

# Tin Tc

Hang Duong

Transnational Education Crossing 'Asia' and 'the West' Le-Ha Phan, 2016-10-04 In this book, Phan Le-Ha identifies and discusses four growing self-sustained/sustaining fundamental phenomena in transnational education (TNE), namely (1) the planned, evolving and transformative mediocrity behind the endorsement of English-medium education legitimized by the interactive Asia-the West relationship; (2) the strategic employment of the terms 'Asia/Asian' and 'West/Western' by all stakeholders in their perceptions and construction of choice, quality, rigour, reliability and attractiveness of programs, courses, and locations; (3) the adjusted desire for an imagined (and often misinformed) 'West' among various stakeholders of transnational education; and (4) the assigned and self-realized ownership of English by otherwise normally on-the-margin groups of speakers. A focus on how these phenomena impact questions of identity and desire in TNE is a running theme. The above phenomena are discussed against the backdrop of 'the rise of Asia' sentiment and how this sentiment has played out in interactions and relationships between 'the West' and 'Asia' and among Asian institutions and various entities. Phan Le-Ha's examination of the identified phenomena in TNE has been informed by her multi-layered engagement with the dialectic of the Asia-the West relationship, her critical take on certain pro-Asia and decolonisation scholarship, and her interdisciplinary and multidisciplinary approach to theorise the field and the specific topic under scrutiny. Phan Le-Ha shows that the current Asia chooses (not necessarily by force but largely by will and often with an informed and well-articulated agency) to go with the idea of the West and often desires an affiliation with the West either directly or indirectly, something that is getting more intense in the context of globalization, regionalization, and commercialization of education. The rise of Asia has made the idea of the West even more looked-for in Asia. TNE in Asia, in many ways, is the transforming and dynamic transit point, a layover that facilitates entry into a wanted destination – the West and/or the idea of the West. The West and Asia need one another more than ever in the context of the internationalization and commercialization of higher education. What's more, the West and Asia have hardly ever been mutually exclusive but have rather been in an eventful love-and-obsession relationship with each other. This is the very dialectic proposition that Phan Le Ha takes throughout this book while paying specific attention to transnational higher education in the greater Asian region including the Middle East, following her several research projects conducted in the region since 2005 to date. Transnational Education Crossing 'the West' and 'Asia' explores: • English, Internationalisation of Higher Education, and Identity: Increasing Academic Monolingualism and English-only Package • Transnational Education and Dream Realization: From the Philippines to Vietnam, From Afghanistan to Dubai, From Everywhere in Asia to Thailand • Desiring International /Transnational Education: Theorisation of Key Concepts and Next Steps from Here The book will be of interest to researchers in the field of transnational education, Asia education and education policy.

**Southeast Asian Affairs 2019** Daljit Singh, Malcolm Cook, 2019-04-10 "Southeast Asian Affairs, first published in 1974, continues today to be required reading for not only scholars but the general public interested in in-depth analysis of critical cultural, economic and political issues in Southeast Asia. In this annual review of the region, renowned academics provide comprehensive and stimulating commentary that furthers understanding of not only the region's dynamism but also of its tensions and conflicts. It is a must read." – Suchit Bunbongkarn, Emeritus Professor, Chulalongkorn University "Now in its forty-sixth edition, Southeast Asian Affairs offers an indispensable guide to this fascinating region. Lively, analytical, authoritative, and accessible, there is nothing comparable in quality or range to this series. It is a must read for academics, government officials, the business community, the media, and anybody with an interest in contemporary Southeast Asia. Drawing on its unparalleled network of researchers and commentators, ISEAS is to be congratulated for producing this major contribution to our understanding of this diverse and fast-changing region, to a consistently high standard and in a timely manner." – Hal Hill, H.W. Arndt Professor of Southeast Asian Economies, Australian National University

HÀNH TRANG NGÔN NG?: LANGUAGE LUGGAGE FOR VIETNAM Tri C. Tran, Minh-Tam Tran, 2013-11-29 This first-year Vietnamese language textbook introduces college students to all aspects of the Vietnamese language and culture in twelve comprehensive chapters. Each chapter begins with a list of active vocabulary used for the selected topic, followed by dialogue and grammar utilized in everyday situations by native speakers. A Vietnamese proverb reflecting each chapter's topic reveals a different cultural component of Vietnam. Students can practice what they've learned with exercises at the end of each chapter. The book is enhanced with an answer key to the exercises, grammar indices, and full vocabulary lists.

