Tinami Ranking Viewer

Donald Dewey

Otaku Hiroki Azuma, 2009 Printbegrænsninger: Der kan printes 10 sider ad gangen og max. 40 sider pr. session

Advances in the Control of Theileriosis A.D. Irvin,M.P. Cunningham,A.S. Young,2012-12-06 Approximately five years have elapsed since the Conference on Tick-borne Diseases and their Vectors (Wilde, 1978, University of Edinburgh) was held at the Centre for Tropical Veterinary Medicine in Edinburgh. Theileriosis was one of the main topics at that Conference and some 20 scientific presentations were given. Also in the same year a Workshop on Theileriosis was held at the Kenyatta Conference Centre in Nairobi (Henson & Campbell, 1977, IDRC, Ottawa). Both of these meetings provided a valuable up dating of theilerial diseases, and the Proceedings have been a constant source of reference for scientists in the ensuing years. The meetings played a significant role in setting the scene for a number of important advances which have been made since then. In February of this year, attention was focused on these advances when nearly 200 scientists from over 30 countries were assembled at the International Laboratory for Research on Animal Diseases in Nairobi for the international conference on Advances in the Control of Theileriosis. The interest and concern shown in this subject has now grown to the extent that more than 70 scientific presentations were given over the course of a very busy week. An important facet of the Conference was the attention given to the control of Theileriosis, since this must be the ultimate aim of all those involved with the disease. Control will be difficult.

General Intellects McKenzie Wark,2017-05-16 A guide to the thinkers and the ideas that will shape the future What happened to the public intellectuals that used to challenge and inform us? Who is the Sartre or De Beauvoir of the internet age? General Intellects argues that we no longer have such singular figures, but we do have general intellects whose writing could, if read together, explain our times. Covering topics such as culture, politics, work, technology, and the Anthropocene, each chapter is a concise account of an individual thinker, providing useful context and connections to the work of the others. McKenzie Wark's distinctive readings are appreciations, but are also critical of how neoliberal universities militate against cooperative intellectual work to understand and change the world. The thinkers included are Amy Wendling, Kojin Karatani, Paolo Virno, Yann Moulier Boutang, Maurizio Lazzarato, Franco "Bifo" Berardi, Angela McRobbie, Paul Gilroy, Slavoj lek, Jodi Dean, Chantal Mouffe, Wendy Brown, Judith Butler, Azumo Hiroki, Paul B. Préciado, Wendy Chun, Timothy Morton, Quentin Meillassoux, Isabelle Stengers, and Donna Haraway.

Secret of No Plays Zeami, 1968

Fandom Unbound Mizuko Ito,Daisuke Okabe,Izumi Tsuji,2012-02-28 In recent years, otaku culture has emerged as one of Japan's major cultural exports and as a genuinely transnational phenomenon. This timely volume investigates how this once marginalized popular culture has come to play a major role in Japan's identity at home and abroad. In the American context, the word otaku is best translated as "geek'—an ardent fan with highly specialized knowledge and interests. But it is associated especially with fans of specific Japan-based cultural genres, including anime, manga, and video games. Most important of all, as this collection shows, is the way otaku culture represents a newly participatory fan culture in which fans not only organize around niche interests but produce and distribute their own media content. In this collection of essays, Japanese and American scholars offer richly detailed descriptions of how this once stigmatized Japanese youth culture created its own alternative markets and cultural products such as fan fiction, comics, costumes, and remixes, becoming a major international force that can challenge the dominance of commercial media. By exploring the rich variety of otaku culture from multiple perspectives, this groundbreaking collection provides fascinating insights into the present and future of cultural production and distribution in the digital age.

Longman New Universal Dictionary Paul Procter, 1982

<u>Ludomusicology</u> Michiel Kamp, Tim Summers, Mark Sweeney, 2016 This book suggests a variety of new approaches to the study of game music.

