

Word Shaker

Richard Francis

Poem-maker, Word-shaker Pie Corbett, 2005 Start Poetry is part of the Adventures in... range. It features model poem types followed by detailed instructions on how to achieve the same style of poem. From riddles and shape poems to haiku and nonsense rhymes.

Ann the Word Richard Francis, 2013-07-09 This first serious biography of the leader of the Shaking Quakers, a religious cult known for erratic fits of divine shaking, passionate song and dance and speaking in tongues, follows her ambitious mission of conversation after she received the revelation that she was Ann the Word, the female embodiment of Christ. 15,000 first printing.

The Book Thief Markus Zusak, 2007-12-18 #1 NEW YORK TIMES BESTSELLER • ONE OF TIME MAGAZINE'S 100 BEST YA BOOKS OF ALL TIME The extraordinary, beloved novel about the ability of books to feed the soul even in the darkest of times. When Death has a story to tell, you listen. It is 1939. Nazi Germany. The country is holding its breath. Death has never been busier, and will become busier still. Liesel Meminger is a foster girl living outside of Munich, who scratches out a meager existence for herself by stealing when she encounters something she can't resist—books. With the help of her accordion-playing foster father, she learns to read and shares her stolen books with her neighbors during bombing raids as well as with the Jewish man hidden in her basement. In superbly crafted writing that burns with intensity, award-winning author Markus Zusak, author of *I Am the Messenger*, has given us one of the most enduring stories of our time. "The kind of book that can be life-changing." —The New York Times "Deserves a place on the same shelf with *The Diary of a Young Girl* by Anne Frank." —USA Today DON'T MISS BRIDGE OF CLAY, MARKUS ZUSAK'S FIRST NOVEL SINCE THE BOOK THIEF.

John Slocum and the Indian Shaker Church Robert H. Ruby, 1996 This richly detailed, well-documented history describes the life of the Squaxin spiritual leader John Slocum and the growth in the Pacific Northwest of his Indian Shaker Church (not to be confused with eastern Shakerism. Students of Native American religion and Christianity will find this a moving story both of assimilation and of the curing that is the Shaker Church's reason for being. The Indian Shaker movement began in 1882 when the charismatic but dissolute Slocum had a vision after a near-death experience. Later his church was led by his wife, Mary Thompson, and early-day leaders such as Mud Bay Louis and Mud Bay Sam. Today church members continue to combine Native American styles of singing, body movement, and verbal declarations with bell ringing, songs, burning candles, and shaking in a unique curing tradition that is honored outside the church particularly for its success in teaching against the use of alcohol. Intense community support, for both leader and patient, is a focal point in the lives of Shaker Church members. Their tradition has endured despite the important differences in members' tribal backgrounds and religious viewpoints chronicled in this up-to-date account by veteran scholars Robert H. Ruby and John A. Brown, the first outsiders to have access to church records.

Ann the Word Richard Francis, 2013-07-01 Ann Lee is perhaps one of the most remarkable and mystifying women in the history of Western culture. Few could have imagined that humble beginnings in Manchester, England, would lead to the illiterate daughter of a blacksmith overcoming personal anguish and increasingly Puritanical sentiments in England and rising to become a visionary religious leader, thought by her followers to have been the second incarnation of Christ. After the deaths of her four children, Ann was committed to an insane asylum. While committed she received the revelation that she was Ann the Word, the female embodiment of Christ. Upon her release, she assumed leadership of the Shaking Quakers, or Shakers, a local religious cult known for erratic fits of divine shaking, passionate song and dance, speaking in tongues, and a belief that the millennium heralding the end of the world had come. Escaping persecution, she emigrated with a small band of Shakers to America in 1774. Charges of witchcraft and spying followed Lee wherever she went as she began an ambitious mission of conversion, establishing communities across New England. In the first serious biography about this spirited, captivating leader, Richard Francis provides "the best portrait to date of . . . [a] heroic, indomitable,

mesmerizing woman" (Sunday Telegraph), a trail-blazer whose feminizing influence upon Christianity was marked progress for women of her time and long after. He also demonstrates the aura and strangeness of the radical Shakers during their militant years and in so doing, poignantly recreates a "remote prophetic world" (Evening Standard), bursting with mystery and intrigue.