Thế nào là một Hội thánh khỏe mạnh Mark Dever, Mark Dever cõ giúp giúp các tín hữu nhận ra những đặc điểm quan trọng của một hội thánh khỏe mạnh: giảng giảng kinh, thính học Thánh Kinh, và hiểu biết đúng đắn về Phúc âm. Dever cũng kêu gọi chúng ta phát triển các đặc điểm này trong chính hội thánh của mình. Theo gương của các tác giả Tân Ước và nhm đến các thuộc viên hội thánh từ mục sư cho đến những người ngi trên băng ghế nhà thờ, Dever thách thức mọi tín hữu thực hiện bốn phận của mình là duy trì hội thánh địa phương. Thế nào là một hội thánh khỏe mạnh? đưa ra những lẽ thật vượt thời gian và những nguyên tắc thực tiễn hữu giúp mỗi chúng ta làm tròn vai trò Đức Chúa Trời giao phó trong thân thể Đấng Christ.

*Translations on North Vietnam*, 1971

*Zen Conquests* Alexander Soucy, 2022-07-31 At the tail end of the twentieth century, a monk transformed a small village temple on the outskirts of Hanoi into a monastery and meditation center called Thiền Viện Sùng Phúc—a place where monastics and lay Buddhists could learn and practice Zen meditation. In time the original temple was replaced by numerous large buildings to accommodate meditation sessions, youth events, weddings, classes, and a variety of other activities designed to keep practitioners engaged. Thiền Viện Sùng Phúc's approach to Buddhism as a life commitment for all ages and genders has been very successful, attracting more than a thousand Buddhists to its weekly services. It joined Thiền phái Trúc Lâm, a much larger organization started by Thích Thanh Từ in southern Vietnam that has expanded to northern Vietnam and internationally. In *Zen Conquests*, Alexander Soucy presents not only the first ethnography of Thiền Viện Sùng Phúc and its followers, but also a compelling look at how the discourses of Buddhist Modernism were incorporated at a local level into this new space on the outskirts of Hanoi and how and why new constituencies of followers are drawn to Zen Buddhism in contemporary Vietnam. Thiền Viện Sùng Phúc's Zen tradition purports to be a continuation of the only Zen Buddhist sect founded in Vietnam: the fourteenth-century Trúc Lâm Zen School. However, the movement can also be seen as the product of Buddhism's globalization, born

from the D. T. Suzuki-inspired interest in Zen in South Vietnam during the American War. Despite its claims to be authentically Vietnamese Zen, it more closely resembles Modernist versions of Buddhism practiced by Western converts in North America than anything Vietnamese. Soucy maintains that it is only by looking at the processes of globalization that Vietnamese Buddhism (both in the context of Vietnam but also in the Vietnamese diaspora) can be properly understood. He argues convincingly for acknowledging the continued influence of transnational, pan-Asian, and global flows of migration and communication on the development of multiple forms of Buddhism worldwide.

**Tuttle Compact Vietnamese Dictionary** Phan Van Giuong, 2016-05-10 This is a compact and user-friendly Vietnamese dictionary. The Tuttle Compact Vietnamese Dictionary is the most up-to-date and complete Vietnamese dictionary yet published. An essential tool to learn Vietnamese, it is written for English speakers and other non-native users who need to look up Vietnamese terms, and can also be used by Vietnamese speakers who are learning English. This dictionary has 25,000 entries covering all contemporary terms likely to be used in educational or business settings. The layout is user-friendly and attractive. Headwords are displayed in blue—this helps the reader to locate words quickly. Information on parts of speech, idiomatic expressions and sample sentences showing the use of the words in context are given for each entry. English pronunciations are given in the English to Vietnamese language section. A comprehensive pronunciation guide and detailed notes on Japanese grammar are also included. Completely comprehensive and up-to-date with over 25,000 entries. Contains English–Vietnamese and Vietnamese–English Clear, user-friendly layout with idioms, and sample sentences given. The ideal dictionary for students, teachers and business people.