Morality and Emotion Sara Graça Da Silva,2016-04-14 Despite the many attempts to disentangle the relationship between morality and emotion, as is clear from the myriad of approaches that try to understand the nature and importance of their connection, the extent of this synergy remains rather controversial. The multidisciplinary framework of the present volume was specifically designed to challenge self-containing disciplinary views, encouraging a more integrative analysis that covers various methodological angles and theoretical perspectives. Contributions include discussions on the interrelation between moral philosophy, emotion and identity, namely the clash between grand ethical theories and the practicality of human life; philosophical considerations on akrasia or the so called weakness of will, and the factors behind it; anthropological reflections on empathy and prosocial behavior; accounts from artificial intelligence and evolutionary game theory; and literary and artistic dissections of emotional responses to the representational power of fiction and the image. The inclusion of chapters from varied scientific backgrounds substantially enriches this debate and

shows that several core questions, such as the ones related to identity and to the way we perceive the other and ourselves, are transversal. It is therefore valuable and pressing to further explore these common threads, and to encourage disciplinary dialogues across both traditional and emerging fields to help shed new light on the puzzling and fascinating ways in which morality and emotion are mutually imbricated.

<u>Circuits of Desire</u> Yukiko Hanawa,1994 Positions: East Asia Cultures Critique offers a new forum of debate for all concerned with the social, intellectual, and political events unfolding in East Asia and within the Asian Diaspora. Profound political changes and intensifying global flows of labor and capital in the late twentieth century are rapidly redrawing national and regional borders. These transformations compel us to rethink our priorities in scholarship, teaching, and criticism.

The Tactile Eye Jennifer M. Barker,2009-05-27 The Tactile Eye expands on phenomenological analysis and film theory in its accessible and beautifully written exploration of the visceral connection between films and their viewers. Jennifer M. Barker argues that the experience of cinema can be understood as deeply tactile—a sensuous exchange between film and viewer that goes beyond the visual and aural, gets beneath the skin, and reverberates in the body. Barker combines analysis of embodiment and phenomenological film theory to provide an expansive description of cinematic tactility. She considers feminist experimental film, early cinema, animation, and horror, as well as classic, modernist, and postmodern cinema; films from ten national cinemas; and work by Chuck Jones, Buster Keaton, the Quay Brothers, Satyajit Ray, Carolee Schneemann, and Tom Tykwer, among others.

Autonomy Ruth Eschelbacher Lapidoth, Ruth Lapidoth, 1997

Young People's Quality of Life and Construction of Citizenship Graciela Tonon,2012-01-05 The study of quality of life refers to the material environment (social welfare) and psychosocial environment (wellbeing). It has been defined as a concept that implies the objective and subjective dimension that Cummins (1997) first studied in seven domains. The use of domains in the quality of life study allows a more precise measurement than the one that could have been reached through simple questions, since psychometric scales are used and if the addition of domains is equivalent to the totality of life satisfaction, then the group of domains is a valid measure of quality of life. In the case of young people, it has been observed that even if they live in negative physical, social and contextual conditions, they can nevertheless experience a relatively positive experience in relation to their

