## **56023**

**Richard Stevenson** 

Eclectic Views on Gay Male Pornography Todd Morrison, 2013-11-26 A unique, multifaceted look at the meaning (and the specifics) of gay male pornography Open any "gay lifestyle" magazine (even the serious ones) or go to any gay bar, and you're likely to encounter something related to pornography, be it an image of a porn "superstar" or advertisements for pornographic magazines, DVDs, calendars, etc. Eclectic Views on Gay Male Pornography Pornucopia examines this phenomenon with a series of provocative essays, in which experts in history, law, media studies, and psychology, as well as laypeople and gay porn insiders explore the complex world of male pornography and the various ways in which it has permeated gay culture—from the 1970s until today. This firstof-its-kind book examines the phenomenon of self-writing and performance for gay men in the last century, specifically looking at the lives of modern-day performance artist Tim Miller, who has received national recognition for his one-man shows portraying his struggles as a gay man; Wakefield Poole (born 1936), the first producer of gay pornography (Bijou, Boys in the Sand) in the era accompanying the emergence of the gay rights movement; gay adult film icon Scott "Spunk" O'Hara (born 1961); and Aaron Lawrence (born 1971), who worked as a gay escort, actor, and producer/director of his own sexually explicit "amateur" videos. In this groundbreaking analysis of gay men's relationship with pornography, you'll also learn about: gay pornography and the messages it carries about intimacy, body image, and hegemonic masculinity representations of ethnicity in gay pornography gay pornography and safer sex gay pornography and censorship viewers' perceptions of gay pornography gay pornography and internalized homophobia, misogyny, and body fascism changes in the way gay pornography is produced and performed—from the 1970s through the 1990s the meaning of the recurring settings in American gay pornographic videos: prison, the military, and other all-male environments; and recurring themes: leather, S/M, dissatisfaction with heterosexual life, initiation into gay life, etc. In addition, Eclectic Views on Gay Male Pornography presents two fascinating chapters about the case of Little Sisters Book and Art Emporium in Vancouver. In this landmark case, the Canadian Supreme Court was asked to determine whether gay male pornography violated the sex equality protections guaranteed by the Canadian Charter of Rights and Freedoms. The court also examined the way that Canada Customs treats international shipments to gay and lesbian bookstores. In addition, the book provides a revealing insider's perspective on the gay adult video industry that contrasts the workaday reality of making porn with the glamorous mythology of the skin trade.

**Business, Manufactures, Mineral Industries...** United States. Bureau of the Census. Systems Division,1968

 ${\it Geographic\ Area\ Coding\ Manual\ United\ States.\ Bureau\ of\ the\ Census.\ Systems\ Division, 1968}$ 

Gay Men Living with Chronic Illnesses and Disabilities Benjamin Lipton, 2014-06-11 Understand gay men's unique health issues beyond the incomplete focus of HIV to include the concerns of those living with a broad range of chronic illnesses and disabilities Gay Men Living with Chronic Illnesses and Disabilities: From Crisis to Crossroads is the groundbreaking book that comprehensively examines and forms strategies to respond to the needs of gay men living with non-HIV chronic illnesses and disabilities such as diabetes, cancer, obesity, and muscular sclerosis. Bringing together the interdisciplinary expertise and unique perspectives of leaders in the fields of social work, psychology, and rehabilitation counseling, this groundbreaking book helps you understand the key issues from theoretical, clinical, practical, and personal perspectives. Gay Men Living with Chronic Illnesses and Disabilities: From Crisis to Crossroads conceptualizes and addresses the integration of psychosocial and medical issues faced by the gay men living with both

