluk ve insan hakları ihlalleri afet bölgesinde de ağırlaşarak görünür hale gelmiştir. Bu süreç ile birlikte kamu gücünün güvencesi ile ortaya çıkan uygulayıcılardaki cezasızlık hali; depremzedelerin yanı sıra, yardım gönüllülerine karşı yaşam hakkı, ayrımcılık ve eşitlik hakkı, ifade ve düşünce özgürlüğü, haberleşme özgürlüğü, eğitim hakkı, sağlık hakkı, özel hayatın gizliliği hakkı, konut ve barınma hakkı, çalışma hakkı gibi kanunlarca koruma altında olan birçok insan hakları ihlalleri gerçekleştiği belirlenmiştir. Sonuç olarak, kısa vadede kamu gücünün keyfi kullanımı ve uygulayıcılara yönelik sağlanan cezasızlık zırhı ile deprem bölgesinde insan hakları ihlallerinin artması yönünde endişe duyulmaktadır. İktidarın kutuplaştırıcı ve toplumsal kesimleri ötekileştirici nefret dilinden besleniyor olması özellikle dezavantajlı gruplar üzerindeki baskıların artmasına neden olmaktadır. Bu durum, Türkiye'de günden güne muhalifler üzerinde yoğunlaşan temel insan hakları ihlallerinin kötüleşmesine yol açması, ulusal ve uluslararası dayanışma ile aşılması gereken acil bir durumdur. Kahramanmaraş depremleri ile ortaya çıkan bölgesel büyük yıkım ile birlikte yaşanan kriz ortamının kontrol altına alınarak normalleşmenin sağlanması; demokrasi, eşitlik, adalet ve özgürlük temelinde bir araya gelen toplumsal kesimlerin dayanışması ile mümkün görülmektedir. Deprem nedeniyle yaşamını yitirenlere rahmet, tüm Türkiye'ye başsağlığı diliyoruz. İnsanca bir yaşam için herkesin eşit haklara sahip olmasını arzuluyoruz.

Media Events Daniel DAYAN, Elihu Katz, Daniel Dayan, 2009-06-30 Science as well. Finally, all those who were mesmerized by the Thomas/Hill hearings, the Gulf War coverage, and other recent media events will find it enlightening and instructive.

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