quality of life, depending on the strategies and capabilities that they generate in relation to the context. Similarly, young people that live in favorable socioeconomic conditions and with a trouble free psychological situation may experience a relatively poor evaluation of their position in life (Patrick et al). oung people do not form a homogenous group and, in this sense, it is not possible to generalize about youth; they interact with the environment in which they live and they are a product of the history they happen to live, in this way they transit different vital scenarios in daily life that affect their quality of life. The social representations about youth that each population has, in each historical moment, are embedded in the social context in which young people live and develop, conditioning every-day life and /or creating related stereotypes. The concept of youth is a social construction built conjointly by all members of society in the historical moment in which they live. Young people interact with the environment in which they live and they are a product of the history they happen to live. Authors like Urresti (1999) define youth from a point of view that takes into account the living together of different generations in different societies, thus being impossible to compare young people of today with those of two or three decades ago; in addition, he states that it is necessary to situate the understanding of youth within the historical and social moment in which they live. Nowadays the predominant adult model is based in individualism, and even if an intergenerational dialogue is necessary, it is difficult for young people to achieve this kind of communication with adults that, in some cases, are living "stages of youth" or that need to be "forever young". Young people live in uncertainty, with a limited perspective for future action, assigning their own meaning to events and facts, according to their fundamental concerns that are significantly different from those of their parents' generation. In the other side the process of globalization and the protagonist social role of the new informational and communicational technologies, produce that the possibilities to expand individual freedoms increase, but not all young people can manage with it (Lechner, 2002). What young people need in order to construct their citizenship and feel satisfied, varies according to the different societies, especially considering that most of them live a fragile situation. As Cortina (2003:7-9) states, the idea of citizenship always transcends individualism, because the citizen is somebody that exists together with others, and those others are equal to him before the city, is somebody that deliberates with others, that acts with others conjointly, that assumes the protagonist role of his own life, in this way citizen is not only that who the law protects, but that who participates in the public issues. Speaking about young people we propose to recognize them from their equal dignity because "recognition is not only a courtesy that we owe others: it is an essential human need" (Taylor, 1993:46). This recognition is based in human dignity and tends to protect the basic rights of

people as individuals and to recognize the particular needs of people as members of specific cultural groups (Gutman, 1993:20). This brief book is dedicated to analyze the relations between quality of life and construction of citizenship of young people in Argentina, considering two specific social scenarios: the community and the university. In the case of community it is important to note that it not imply uniformity, as community means the inclusion of diversity and the achievement of sharing within it, and in the case of university it will be necessary to recognize that as an educational institution the university has expanded his traditional role of production of knowledge, to be an institution of social reference and social support for students. To do this the author will show some of the results of a decade of research in quality of life and young people, using quantitative and qualitative methods.

The Greek Cosmologists: Volume 1, The Formation of the Atomic Theory and Its Earliest Critics David Furley,1987-03 This first volume takes the story from its beginnings in Ionian philosophy as far as the formation of the Atomic Theory and the first criticisms of it by Plato and Aristotle. The second volume will describe the cosmology of Plato and Aristotle, the attempt by Epicurean opponents to revive Atomism and later developments of the debate in classical philosophy and science up to the sixth century of our era. Both are accessible to anyone interested in the history of science and philosophy, even if they have no specialized knowledge of Greek philosophy and no Greek; but professional scholars too will find much of importance to them.

The Anime Ecology Thomas Lamarre,2018-03-13 A major work destined to change how scholars and students look at television and animation With the release of author Thomas Lamarre's field-defining study The Anime Machine, critics established Lamarre as a leading voice in the field of Japanese animation. He now returns with The Anime Ecology, broadening his insights to give a complete account of anime's relationship to television while placing it within important historical and global frameworks. Lamarre takes advantage of the overlaps between television, anime, and new media—from console games and video to iOS games and streaming—to show how animation helps us think through television in the contemporary moment. He offers remarkable close readings of individual anime while demonstrating how infrastructures and platforms have transformed anime into emergent media (such as social media and transmedia) and launched it worldwide. Thoughtful, thorough illustrations plus exhaustive research and an impressive scope make The Anime Ecology at once an essential reference book, a valuable resource for scholars, and a foundational textbook for students.

Hunting the Dark Knight Will Brooker, 2012-08-06 Publishing alongside the world premiere of Christopher Nolan's third Batman film The Dark Knight

Rises, Will Brooker's new book explores Batman's twenty-first century incarnations. Brooker's close analysis of Batman Begins and The Dark Knight offers a rigorous, accessible account of the complex relationship between popular films, audiences, and producers in our age of media convergence. By exploring themes of authorship, adaptation and intertextuality, he addresses a myriad of questions raised by these films: did Batman Begins end when The Dark Knight began? Does its story include the Gotham Knight DVD, or the 'Why So Serious' viral marketing campaign? Is it separate from the parallel narratives of the Arkham Asylum videogame, the monthly comic books, the animated series and the graphic novels? Can the brightly campy incarnations of the Batman ever be fully repressed by The Dark Knight, or are they an intrinsic part of the character? Do all of these various manifestations feed into a single Batman metanarrative? This will be a vital text for film students and academics, as well as legions of Batman fans.