HIV-related and non-HIV chronic illnesses and disabilities. Each chapter delves deeply into the psychosocial impact of their marginalization in daily living while offering strategies for partnership and integration between gay and mainstream health and social service organizations. With extensive, up-to-date bibliographies at the end of each chapter and case studies that illuminate theoretical discussions, this book is essential reading for those involved in health policy and practice with gay men living with chronic illnesses and disabilities. Gay Men Living with Chronic Illnesses and Disabilities: From Crisis to Crossroads explores: the "invisibility" of gay men living with non-HIV illnesses and disabilities and the need to provide adequate services to them the impact of sexual orientation on living with a broad range of life-threatening illnesses the multiple layers of stigma of being gay while living with a chronic illness or disability how chronic illness can lead to increased body dissatisfaction in gay men the multidimensional challenge of psychotherapy with HIV positive gay men the connection between aging, chronic illness, and sexual orientation living with a non-HIV chronic illness as a gay social service professional Gay Men Living with Chronic Illnesses and Disabilities: From Crisis to Crossroads is vital reading for social workers, psychologists, psychiatrists, physicians, sociologists, public health advocates and experts, community organizers, and everyone engaged in providing medical, social, or psychological services.

### Climatological Data for Antarctic Stations, 1961

*Ice Blues* Richard Stevenson,2007 Donald Strachey finds the grandson of the godfather of Albany's political machine dead--in Donald's car. When he finds a letter on the corpse specifically asking for his help, Donald, a gay P.I., does his best to fulfill the dead man's mission-even at the risk of his own life. From the author of Third Man Out.

Minnesota ZIP+4 State Directory, 1985

Wyoming Geographic Names Geological Survey (U.S.). Branch of Geographic Names,1980

A Menopausal Memoir Ellen Cole, Esther D Rothblum, Anne C Herrmann, 2014-01-14 The only extended, first-person narrative about menopause, A Menopausal Memoir: Letters from Another Climate explores the connection between menopause, mourning, and memory through nine fictional letters written to different addressees. The letters explain the author's own experience of having a hysterectomy (without her permission) during surgery for endometriosis and being thrown into instant menopause. Herrmann expresses her experiences differently in each letter based on the recipient's gender, sexual identity, and age, revealing the complexities of accepting menopause. Psychotherapists, psychologists, physicians, medical students, academics, and those interested in women's health and women's studies will receive insight into one woman's experience and will learn how our bodies mold our sexual identity and shape many aspects of our lives. Writing these letters from the point of view of a scholar engaged in personal narrative but not in the familiar narrative of a woman married with children, Herrmann examines her journey of loss, recovery, and healing through feminist theory. The letters in A Menopausal Memoir reveal many other issues, including: the relationship between the female body and the meanings attached to it the different ways women tell their stories about difficult experiences negotiating the relationship between growing older and sexual identity the body's response(s) to the loss of organs that form/inform its history the connection between body, identity, and disease A highly personal, yet theoretical, approach to the experience of menopause, A Menopausal Memoir explores how changes in the body affect your sexual identity, your relationships, and your feelings as a woman.

**Breaking the Rules** Marcia Hill, Judith Harden, 2018-10-24 Breaking the Rules: Women in Prison and Feminist Therapy challenges therapists, public policymakers, voters, and those in the criminal justice system to find treatment options, empowerment strategies, viable resources, community support, and policies that can help women with

problems such as drug abuse, domestic violence, poverty, and prostitution rather than perpetually punishing them. Breaking the Rules shows you how our society makes 'other' of those among us who are most vulnerable, injured, and without resources. It digs under your skin and forces you to look at: the histories of abuse among women who have murdered their partners the impact of race and ethnicity on patterns of mothering and caretaking of children of women prisoners the lack of treatment options for addicted women prisoners how prison reawakens the feelings of powerlessness in women who have suffered childhood physical and sexual abuse helping women inmates develop marketable educational and vocational skills, support systems, and positive perceptions of themselves collaborative strategies that challenge the status quo of programs and support available to female offenders and their families a relational model of treatment that is based on the integration of three theoretical perspectives the strengths and limitations of twelve step programs for women Mapping the problems and offering solutions, Breaking the Rules walks you through treatment strategies and self-confirming experiences--such as feminist therapy, prisoner-led support groups, affirmative prison programming, and art therapy-that help women draw on their strengths, come to terms with their pasts, and meet future challenges head on.

