

One Mans Revolution

Anna Conrad

The One-Man Revolution in America Ammon Hennacy,2012 Description: Yukeoma, the grand old man of the Hopi, personifies man as part of Nature, much more than Thoreau did at Walden or in his life. He saw the Sun as Father and the Earth as Mother, and the Corn as Step-mother. He lived and prayed for that rain which was necessary for his people, and which came at Walden without effort. His people handled snakes as Thoreau did the fishes, frogs, birds, and woodchucks. . . . He spent, not one night in jail, but many years in confinement, among them time at Alcatraz, one of the worst of American prisons. Early one morning we accompanied Dorothy to the bus station and in a small restaurant nearby we had a cup of coffee. While there, two taxi drivers were having an argument and one of them took the sugar bowl and threw it in the face of the other one. The proprietor was crying over the broken sugar bowl. Dorothy got up and took a napkin and some water and commenced to clean the face of the taxi driver. Such was her exit from the city to speak on pacifism in the colleges. I know what it is to be in a dark cell for five days, being told that I was to be executed. I know what it is to enter prison an 'innocent.' I know what it is to be ready to take my life because of loneliness and despair. I, too, know the uncertainty of the law and with what cooked-up charges one is liable to be confronted. I know, too, that Alexander Berkman helped me in those perilous days, and this being in jail again was a conscious move on his part and not an accident. He chose the hard life, and he chose the hard death. To me he is a friend, a comrade, a hero. Others besides the Hopi, Yukeoma, Dorothy Day, and Alexander Berkman, included in the book Ammon Hennacy finished shortly before his death in 1970 are: John Woolman, Thomas Jefferson, Thomas Paine, William Lloyd Garrison, Henry David Thoreau, Mother Jones, Albert Parsons, John Peter Altgeld, Eugene V. Debs, Clarence Darrow, John Taylor, Bartolemeo Vanzetti, Malcolm X, and Helen Demoskoff. But out of all these persons, it is perhaps the author, himself, who shines forth as first among those of whom he writes, in that Ammon Hennacy, himself, is the embodiment of the One-Man Revolution in America. But Ammon in truth may be more than that. For some men, it is their fate to play the role of archetype for lesser mortals. As it might be said that Carl Jung is the archetype of the wise old man, so we might say that the Christian anarchist and pacifist, Ammon Hennacy, with his penetrating vision into the chaos of our times, is the archetype of the prophet whom, like any prophet, we fail to heed at our own peril. About the Contributor(s): Ammon Hennacy (1893-1970) was born in Negley, Ohio. His formal education consisted of one year each at three institutions: Hiram College in Ohio (1913), the University of Wisconsin (1914), and Ohio State University (1915). With the outbreak of World War I, he refused to register for military service and consequently served two years in the U.S. Federal Penitentiary in Atlanta, Georgia. In 1931 he engaged in social work in Milwaukee, where he organized one of the first social workers' unions. With the coming of World War II, he again refused to register for the draft. He became baptized into the Roman Catholic Church in 1952 by an anarchist priest. Between 1953 and 1961, he was an associate editor of The Catholic Worker. In 1961 he organized and directed the Joe Hill House of Hospitality in remembrance of the martyrdom of Joe Hill. In Utah he was involved in picketing and fasting protests against scheduled executions of condemned prisoners at the state prison, fasting on various occasions for periods ranging from twelve to forty-five consecutive days. In 1965 he married Joan Thomas, and formally left the Catholic Church. From that time on, he wished to be known as a non-church Christian. Shortly after the publication of The One-Man Revolution in America, he suffered a heart attack while picketing for Lance and Kel

The One-man Revolution in America Ammon Hennacy,1970

Goldwater Lee Edwards,2015-07-06 The most comprehensive biography of Barry Goldwater ever written is back by popular demand with a new foreword by Phyllis Schlafly and an updated introduction by the author. Lee Edwards renders a penetrating account of the icon who put the conservative movement on the national stage. Replete with previously unpublished details of his life, Goldwater established itself as the definitive study of the political maverick who made a revolution.

