Nemzeti Nnepek

Cyrus Herzl Gordon

Magyar nemzeti bibliográfia ,1981-08

Two Prisoners Lajos Zilahy,1999 Miette lives with her retired father and meets the handsome but wilful Peter who falls passionately in love with her. Tormented by jealousy he pursues her and they marry. Their idyll is destroyed by the onset of war, when Peter joins the army and ends up a prisoner of war of the Russians.

Making Sense of Drama Jonothan Neelands, 1984 This book will give teachers from all subject areas the confidence to explore the possibilities of drama in the classroom.

British Policy in India 1858-1905 S. Gopal,2007-12-03 The purpose of this substantial work is to study British policy towards India during the second half of the nineteenth century as formulated in Britain and India by the highest authorities. The period from the Revolt and the assumption by the British Government of direct responsibility for the administration of India to the end of Curzon's viceroyalty is a crucial one and 1905 may be taken as the end of the first phase of the Crown's rule in India. Thereafter political and constitutional developments become more important than the efforts of the administration.

1975, <u>Kritika</u>

A Magyar irodalomtörténet bibliográfiája: Botka, F., Vargha, K. 1905-1945. Személyi rész I, A-K ,1972

<u>Cutting It Short</u> Bohumil Hrabal,2017-06-29 Set in small-town Bohemia between the wars, Cutting It Short centres on the flamboyant and unpredictable Maryska, who loves food and prepares endless feasts. Until one day she scandalises the town when she cuts short her golden tresses, leading to a small revolution in gender roles.

Anonymus and Master Roger Martyn C. Rady, Laszlo Veszpremy, Janos M. Bak, 2010-01-01 This volume contains two very different narratives: a work of literary imagination on early Hungarian history, and an eye-witness account of the Mongol invasion of 1241/42. An anonymous notary of King Bela of Hungary (probably Bela III, d. 1196), also Known as P dictus magister, wrote a Latin Gesta Hungarorum, (ca 1200/10), and enigmatic and much disputed work on the Hungarian conquest of the Carpathian Basin in the late ninth century, including a mythical origo gentis, and a history of the Magyars prior to the foundation of the kingdom in 1000 A.D. Additionally, he wove into it stories of heroic ancestors of the great men of his time. Anonymus (as he is commonly referred to) tried to (re)contruct the events and protagonists---including ethnic groups---of several centuries before from the names of places, rivers, and mountains of his time, assuming that these retained the memory of times past. Based on these, he presented a narrative in the style of the popular romances of the siege of Troy and the exploits of Alexander the Great, also utilizing some oral traditions and earlier chronicles. One of his major inventions was the inclusion of Attila the Hun into the Hungarian royal genealogy, a feature later developed into the myth of Hun-Hungarian continuity (by Simon of Keza and other chroniclers). Already translated into most Central-European languages, it is here for the first time presented in an updated Latin text with an annotated English translation. The Italian Master Roger (born around the time the retired notary was writing his Gesta) was canon of the cathedral of Varad/Oradea when the Mongols attacked Hungary. He recorded in great detail and vivid prose his experiences, including his hiding from and falling into the hands of the Tatars. This he prefaced by an astute observation of political conflicts in mid-thirteenth-century Hungary. His description of the events, together with those of Archdeacon Thomas of Split (CEMT 4), is the basic evidence for the horrible devastation of the country by Batu Khan's armies. The present translation is based on the editio princeps of 1488, as no manuscript has survived.

Historians of South East Asia ,1961

Selected Poems Gyula Illyés, 1971

Forgiving Lies Molly McAdams,2013-10-29 The fabulous New York Times and USA Today bestselling New Adult author returns with a sizzling, funny, and deeply emotional tale of passion and secrets, deception and forgiveness A matter of secrets . . . Undercover cop Logan Kash Ryan can't afford a distraction like his new neighbor Rachel Masters, even if she's the most beautiful woman he's ever seen. To catch a serial killer, he needs to stay focused, yet all he can think about is the feisty, long-legged coed whose guarded nature intrigues him. A matter of lies . . . Deceived and hurt before, Rachel would rather be a single, crazy cat lady than trust another guy, especially a gorgeous, tattooed bad boy with a Harley, like Kash. But when his liquid-steel eyes meet hers, it takes all of Rachel's willpower to stop herself from exploring his hot body with her own. A matter of love . . . As much as they try to keep it platonic, the friction between them sparks an irresistible heat that soon consumes them. Can Kash keep Rachel's heart and her life safe even as he risks his own? Will she be able to forgive his lies . . . or will she run when she discovers the dangerous truth?