Lesbian Step Families Ellen Cole, Esther D Rothblum, Janet M Wright, 2013-11-12 Lesbian Step Families: An Ethnography of Love explores five lesbian step families' definitions of the step parent role and how they accomplish parenting tasks, cope with homophobia, and define and interpret their experiences. An intensive feminist qualitative study, the book offers guidelines for counselors and lesbian step families for creating healthy, functioning family structures and environments. It is the first book to concentrate exclusively on lesbian step families rather than on lesbian mothering in general. In Lesbian Step Families: An Ethnography of Love, you'll explore in detail the different kinds of step relationships that are developed and what factors may lead to the different types of step mothering in lesbian step families. The book helps you understand these relationships and parent roles through in-depth discussions of: how a step mother and legal mother who live together negotiate and organize parenting and homemaking tasks how members of lesbian step families define and create the step mother role strategies family members use to define and cope with oppression how sexism is transmitted within the family and how mothering may limit and/or contribute to female liberation the opinions and viewpoints of the children of these families The findings in Lesbian Step Families: An Ethnography of Love challenge traditional views of mothering and fathering as gender and biologically based activities; they indicate that lesbian step families model gender flexibility and that the mothers and step mothers share parentingboth traditional mothering and fathering--tasks. This allows the biological mother some freedom from motherhood as well as support in it. With insight such as this, you will be prepared to help a client, a loved one, or yourself develop and maintain healthy family relationships.

The Code of Federal Regulations of the United States of America ,1999 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government.

### Code of Federal Regulations ,1998

Longtime Companions Alfred Lees, Ronald Nelson, 2018-10-24 Longtime Companions: Autobiographies of Gay Male Fidelity provides a sophisticated alternative to "anything goes" gay literature. Challenging the stereotype that gay men are incapable of lasting and successful relationships, 15 long-term gay couples share slices of their own lives to give you insight into their present relationships, while some discuss life after their mates have passed on. You will find that their stories offer an inspirational and richly fulfilling

alternative to an empty life of promiscuity that lacks true love. Through a treasury of autobiographical essays, Longtime Companions documents how committed gay male unions can be as enduring, nurturing, and diverse as heterosexual marriages and proves that loving commitments and life-sharing are not exclusive to heterosexual unions. A celebration of gay diversity, this book offers you insights from contributors of different ages, professions, geographic locations, and attitudes. You will learn the intimate details of the couples'lives, including: how they met their partners how soon they committed to each other how long the couples have been together--from 14 years to over 50 years their keys to leading successful, happy lives the ways in which their relationships fulfill their personal needs and contribute to community life You will come to realize the true strength of these men's relationships as you share in their struggles within a society that offers them little recognition or support for their successful relationships. Co-editor Alfred Lees explains in the introduction to Longtime Companions, "We've all worked diligently to make our partnerships sound, nurturing, and enduring. We've done this without any social motivation, largely without role models, in the face of 'official'disapproval or contempt. We've told our stories here to refute--by the simple facts of our experience--the grotesque misrepresentation of gays as being incapable of stable, committed relationships." Will add more. . . Through a treasury of autobiographical essays, Longtime Companions documents how committed gay-male unions can be as enduring, nurturing, and diverse as heterosexual marriages and proves that loving commitment and life-sharing are not exclusive to heterosexual unions. A celebration of gay diversity, contributors vary in age, profession, geographic location, and attitudes. You will learn the intimate details of the couples'lives, including: how they met their partners how soon they committed to each other how they managed to collaborate on successful, fulfilling lives how some have maintained their commitment as part of an open relationship You will come to realize the true strength of these men's relationships as you share in their struggles within a society that offers them little recognition or support for their successful relationships. Co-Author Alfred Lees explains in the Introduction to Longtime Companions, "We've all worked diligently to make our partnerships sound, nurturing, and enduring. We've done this without any social innovation, largely without role models, in the face of 'official" disapproval or contempt. We've told our stories here to refute--by the simple facts of our experience--the grotesque misrepresentation of gays as being incapable of stable, committed relationships."

Women, Work, and Poverty Heidi I. Hartmann, 2005 Women, Work, and Poverty presents the latest information on women living at or below the poverty level and the changes that need to be made in public policy to allow them to rise above their economic hardships. Using a wide range of research methods, including in-depth interviews, focus groups, small-scale surveys, and analysis of personnel records, the book explores different aspects of women's poverty since the passage of the 1986 welfare reform bill. Anthropologists, economists, political scientists, sociologists, and social workers examine marriage, divorce, children and child care, employment and work schedules, disabilities, mental health, and education, and look at income support programs, such as welfare and unemployment insurance.