Bài học gây dựng tín đồ mới - Tập 1 Suối nước سنگ, Watchman Nee, 2023-08-25 Sau khi Watchman Nee (Nghê Thác Thanh) phục hồi chức vụ của mình vào năm 1948, có một vài anh em tương giao với các anh em và nhu cầu trọng yếu trong việc đào tạo và hướng dẫn các tín đồ về mặt thuộc linh. Mục tiêu anh muốn đạt được là cung ứng những sự dạy dỗ cần thiết cho mọi anh chị em trong Hội thánh để họ có được một nền tảng vững chắc về lẽ thật và bày tỏ cùng một chứng cứ giữa vòng các Hội thánh. Bài Học Gây Dựng Tín Đồ Mới chia làm 3 quyển gồm năm mươi bốn bài dành cho tín đồ mới; đó là những bài được anh chia sẻ trong kỳ huấn luyện dành cho các công tác viên của mình tại Kuling. Các bài giảng quy phong phú về mặt nội dung và bao hàm mọi phạm vi. Những lẽ thật quy đều cần thiết và trọng yếu. Ý định của Watchman Nee là mọi Hội thánh đều dùng tài liệu này để gây dựng các tín đồ mới của mình, học xong tất cả các bài học trong vòng một năm, rồi cứ lặp lại các bài học quy hằng năm. Bốn bài trong năm mươi bốn bài học thuộc về phần phụ lục của Quyển 3. Bốn bài quy đã được Watchman Nee chia sẻ tại núi Kuling và là một phần trong loạt bài “Các Tín Đồ Mới”, nhưng về sau bị loại ra khỏi bốn bài cùng là bốn đã được in hành. Chúng tôi quyết định bao gồm những bài quy trong phần phụ lục. Ngoài bốn bài quy ra, Quyển 1 mở đầu bằng một bài được Watchman Nee chia sẻ tại buổi nhóm cho các anh chị em dâng công vào năm 1950 với đề tài là buổi nhóm gây dựng tín đồ mới. Bài giảng quy bàn về tầm quan trọng của loại huấn luyện này, những điểm chính cần được quan tâm và vài đề nghị thực tiễn.

**Tuttle English-Vietnamese Dictionary** Nguyen Dinh Hoa, Phan Van Giuong, 2006-12-15 This is the most up-to-date and complete English to Vietnamese dictionary available. It is designed primarily for the growing number of students of Vietnamese who need a good and reliable English–Vietnamese dictionary. Although it is targeted mainly at English speakers and other non-native users who need to learn Vietnamese, it can also be used by Vietnamese speakers who are learning or need to know English. Along with 18,000 entries—covering contemporary words and phrases used in educational, business and tourist settings—the attractive and user-friendly layout is organized effectively, making it easy to locate words and phrases quickly. It also includes many valuable pointers and information about the Vietnamese language. Completely revised and updated with over 18,000 entries. Clear, user-friendly text with idioms, expressions and sample sentences. The ideal dictionary for students and business people. The first edition, published as Essential English–Vietnamese Dictionary, was by Professor Nguyen Dinh Hoa and his daughter Patricia Nguyen Thi Huong. It became a classic in the teaching of Vietnamese. This edition, completely revised and updated, is the work of Professor Phan Van Giuong who was a distinguished professor of Vietnamese Studies at Victoria University, Melbourne. Professor Phan, who has many years' experience teaching Vietnamese and English, is also the author of many Vietnamese teaching/learning materials and editor for several Vietnamese magazines and newspapers. He was awarded the Order of Australia Medal and the International Educator of the Year award for his outstanding contributions to teaching language and culture. Professor Phan is now retired but continues to teach on a part-time basis.

Postcolonial Vietnam Patricia M. Pelley, 2002-11-26 New nations require new histories of their struggles for nationhood. Postcolonial Vietnam takes us back to the 1950s to see how official Vietnamese historians and others rethought what counted as history, what producing history entailed, and who should be included as participants and agents in the story. Beginning with government-appointed historians' first publications in 1954 and following their efforts over the next thirty years, Patricia M. Pelley surveys this daunting process and, in doing so, opens a wide window on the historical forces and tensions that have gone into shaping the new nation of Vietnam. Although she considers a variety of sources—government directives, census reports, statistics, poetry, civic festivities, ethnographies, and museum displays—Pelley focuses primarily on the work of official historians in Hanoi who argued about and tried to stabilize the meaning of topics ranging from prehistory to the Vietnam War. She looks at their strained and idiosyncratic attempts to plot the Vietnamese past according to Marxist and Stalinist paradigms and their ultimate abandonment of such models. She explores their struggle to redefine Vietnam in multiethnic terms and to normalize the idea of the family-state. Centering on the conversation that began in 1954 among historians in North Vietnam, her work identifies a threefold process of creating the new history: constituting historiographical issues, resolving problems of interpretation and narration, and conventionalizing various elements of the national narrative. As she tracks the processes that shaped the history of postcolonial Vietnam, Pelley dismantles numerous clichés of contemporary Vietnamese history and helps us to understand why and how its history-writing evolved.