The Emergence of EU Defense Research Policy Nikolaos Karampekios, Iraklis Oikonomou, Elias G. Carayannis, 2017-11-16 This book explores European security and defense R&D policy, unveiling the strategic, industrial, institutional and ideational sources of the European Commission's military research initiative. Starting from a well-defined empirical epicentre—the rise of non-civilian R&D priorities in the European Union—this book covers interrelated themes and topics such as approaches to arms production and R&D collaboration relationships between European R&D-related institutions technology and research foundations of European security policy past and present European armament collaborations transatlantic R&D collaboration the militarization of border security. Divided into 5 sections, the enclosed chapters explore the EU technology and innovation policy in regards to security, industrial competitiveness and military capabilities. The terrorist attacks in the US on September 11, 2001 provided a window of opportunity for the introduction of security as a distinct European R&D priority. In fact, since 2002, the Preparatory Action for Security Research (PASR) has funded 45 million euros to 39 research consortia to conduct security R&D. While the idea of pooling defense research efforts and programmes in Europe is not new, the establishment of institutions like the European Defense Agency (EDA) are a major step into institutionalizing European agencies involvement in supporting defense technology research. It is against this backdrop of policy developments that this book is positioned, in addition to addressing some of the political, economic, industrial and philosophical questions that arise. Featuring contributions from a variety of academic fields and industries, this book will be of interest to scholars, researchers, students and policy makers in the fields of security policy, international relations, innovation, European studies and military studies.

The Art of III Will Donald Dewey,2008-10 A comprehensive history of American political cartooning integrates more than two hundred illustrations with informative analysis to chronicle the evolution of the cartoon as humor, political expression, and art form from the colonial period to the present day, capturing the work of Benjamin Franklin, Thomas Nast, Joseph Keppler, Theodore Geisel, James Montgomery Flagg, Gary Trudeau, Jules Feiffer, and many more.

Characters in Fictional Worlds Jens Eder,Fotis Jannidis,Ralf Schneider,2010-11-19 Although fictional characters have long dominated the reception of literature, films, television programs, comics, and other media products, only recently have they begun to attract their due attention in literary and media theory. The book systematically surveys today so diverse and at times conflicting theoretical perspectives on fictional character, spanning research on topics such as the differences between fictional characters and real persons, the ontological status of characters, the strategies of their representation and characterization, the psychology of their reception, as well as their specific forms and constellations in - and across - different media, from the book to the internet.

Overcoming Modernity Yasuo Yuasa,2009-01-01 In Overcoming Modernity, which contains the last writings from Yuasa, the prominent Japanese scholar reconsiders the modern Western paradigm of thinking and in its place proposes a more holistic worldview. A wide range of topics are examined, including the relationships between language, being, psychology, and logic; Jung's concept of synchronicity; the Yijing (Book of Changes); paranormal phenomena; physics and metaphysics; mind and body; and teleology. Through these explorations, engaging a wide range of Western and East Asian thought, Yuasa offers an alternative to the scientific worldview inherited from the seventeenth and eighteenth centuries. This new paradigm involves the integration of space-and-time and mind-and-body, thematics brought together through what Yuasa calls image-thinking, a mode of thinking that incorporates image-experience.

A Brief History of Psychology Michael Wertheimer, 2012 This edition approaches psychology as a discipline with antecedents in philosophical speculation and early scientific experimentation. It covers these early developments, 19th-century German experimental psychology and empirical psychology in tradition of William James, the 20th century dubbed the age of schools and dominated by psychoanalysis, behavioralism, structuralism, and Gestalt psychology, as well as the return to empirical methods and active models of human agency. Finally it evaluates psychology in the new

millennium and developments in terms of women in psychology, industrial psychology and social justice

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