The National and Religious Song Reader William Emmett Studwell,1996 William Studwell has done it again! In The National and Religious Song Reader, the author presents more than 120 enjoyable and informative essays on national, patriotic, and religious songs from around the world. Readers will learn the answers to such questions as: Was Dixie actually first performed in New York City? Which 16th-century English composition is referred to by Shakespeare in The Merry Wives of Windsor? What well-known hymn was written by Martin Luther in 1529? And what is a waltzing matilda anyway? (Hint: It's not a dancing young lady.) Studwell's latest collection follows the form

and style of his earlier works, The Popular Song Reader and The Christmas Carol Reader, as he relays interesting facts about each song through anecdotes, humor, poetry, and a generally lighthearted yet scholarly approach. In addition to information about each song and its composer, the author also discusses how the song reflected society at the time and how the song itself has influenced popular culture. The book is divided into four sections: American National Songs: armed forces songs, war songs, national anthems, national marches National Songs From Other Countries: songs from Canada, Mexico, England, Scotland, France, Italy, Germany, Russia, Ireland, Israel, Australia General Hymns: religious songs from the 17th century and earlier, and the 18th, 19th, and 20th centuries Songs Associated With Religious Events: Easter, Thanksgiving, weddings, funerals The book's readable style is its most important quality as it makes it more approachable than a typical reference book. And vital to its usefulness as a reference book are the indexes--one by song title and another by person or group. Whether used primarily as an enjoyable reference or as an informative reader, The National and Religious Song Reader is bound to provide new insights into familiar songs for all music fans.

Youths Living with HIV G Cajetan Luna, 2014-02-04 In this enlightening book, you'll explore the life struggles and adaptations leading up to and following HIV infection in young Americans. The cases presented in Youths Living with HIV envisage a variety of experiences of youths living with HIV and AIDS, including individuals of different races, of each gender, and of different sexual preferences. This discussion of the private "troubles" and experiences of youths helps you understand and identify dependent and larger public issues surrounding HIV infection and AIDS, and demonstrates the need for comprehensive and targeted intervention and preventive measures. This book is the result of the first federally funded multi-site study to research, develop, and provide HIV education and prevention specifically to young Americans. Detailed narrative descriptions were collected by ethnographers of the Joven Project, which started in October 1992, and explored and documented the lives of youths living with HIV and AIDS over a two-year period. This ethnographic exploratory study was one component of a larger National Institute on Drug Abuse (NIDA) supported Secondary AIDS Education and Prevention Program. Youths Living with HIV reconstructs the past and present struggles that young people living with HIV and AIDS face(d), employing qualitative field interviews. Larger and interrelated developmental, social, cultural, and political factors are also illustrated and discussed. As you read through the chapters, you'll gain insight into: youth development--coming of age, sexual development, and risk-taking behaviors gay development and activity--coming out, establishing relationships, and power-imbalanced/cross-generational relationships selfharmful behaviors--drug use, sex, and poverty notification and reaction to infection impression management and disclosure of infection status adaptation to HIV status and necessary life changes sexual activity and relationships after infection social worlds and support networks/pathological or destructive networks availability and success of existing AIDS-related services future orientation and life expectations Whether you're a counselor, teacher, policymaker, physician, mental health professional, social worker, or advocate who specializes in or focus on youth development, gay youths, field methodology (qualitative research), public health, women's health, drug use, sex work, and/or AIDS, you will find Youths Living with HIV essential to understanding and helping this affected population.