**Routledge Handbook of Contemporary Vietnam** Jonathan D. London, 2022-07-29 The Routledge Handbook of Contemporary Vietnam is a comprehensive resource exploring social, political, economic, and cultural aspects of Vietnam, one of contemporary Asia's most dynamic but least understood countries. Following an introduction that highlights major changes that have unfolded in Vietnam over the past three decades, the volume is organized into four thematic parts: Politics and Society Economy and Society Social Life and Institutions Cultures in Motion Part I addresses key aspects of Vietnam's politics, from the role of the Communist Party of Vietnam in shaping

the country's institutional evolution, to continuity and change in patterns of socio-political organization, political expression, state repression, diplomatic relations, and human rights. Part II assesses the transformation of Vietnam's economy, addressing patterns of economic growth, investment and trade, the role of the state in the economy, and other economic aspects of social life. Parts III and IV examine developments across a variety of social and cultural fields through chapters on themes including welfare, inequality, social policy, urbanization, the environment and society, gender, ethnicity, the family, cuisine, art, mass media, and the politics of remembrance. Featuring 38 essays by leading Vietnam scholars from around the world, this book provides a cutting-edge analysis of Vietnam's transformation and changing engagement with the world. It is an invaluable interdisciplinary reference work that will be of interest to students and academics of Southeast Asian studies, as well as policymakers, analysts, and anyone wishing to learn more about contemporary Vietnam.

*Hoạt động ngoại-giao trong năm 1970* Vietnam. Bộ ngoại giao, 1970

Consolidated Translation Survey ,1970-05

**The Elgar Companion to Digital Transformation, Artificial Intelligence and Innovation in the Economy, Society and Democracy** Elias G. Carayannis, Evangelos Grigoroudis, David F.J. Campbell, Sokratis K. Katsikas, 2023-05-09 This book examines when, where, how, and why artificial intelligence and digital transformation can boost innovation and transform the economy, society and democracy. It is developed based on the Cyber-D4 nexus, which is a conceptual framework of Cyber-Defense, Cyber-Development, Cyber-Democracy, and Cyber-Diplomacy. This nexus ties new national and industrial cyber strategies, including business strategies for smart cities and the Internet of Things, with the local, national, regional, and global security and economic objectives.

*Military Modernisation in Southeast Asia after the Cold War* Shang-Su Wu, 2024-04-01 Southeast Asian countries represent a wide range of approaches to military modernisation due to their great diversity in politics, economies, geography and other factors. Bounded by the Pacific and Indian Oceans and located between China and India is the setting for the geostrategic impacts of military modernisation in Southeast Asian countries. Differing from previous research focused on military acquisition, this book additionally covers retention of assets and carefully examines the ageing issues that affect readiness and capabilities. In doing so, it provides a comprehensive view of military modernisation. This book also compares each country's situation in the region in terms of military strength and security challenges to elaborate on the geostrategic impacts of military modernisation. The ten cases of military modernisation in the post-Cold War context provide rich content for readers to explore the evolution of military modernisation in developing countries after 1991. This book sheds light on security studies of Southeast Asia and is a useful resource for academic researchers, policy-makers and defence practitioners.

Urban and Transit Planning Francesco Alberti, Mourad Amer, Yasser Mahgoub, Paola Gallo, Adriana Galderisi, Eric Strauss, 2022-06-17 This book incorporates a wealth of research focused on the more and more urgent challenges that urban planning and architectural design all over the world must cope with: from climate change to environmental decay, from an increasing urban population to an increasing poverty. In detail, this book aims at providing innovative approaches, tool and case study examples that, in line with the agenda of 2030, may better drive human settlements toward a sustainable, inclusive and resilient development. To this aim, the book includes heterogeneous regional perspectives and different methodologies and suggests development models capable of limiting further urban growth and re-shaping existing cities to improve both environmental quality and the overall quality of life of people, also taking account the more and more close relationships among urban planning and technological innovation.

