South Indian Languages

Lisa Mitchell

A Comparative Grammar of the Dravidian Or South–Indian Family of Languages Robert Caldwell,1913

The Dravidian Languages Sanford B. Steever,2019-12-18 The Dravidian language family is the world's fourth largest with nearly 250 million speakers across South Asia from Pakistan to Nepal, from Bangladesh to Sri Lanka. This authoritative reference source provides a unique description of the languages, covering their grammatical structure and historical development, plus sociolinguistic features. Each chapter combines a modern linguistic perspective with traditional historical linguistics, and a uniform structure allows for easy typological comparison between the individual languages. New to this edition are chapters on Be□□a Ku□umba, Ku□ux, K□vi and Malay□□am, and enlarged sections in various existing chapters, as well as updated bibliographies and demographic data throughout. The Dravidian Languages will be invaluable to students and researchers within linguistics, and will also be of interest to readers in the fields of comparative literature, areal linguistics and South Asian studies.

Language, Emotion, and Politics in South India Lisa Mitchell,2009 The charged emotional politics of language and identity in India

A Compartive Grammar of the Dravidian Or South–indian Family of Languages Robert Caldwell,1856

Comparative Grammar of the Dravidian Robert Caldwell,2015-06-27 Excerpt from Comparative Grammar of the Dravidian: South-Indian Family of Languages It is many years since I felt convinced that much light might be thrown on the grammar of the Tamil language, by comparing it with that of the Telugu, the Cauarese, and other sister idioms; and on proceeding to make this comparison, I found, not only that my supposition was verified by the result, but that the Tamil imparts still more light than it receives, and also, that none of the South-Indian languages can be thoroughly understood or appreciated without some study of the others. Probably many other students of the South-Indian languages have been led to the same conclusion; but as the mission of the English in India is one which admits of little or no literary leisure, - as the old East, after the sleep of centuries, has begun to wake up and to clamour for the supply of its many material and moral wants, and as the majority of Anglo-Indians, whether they are engaged in the work of government, or in educational and Missionary labours, find that they have a world of work to do, and but little time or strength for doing it, this department of comparative philology, though peculiarly promising, has hitherto lain almost entirely

uncultivated. Much, it is true, has been done towards the elucidation of some of the South-Indian languages taken separately, especially the Tamil and the Telugu. Beschi's Grammar of the Shen-Tamil, and Mr. C. P. Brown's Telugu Grammar, rise far above the level of the ordinary Grammars of the Indian vernaculars. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

A Comparative Grammar of the Dravidian Or South-Indian Family of Languages (Classic Reprint) Robert Caldwell,2016-10-10 Excerpt from A Comparative Grammar of the Dravidian or South-Indian Family of Languages It is now more than thirty-seven years since I commenced the study of Tamil, and I had not proceeded far in the study before I came to the conclusion that much light might be thrown on Tamil by comparing it with Telugu, Canarese, and the other sister idioms. On proceeding to make the comparison I found that my supposition was verified by the result, and also, as it appeared to me, that Tamil imparted still more light than it received. I have become more and more firmly persuaded, as time has gone on, that it is not a theory, but a fact, that none of these languages can be thoroughly understood and appreciated without some study of the others, and hence that a Comparative Grammar of the Dravidian Languages may claim to be regarded not merely as something that is useful in its way, but as a necessity. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Early Novels in the South Indian Languages ,2001 Contributed papers presented at the Seminar on the Early Novels in the South Indian Languages, held at University of Calicut, in October 2000.

A Comparative Grammar of the Dravidian Robert Caldwell,1956

A Comparative Grammar of the Dravidian South- Indian Family of Languages ,1913

Comparative Grammar of the Dravidian Robert Caldwell,2017-10-13 Excerpt from Comparative Grammar of the Dravidian: South-Indian Family of Languages The Gujarathi, the Marathi (with its off - shoot the Konkani), and the Uriya, or language of Orissa, idioms which are derived in the main from the decomposition of the Sanscrit, form the vernacular speech of the Hindu population within their respective limits: besides which, and besides the Dravidian languages, various idioms which cannot be termed indigenous or vernacular are spoken or occasionally used by particular classes resident in Peninsular India. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Languages and Nations Thomas R. Trautmann,2006-11-04 British rule of India brought together two very different traditions of scholarship about language, whose conjuncture led to several intellectual breakthroughs of lasting value. Two of these were especially important: the conceptualization of the Indo-European language family by Sir William Jones at Calcutta in 1786—proposing that Sanskrit is related to Persian and languages of Europe—and the conceptualization of the Dravidian language family of South India by F.W. Ellis at Madras in 1816—the Dravidian proof, showing that the languages of South India are related to one another but are not derived from Sanskrit. These concepts are valid still today, centuries later. This book continues the examination Thomas R. Trautmann began in Aryans and British India (1997). While the previous book focused on Calcutta and Jones, the current volume examines these developments from the vantage of Madras, focusing on Ellis, Collector of Madras, and the Indian scholars with whom he worked at the College of Fort St. George, making use of the rich colonial record. Trautmann concludes by showing how elements of the Indian analysis of language have been folded into historical linguistics and continue in the present as unseen but nevertheless living elements of the modern.

Comparative grammar of the Dravidian, or South-Indian family of languages ,1875

An Introduction to Dravidian Philology Chilukuri Narayana Rao,1991

Short Fiction from South India Subashree Krishnaswamy,K. Srilata,2008 A text for students of

literature, Short Fiction from South India brings together English translations of twelve short stories originally written in Kannada, Malayalam, Tamil and Telugu. While the introduction sketches the phenomenon and history of translation in the Indian context, the exercises at the end of each unit encourage students to concentrate on various elements that constitute a story-theme, imagery, vocabulary and style.

A Compartive Grammar of the Dravidian Or South Indian Family of Languages Robert Caldwell,J. L. Wyatt,T. Ramakrishna Pillai,1987

The Case System of Eastern Indo-Aryan Languages Bornini Lahiri,2021-04-30 This book presents a typological overview of the case system of Eastern Indo-Aryan (EIA) languages. It utilizes a cognitive framework to analyse and compare the case markers of seven EIA languages: Angika, Asamiya, Bhojpuri, Bangla, Magahi, Maithili and Odia. The book introduces semantic maps, which have hitherto not been used for Indian languages, to plot the scope of different case markers and facilitate cross-linguistic comparison of these languages. It also offers a detailed questionnaire specially designed for fieldwork and data collection which will be extremely useful to researchers involved in the study of case. A unique look into the linguistic traditions of South Asia, the book will be indispensable to academicians, researchers, and students of language studies, linguistics, literature, cognitive science, psychology, language technologies and South Asian studies. It will also be useful for linguists, typologists, grammarians and those interested in the study of Indian languages.

Religious Transactions in Colonial South India H. Israel,2011-08-15 Religious Transactions in Colonial South India locates the making of Protestant identities in South India within several contesting discourses. It examines evolving attitudes to translation and translation practices in the Tamil literary and sacred landscapes initiated by early missionary translations of the Bible in Tamil. Situating the Tamil Bible firmly within intersecting religious, literary, and social contexts, Hephzibah Israel offers a fresh perspective on the translated Bible as an object of cultural transfer. She focuses on conflicts in three key areas of translation - locating a sacred lexicon, the politics of language registers and standard versions, and competing generic categories - as discursive sites within which Protestant identities have been articulated by Tamils. By widening the cultural and historical framework of the Tamil Bible, this book is the first to analyze the links connecting language use, translation practices, and caste affiliations in the articulation of Protestant identities in India.

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