On the Cancer Frontier Paul Marks,James Sterngold,2014-03-11 In 1950, a diagnosis of cancer was all but a death sentence. Mortality rates only got worse, and as late as 1986, an article in the New England Journal of Medicine lamented: “We are losing the war against cancer.” Cancer is one of humankind's oldest and most persistent enemies; it has been called the existential disease. But we are now entering a new, and more positive, phase in this long campaign. While cancer has not been cured—and a cure may elude us for a long time yet—there has been a revolution in our understanding of its nature. Years of brilliant science have revealed how this individualistic disease seizes control of the foundations of life—our genes—and produces guerrilla cells that can attack and elude treatments. Armed with those insights, scientists have been developing more effective weapons and producing better outcomes for patients. Paul A. Marks, MD, has been a leader in these efforts to finally control this devastating disease. Marks helped establish the strategy for the “war on cancer” in 1971 as a researcher and member of President Nixon's cancer panel. As the president and chief executive officer for nineteen years at the world's pre-eminent cancer hospital, the Memorial Sloan-Kettering Cancer Center, he was instrumental in ending the years of futility. He also developed better therapies that promise a new era of cancer containment. Some cancers, like childhood leukemia and non-Hodgkin's lymphoma, that were once deadly conditions, are now survivable—even curable. New steps in prevention and early diagnosis are giving patients even more hope. On the Cancer Frontier is Marks' account of the transformation in our understanding of cancer and why there is growing optimism in our ability to stop it.

The Man in the Mirror Carole Jerome,1988

One Man’S Terrorist’S Another Man’S Freedom Fighter Kayode Olatunbosun,2011-12-09 THE NOVEL THAT EXAMINES THE CULTURE OF VIOLENCE Odigoma grapples with disturbing frequency, the problems of the semiotics of violence. She decides to stoke the epistemic fire in quest of the tyrannies inherent in settling score with fellow human beings. Can there be any relationship between violence and violation? What is meant by the justification of violence? What is the value of terror in a civilized community? Who is a terrorist? While she continues to brood over these posers, something drops into her mind: she needs to make a move; and that move requires her going to the enclave of Oketiiriwoye, her mysterious mentor, with regard to sipping at sassy wine. Odigoma follows the path of dialogue to engage her mentor in the role of international community in spreading and combating terrorism. Why has USA derailed from the ideology of her Founding Fathers and Mothers to overreaching herself as well as helping in spawning and spreading terror across the globe? Odigoma reflects on the golden jubilee of the [Gi]ant of Africa, a Land of Waste (LOW). She then offers 50 gift items: the reasons for persistent institutional failures in the ship navigated by leaders without ladders and limbs. She also looks into the gory game of the BH terrorist group, conducting with impunity the rape of a rickety republic. * * * * * One Mans Terrorists Another Mans Freedom Fighter is an engaging novel of briny ideas, which is able to weave into it the meanings of violence, its variant, terrorism, and the debilitating impact on the society as well as the double standard game tactics played by the world powers.

One Man's Bible Gao Xingjian,2009-03-17 “Courageous ... One Man’s Bible is driven by the sweeping panorama of history and the suffering and reconciliation that underlie it.”— Washington Post Book World Published to impressive critical acclaim, One Man's Bible enhances the reputation of Nobel Prize-winning Gao Xingjian, whose first novel, Soul Mountain, was a national bestseller. One Man’s Bible is a fictionalized account of Gao Xingjian’s life under the oppressive totalitarian regime of Mao Tse-tung during the period of the Cultural Revolution and its aftermath. Whether in the “beehive” offices in Beijing or in isolated rural towns, daily life everywhere is riddled with paranoia and fear, as revolutionaries, counter-revolutionaries, and government propaganda turn citizens against one another. It is a place where a single sentence spoken ten years earlier can make one an enemy of the state. Gao evokes the spiritual

torture of political and intellectual repression in graphic detail, including the heartbreaking betrayals he suffers in his relationships with women and men alike. One Man's Bible is a profound meditation on the essence of writing, on exile, on the effects of political oppression on the human spirit, and how the human spirit can triumph.