**Nghiên cứu sự sùng sách 1 & 2 Sa-mu-ên** Suối nước sùng, 2021-09-21 Đối với Nghiên cứu sự sùng sách 1, 2 Sa-mu-ên này, chúng ta cần một linh khôn ngoan và khi thị để thấy những gì được khi thị trong hai sách này. Trong sách 1 và 2 Sa-mu-ên, có 4 nhân vật chính – Hê-li, Sa-mu-ên, Sau-lơ và Đa-vít – và tại điểm này, tôi muốn nói một lời ngắn gọn về mỗi người trong họ. Những vấn đề trọng yếu liên quan đến những người này có thể được điểm từ 4 câu trích xuất từ 1 và 2 Sa-mu-ên: 1. Sự thất bại của Hê-li trong sự suy thoái của dân sự đã đem đến sự yếu đuối của chức tể lễ mất hiệu lực. 2. Chức vụ của Sa-mu-ên trong sự hứa nguyện Na-xi-rê đã kích thích thời đại quan xét và đem đến chức tể lễ cho sấm ngôn của Đức Chúa Trời và vương quyền cho sự quyn trị của Đức Chúa Trời. 3. Đời sùng xác thịt của Sau-lơ xúc phạm đến vương quyền trong chính quyền thần thượng và khiến ông phải mất vương quyền. 4. Đời sùng kính kiển của Đa-vít cũng có vương quyền trong gia tộc của Đức Chúa Trời, và sự buông tuồng của ông làm ô uế vương quyền của sự thánh biệt của Đức Chúa Trời.

*Cauldron of Resistance* Jessica M. Chapman, 2013-02-19 In 1955, Ngo Dinh Diem organized an election to depose chief-of-state Bao Dai, after which he proclaimed himself the first president of the newly created Republic of Vietnam. The United States sanctioned the results of this election, which was widely condemned as fraudulent, and provided substantial economic aid and advice to the RVN. Because of this, Diem is often viewed as a mere puppet of the United States, in service of its Cold War geopolitical strategy. That narrative, Jessica M. Chapman contends in *Cauldron of Resistance*, grossly oversimplifies the complexity of South Vietnam's domestic politics and, indeed, Diem's own political savvy. Based on extensive work in Vietnamese, French, and American archives, Chapman offers a detailed account of three crucial years, 1953-1956, during which a new Vietnamese political order was established in the south. It is, in large part, a history of Diem's political ascent as he managed to subdue the former Emperor Bao Dai, the armed Hoa Hao and Cao Dai religious organizations, and the Binh Xuyen crime organization. It is also an unparalleled account of these same outcast political powers, forces that would reemerge as destabilizing political and military actors in the late 1950s and early 1960s. Chapman shows Diem to be an engaged leader whose personalist ideology influenced his vision for the new South Vietnamese state, but also shaped the policies that would spell his demise. Washington's support for Diem because of his staunch anticommunism encouraged him to employ oppressive measures to suppress dissent, thereby contributing to the alienation of his constituency, and helped inspire the organized opposition to his government that would emerge by the late 1950s and eventually lead to the Vietnam War.

*Southeast Asian Affairs 2018* Malcolm Cook, Daljit Singh, 2018-05-04 "Southeast Asian Affairs, first published in 1974, continues today to be required reading for not only scholars but the general public interested in in-depth analysis of critical cultural, economic and political issues in Southeast Asia. In this annual review of the region, renowned academics provide comprehensive and stimulating commentary that furthers understanding of not only the region's dynamism but also of its tensions

and conflicts. It is a must read.” –Suchit Bunbongkarn, Emeritus Professor, Chulalongkorn University “Now in its forty-fifth edition, Southeast Asian Affairs offers an indispensable guide to this fascinating region. Lively, analytical, authoritative, and accessible, there is nothing comparable in quality or range to this series. It is a must read for academics, government officials, the business community, the media, and anybody with an interest in contemporary Southeast Asia. Drawing on its unparalleled network of researchers and commentators, ISEAS is to be congratulated for producing this major contribution to our understanding of this diverse and fast-changing region, to a consistently high standard and in a timely manner.” –Hal Hill, H.W. Arndt Professor of Southeast Asian Economies, Australian National University

**Policy Transfer Under Authoritarianism** Hang Duong,2023-09-01 This book provides a comprehensive analysis of policy transfer in authoritarian regimes. Focusing on Vietnam, it explores how and why authoritarian governments learn from other countries, and the significance of policy transfer outcomes. By examining merit-based policy transfer in Vietnam's civil service and comparing it with policy transfer in China, the book uncovers key aspects of policy transfer in one-party authoritarian systems. In doing so, it addresses an important gap in the literature on policy transfer, that has predominantly focused on Western democracies. The book highlights the role of the ruling party in overseeing policy transfer and the resulting consolidation of authoritarian power structures. It also provides theoretical recommendations for future research and addresses the practical implications of policy transfer and meritocratic reform in authoritarian contexts. It will appeal to all those interested in public policy, authoritarianism, and Asia-Pacific studies.

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