#### C.F.R., List of C.F.R. Sections Affected ,2002

Gay and Lesbian Literature Since World War II Sonya L Jones, 2014-05-22 Gay and Lesbian Literature Since World War II chronicles the multifaceted explosion of gay and lesbian writing that has taken place in the second half of the twentieth century. Encompassing a wide range of subject matter and a balance of gay and lesbian concerns, it includes work by established scholars as well as young theoreticians and archivists who

have initiated new areas of investigation. The contributors' examinations of this rich literary period make it easy to view the half-century from 1948 to 1998 as the Queer Renaissance. Included in Gay and Lesbian Literature Since World War II are critical and social analyses of literary movements, novels, short fiction, periodicals, and poetry as well as a look at the challenges of establishing a repository for lesbian cultural history. Specific chapters in this groundbreaking work trace the development of gay poetry in America after World War II; examine how AIDS is represented in the first four Latino novels to deal with the subject matter; and chronicle the birth of lesbian-feminist publishing in the 1970s--showing how it created a flourishing gay literature in the 1980s and 1990s. Other chapters: outline the history of The Ladder from its initial publication in 1956 as the official vehicle of the Daughters of Bilitis to its final issue as a privately published literary magazine in 1972 examine Baldwin's 1962 novel Another Country and discuss the complicated critical history of this work and its relation to Baldwin's literary reputation-racial, sexual, and political factors are taken into account chart how Other Voices, Other Rooms, by Truman Capote, and The House of Breath, by William Goyen, reveal contradictory genderings of male homosexuality--suggesting an absence of a unified model of mid-twentieth-century male homosexuality argue that the 1976 novel Lover, by Bertha Harris, can be considered an exemplary novel within discussions of both postmodern fiction and lesbian theory. (The author calls for Harris to be added to the group of writers such as Wittig, Anzaldúa, Lorde, and Winterson, who are discussed within the context of a postmodern lesbian narrative.) examine the short fiction of Canadian lesbian novelist Jane Rule in an effort to shed light on lesbian creative practice in the homophobic climate of postwar North America argue for an understanding of Dale Peck's novel Martin and John as an attempt to link two apparently different processes of import to contemporary male subjects through examination of the novel alongside selected passages from Nietzsche and Freud focus on the pragmatic issues of developing and maintaining accessible research venues from which to cultivate the study of racial and cultural diversity in lesbian lives Document the history of the Lesbian Herstory Archives, one of the first lesbian-specific collections in the world, from its birth in the early 1970s to the present.

Two Spirit People Lester B Brown, 2014-01-02 Two Spirit People is the first-ever look at social science research exploration into the lives of American Indian lesbian women and gay men. Editor Lester B. Brown posits six gender styles in traditional American Indian culture: men and women, not-men and not-women (persons of one biological sex assuming the identity of the opposite sex in some form), and gays and lesbians. He brings together chapters that emphasize American Indian spirituality, present new perspectives, and provide readers with a beginning understanding of the place of lesbian, gay, and bisexual Indians within American Indian culture and within American society. This beginning will help you understand these unique people and the special challenges and multiple prejudices they face. Traditionally, American Indian cultures showed great respect and honor for alternative gender styles, since these were believed to be part of the sacred web of life. If the Great Spirit chose to create alternative sexualities or gender roles, who was bold enough to oppose such power? If one's spiritual quest revealed one's identity to be that of not-woman, not-man, gay, or lesbian, who should defy their calling? The interpretation of contemporary American Indian religions that gay American Indians retain sacred rights within Indian cultures, and that they can share this gift with others, have implications for therapy, identity formation, social movements, and general human relations. Social workers and other human service professionals, American Indian studies students, sociologists, anthropologists, and lesbian and gay scholars will find Two Spirit People enlightening and a significant contribution to the development of professional interventions for oppressed groups that is ethnically and culturally sensitive. Only by understanding the belief systems from which these oppressed groups come will you begin

to really help them achieve positive change. You will become better equipped to specifically help gay and lesbian American Indians as you gain insight into: American Indian alternative gender styles social service issues for American Indian lesbians and gay men American Indian not-men and not-women and their choosing ceremonies American Indian lesbian and gay identity development American Indian lesbian and gay literature AIDS and American Indians Two Spirit People helps you see that family and community acceptance of lesbians and gays is possible. The families of American Indian lesbians and gays do not usually abandon them, thus helping them face a generally unaccepting American milieu. Looking to this book and the American Indian perspective of alternative sexuality/gender styles, American society as a whole can begin to take a new approach to the treatment and understanding of other groups traditionally held to the "outside" of American mainstream society.

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