The Spirit of Revolution Drucilla Cornell, Stephen D. Seely, 2016-01-19 In recent years, feminist and queer theory have effectively disavowed both "the human" and revolutionary politics. In the face of massive geopolitical crisis, posthumanists have called for us to reconsider fundamentally the superiority and centrality of mankind and "the human," and question how Man can presume to change the world by revolutionary action, particularly when Marx's dreams seem to have been swept into the dustbin of history. This provocative book reaffirms what is most basic in feminism – the attack on the "universality" and sovereignty of Man – but contends that the only way this can mean anything other than pessimistic rhetoric is to embrace human agency and the struggle against colonialism and capitalism. In a series of "creolized" readings – Foucault with Ali Shari'ati, Lacan with Fanon, and Spinoza with Sylvia Wynter – the authors demonstrate what is at stake in the ongoing debate between humanism and posthumanism, putting this debate in the context of contemporary global crises and the possibilities of revolution. In its defense of "political spirituality," this book pushes for a new trajectory in response to the gross inequalities of today, one that offers us a very different view of revolution and its present-day potential.

Pancho Villa Larry A. Harris, 1996-03 Presents the story of Pancho Villa, twentieth-century Mexican revolutionary and the events that made him a legend including the Columbus, New Mexico raid that killed eighteen Americans and set Villa against General John Pershing's forty-eight hundred troops from Ft. Bliss, Texas.

Revolution 2.0 Wael Ghonim, 2012-01-17 The former Google executive and political activist tells the story of the Egyptian revolution he helped ignite through the power of social media. In the summer of 2010, thirty-year-old Google executive Wael Ghonim anonymously launched a Facebook page to protest the death of an Egyptian man at the hands of security forces. The page's following expanded quickly and moved from online protests to a nonconfrontational movement. On January 25, 2011, Tahrir Square resounded with calls for change. Yet just as the revolution began in earnest, Ghonim was captured and held for twelve days of brutal interrogation. After he was released, he gave a tearful speech on national television, and the protests grew more intense. Four days later, the president of Egypt was gone. In this riveting story, Ghonim takes us inside the movement and shares the keys to unleashing the power of crowds in the age of social networking. "A gripping chronicle of how a fear-frozen society finally topples its oppressors with the help of social media." —San Francisco Chronicle "Revolution 2.0 excels in chronicling the roiling tension in the months before the uprising, the careful organization required and the momentum it unleashed." —NPR.org

Internal Revolution Rob Joy, 2012-03-01 This is the true - and very raw - story of Rob Joy, who was a violent, paranoid and psychotic drug addict before meeting Jesus. The story takes us from his early days, through his troubled teens and into his dark adult life. Rob idolized his dad, who was very anti-God, and was devastated when he died. A powerful, honest and, at times, harrowing read. However, the turnaround in his life once he surrenders to Jesus is amazing. Jesus set him free - a wonderful miracle and an amazing testimony.

Revolution Anna Conrad, 2016-09-14 * If people you work with get upset by what you say, is it your fault or theirs? * What's more important in business-getting results or making your employees happy? * What would you do if you were hired to make changes, but people complained about those changes and the way you made them? Eighteen months ago, Tom was hired to shake things up. Under his leadership, the company's profits increased and business boomed, but in the process he upset quite a few people. Several of his direct reports quit, and other departments didn't want to work with him or his team. In an effort to save his job and reputation, Tom reluctantly begins working with an executive coach. Get an inside look at Tom's journey working with his coach as he searches for solutions to the questions above and is challenged to change the way he views his world. (R)evolution is full of discovery, candor, and insight that will inspire and surprise you.