The Book Thief (Anniversary Edition) Markus Zusak, 2016-03-08 This anniversary edition of the extraordinary #1 New York Times bestseller features pages of bonus content, including marked-up manuscript pages, original sketches, and pages from the author's writing notebook. "Life-changing." —The New York Times When Death has a story to tell, you listen. It is 1939. Nazi Germany. The country is holding its breath. Death has never been busier, and will become busier still. Liesel Meminger is a foster girl living outside of Munich, who scratches out a meager existence for herself by stealing when she encounters something she can't resist—books. With the help of her accordion-playing foster father, she learns to read and shares her stolen books with her neighbors during bombing raids as well as with the Jewish man hidden in her basement. In superbly crafted writing that burns with intensity, award-winning author Markus Zusak, author of *I Am the Messenger*, has given us one of the most enduring stories of our time. "Deserves a place on the same shelf with *The Diary of a Young Girl* by Anne Frank." —USA Today DON'T MISS BRIDGE OF CLAY, MARKUS ZUSAK'S FIRST NOVEL SINCE THE BOOK THIEF.

Selling Shaker Stephen Rowe, Peter Richmond, 2006-07-01 The Shakers – a religious community whose origins are founded in the eighteenth century – continue to exert an influence upon twenty-first century life, not for their religious teachings but rather through the simple yet elegant aesthetic they developed for the everyday artefacts they designed for themselves. *Selling Shaker* aims to explore this influence and chart its evolution throughout the course of the twentieth century via the interest shown by the media, art institutions and general public in the Shaker story. Whilst other books have sought to examine the origins of the religious or aesthetic basis of the movement throughout the course of the eighteenth and nineteenth centuries, this book seeks to deal with the Shaker phenomenon from a different angle. *Selling Shaker* examines the means by which the Shakers have been 'promoted' during the course of the last century by scholars and museum academics in order to establish a 'national' style. The book follows this process from high art to popular culture influences illustrating how the Shaker style has entered the general design consciousness and in doing so has become a generic style largely divorced from the original Shaker aesthetic. Using a variety of sources ranging from museum catalogues to contemporary design magazines, *Selling Shaker* aims to tell the story of the rise and rise of the Shaker phenomenon.

The Spatula Irving P. Fox, 1913

Official Gazette of the United States Patent Office United States. Patent Office, 1905

Official Gazette of the United States Patent Office USA Patent Office, 1895

From Shaker Lands and Shaker Hands M. Stephen Miller, 2007 The definitive volume on Shaker commercial ephemera

The Trade-mark Reporter, 1915

United States Circuit Courts of Appeals Reports United States. Courts of Appeals, 1915

The Federal Reporter, 1915 Includes cases argued and determined in the District Courts of the United States and, Mar./May 1880-Oct./Nov. 1912, the Circuit Courts of the United States; Sept./Dec. 1891-Sept./Nov. 1924, the Circuit Courts of Appeals of the United States; Aug./Oct. 1911-Jan./Feb. 1914, the Commerce Court of the United States; Sept./Oct. 1919-Sept./Nov. 1924, the Court of Appeals of the District of Columbia.

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Reports Containing the Cases Determined in All the Circuits from the Organization of the Courts, 1915

The Druggists' Circular and Chemical Gazette, 1892 Includes Red book price list section (title varies slightly), issued semiannually 1897-1906.

Bulletin of the United States Trade-mark Association United States Trademark Association,1915

The Shaker Experience in America Stephen J. Stein,1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers, set within the broader context of American life

Trade-marks United States. Congress. House. Committee on Patents. Subcommittee on Trade-Marks,1941

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