The Making of a Terrorist Jeff Horn, 2020-11-20 Much has been written about the French Revolution and especially its bloody phase known as the Reign of Terror. The actions of the leaders who unleashed the massacres and public executions, especially Maximilien Robespierre and Georges Danton, are well known. They inspired many soldiers in the Revolutionary cause, who did not survive, let alone thrive, in the post-Revolutionary world. In this work of historical reconstruction, Jeff Horn recounts the life of Alexandre Rousselin and narrates the history of the age of the French Revolution from the perspective of an eyewitness. From a young age, Rousselin worked for and with some of the era's most important men and women, giving him access to the corridors of power. Dedication to the ideals of the Revolution led him to accept the need for a system of Terror to save the Republic in 1793-94. Rousselin personally utilized violent methods to accomplish the state's goals in Provins and Troyes. This terrorism marked his life. It led to his denunciation by its victims. He spent the next five decades trying to escape the consequences of his actions. His emotional responses as well as the practical measures he took to rehabilitate his reputation illuminate the hopes and fears of the revolutionaries. Across the first four decades of the nineteenth century, Rousselin acquired a noble title, the comte de Saint-Albin, and emerged as a wealthy press baron of the liberal newspaper Le Constitutionnel. But he could not escape his past. He retired to write his own version of his legacy and to protect his family from the consequences of his actions as a terrorist during the French Revolution. Rousselin's life traces the complex twists and turns of the Revolution and demonstrates how one man was able to remake himself, from a revolutionary to a liberal, to accommodate regime change.

The Rights of Man Thomas Paine, 2021-04-26T22:00:31Z Thomas Paine wrote the first part of The Rights of Man in 1791 as a response to the furious attack on the French Revolution by the British parliamentarian Edmund Burke in his pamphlet Reflections on the Revolution in France, published the previous year. Paine carefully dissects and counters Burke's arguments and provides a more accurate description of the events surrounding the revolution of 1789. He then reproduces and comments on the "Declaration of the Rights of Man and of Citizens" promulgated by the National Assembly of France. The manuscript of The Rights of Man was placed with the publisher Joseph Johnson, but that publisher was threatened with legal action by the British Government. Paine then gave the work to another publisher, J. S. Jordan, and on the advice of William Blake, Paine went to France to be out of the way of possible arrest in Britain. The Rights of Man was published in March 1791, and was an immediate success with the British public, selling nearly a million copies. A second part of the book, subtitled "Combining Principle and Practice," was published in February 1792. It puts forward practical proposals for the establishment of republican government in countries like Britain. The Rights of Man had a major impact, leading to the establishment of a number of reform societies. After the publication of the second part of the book, Paine and his publisher were charged with seditious libel, and Paine was eventually forced to leave Britain and flee to France. Today The Rights of Man is considered a classic of political writing and philosophy. This book is part of the Standard Ebooks project, which produces free public domain ebooks.

Elections in the French Revolution Malcolm Crook, 1996-03-07 This book explores the vital but neglected issue of elections in the French Revolution. Based on extensive research in different regions of France, it is the only general survey to examine the full range of local and national contests, from the Estates General to the advent of Napoleon. Focusing on electoral behaviour, it reveals a fascinating experiment with a quasi-universal suffrage, which established enduring features of French elections. The retention of the traditional practice of voting in assemblies, and a refusal to acknowledge candidates, canvassing and

competing political parties, inhibited the emergence of a pluralistic electoral culture. Nonetheless, frequent polling offered unprecedented political opportunities to millions. This revolutionary apprenticeship in democracy left a lasting imprint on the development of modern French citizenship.

Ron Paul's rEVOLution Brian Doherty,2012-05-15 Presidential candidate and longtime representative Ron Paul of Texas is a true enigma in American politics: at once a libertarian who believes in outlawing abortion and halting illegal immigration, and a traditional conservative who fervently opposes the drug war, the PATRIOT Act, and America's interventions in the Middle East. In Ron Paul's rEVOLution, Brian Doherty, a senior editor at Reason magazine and Reason.com, documents the meteoric rise of Paul from relative obscurity to national prominence, and examines the fanatically devoted political movement that has arisen around him. Based on original reporting, Ron Paul's rEVOLution is a remarkable portrait of an extraordinary man who has become a hero to a rising generation of cross-partisan young activists.

The One-Straw Revolution Masanobu Fukuoka,2010-09-08 Call it "Zen and the Art of Farming" or a "Little Green Book," Masanobu Fukuoka's manifesto about farming, eating, and the limits of human knowledge presents a radical challenge to the global systems we rely on for our food. At the same time, it is a spiritual memoir of a man whose innovative system of cultivating the earth reflects a deep faith in the wholeness and balance of the natural world. As Wendell Berry writes in his preface, the book "is valuable to us because it is at once practical and philosophical. It is an inspiring, necessary book about agriculture because it is not just about agriculture." Trained as a scientist, Fukuoka rejected both modern agribusiness and centuries of agricultural practice, deciding instead that the best forms of cultivation mirror nature's own laws. Over the next three decades he perfected his so-called "do-nothing" technique: commonsense, sustainable practices that all but eliminate the use of pesticides, fertilizer, tillage, and perhaps most significantly, wasteful effort. Whether you're a guerrilla gardener or a kitchen gardener, dedicated to slow food or simply looking to live a healthier life, you will find something here—you may even be moved to start a revolution of your own.

Out of Revolution Eugen Rosenstock-Huessy,2013-04-08 This classic, originally published in 1938, was reprinted in 1969 for a new generation by Berg Publishers. From the new introduction by Harold J. Berman: That this book-- written six decades ago --is without question an extraordinary book, a remarkable book, a fascinating book, has not saved it from relative obscurity. It is directed against conventional historiography, and for the most part the conventional historians have either ignored it or denounced it . . . [It] is a history in the best sense of the word. Although it embodies original scholarship of the highest professional quality, it is written primarily for the amateur, the person of general education, who wants to know where we came from and whither we are headed. But it is also a theory of history: how history should be understood, how historians should write about it . . . Out of Revolution interprets modern Western history as a single 900-year period, initiated by total revolution . . . and punctuated thereafter by a series of total revolutions that broke out successively in the different European nations . . . Rosenstock-Huessy was a prophet who, like many great prophets, failed in his own time, but whose time may now be coming.

I Survived the American Revolution, 1776 (I Survived #15) Lauren Tarshis,2017-08-29 Bestselling author Lauren Tarshis tackles the American Revolution in this latest installment of the groundbreaking, New York Times bestselling I Survived series. Bestselling author Lauren Tarshis tackles the American Revolution in this latest installment of the groundbreaking, New York Times bestselling I Survived series. British soldiers were everywhere. There was no escape. Nathaniel Fox never imagined he'd find himself in the middle of a blood-soaked battlefield, fighting for his life. He was only eleven years old! He'd barely paid attention to the troubles between America and England. How could he, while being worked to the bone by his cruel uncle, Uriah Storch? But when his uncle's rage forces him to flee the only home he knows, Nate is suddenly propelled toward a thrilling and dangerous journey into the heart of the Revolutionary War. He finds himself in New York City on the brink of what will be the biggest battle yet.

The Gutenberg Revolution John Man,2010-10-31 In 1450, all Europe's books were handcopied and amounted to only a few thousand. By 1500 they were printed, and numbered in their millions. The invention of one man - Johann Gutenberg - had caused a revolution. Printing by movable type was a discovery waiting to happen. Born in 1400 in Mainz, Germany, Gutenberg struggled against a background of plague and religious upheaval to bring his remarkable invention to light. His story is full of paradox: his ambition was to reunite all Christendom, but his invention shattered it; he aimed to make a fortune, but was cruelly denied the fruits of his life's work. Yet history remembers him as a visionary; his discovery marks the beginning of the modern world.

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