Personal Experience of a Physician John Ellis, 1892

Prehistoric Men Robert J. Braidwood, 2016-09-26 Like the writing of most professional archeologists, mine has been confined to socalled learned papers. Good, bad, or indifferent, these papers were in a jargon that only my colleagues and a few advanced students could understand. Hence, when I was asked to do this little book, I soon found it extremely difficult to say what I meant in simple fashion. The style is new to me, but I hope the reader will not find it forced or pedantic; at least I have done my very best to tell the story simply and clearly. Many friends have aided in the preparation of the book. The whimsical charm of Miss Susan Richert's illustrations add enormously to the spirit I wanted. She gave freely of her own time on the drawings and in planning the book with me. My colleagues at the University of Chicago, especially Professor Wilton M. Krogman (now of the University of Pennsylvania), and also Mrs. Linda Braidwood, Associate of the Oriental Institute, and Professors Fay-Cooper Cole and Sol Tax, of the Department of Anthropology, gave me counsel in matters bearing on their special fields, and the Department of Anthropology bore some of the expense of the illustrations. From Mrs. Irma Hunter and Mr. Arnold Maremont, who are not archeologists at all and have only an intelligent layman's notion of archeology, I had sound advice on how best to tell the story. I am deeply indebted to all these friends. While I was preparing the second edition, I had the great fortune to be able to rework the third chapter with Professor Sherwood L. Washburn, now of the Department of Anthropology of the University of California, and the fourth, fifth, and4 sixth chapters with Professor Hallum L. Movius, Jr., of the Peabody Museum, Harvard University. The book has gained greatly in accuracy thereby. In matters of dating, Professor Movius and the indications of Professor W. F. Libby's Carbon 14 chronology project have both encouraged me to choose the lowest dates now current for the events of the Pleistocene Ice Age.

Bitumen and Petroleum in Antiquity Robert James Forbes, 1936

Catholic Engagement with World Religions Karl Josef Becker, Ilaria Morali, Maurice Borrmans, Gavin D'Costa, 2010 Twenty-Five Element International Scholars show how roman catholic theology has grappled with religious pluralism. Catholic Engagement with World Religions outlines, clarifies, and defends official Roman Catholic teaching on the relationship between Christianity and other religious traditions in light of the Catholic belief that We must hold that the Holy Spirit offers to all the possibility of being made partners, in a way known to God, in the paschal mystery. (Gaudium et Spes, 22) Part I studies the history of these issues while Part II examines their theological framing. Part III addresses Christianity and other religions since Vatican U. Part IV deals specifically with Judaism, Confucianism, Hinduism and Islam as these religions see themselves in relation to Christianity. A final chapter by Bishop Michael Fitzgerald offers a theological reflection on the foundations of interreligious dialogue today. For scholars, students, and practitioners of interreligious encounter, Catholic Engagement with World Religions is necessary and absorbing reading. Karl J. Becker, S.J., and Ilaria Morali teach at the Gregorian University in Rome.

Beginning With the End Carol Rausch Albright, Joel Haugen, 1997 Can theology be informed by science and inform science in turn? Can theology make significant contributions to the understanding of science? Wolfhart Pannenberg, Professor of Theology at the

University of Munich, is a significant voice in the conversation between religion and science; however, almost all the material published about him speaks exclusively from a theological/philosophical perspective. Theologians and philosophers of religion often feel unqualified to address Pannenberg's dialogue with the natural sciences. Beginning with the End addresses this need. The collection begins with a thoughtful introduction mapping the science/religion dialogue and Pannenberg's place in it, followed by 4 pivotal essays by Pannenberg. It includes articles by distinguished scientists and theologians that compellingly analyze everything from behavioral genetics to evolutionary ecology. The editors have made the essays accessible to the general reader who is interested in the hotly debated terrain between religion and science.

My Uncle Barbassou Mario Uchard, 1889

Uses and Abuses of Intelligence Jean Raven, 2008

Forgotten Scripts Cyrus Herzl Gordon, 1968

The Cambridge Companion to Karl Rahner Declan Marmion, Mary E. Hines, 2005-06-16 Karl Rahner (1904-84) was one of the most significant theological voices of the twentieth century. For many his theology has come to symbolise the Catholic Church's entry into modernity. Part of his enduring appeal lies in his ability to reflect on a whole variety of issues in theology and spirituality and concentrate this plurality into a few basic convictions. This Cambridge Companion provides an accessible introduction to the main themes of Rahner's work. Written by an international array of experts, it will be of interest to both students and scholars alike. Each chapter serves as a guide to its topic and recommends further reading for additional study. The contributors also assess Rahner's significance for contemporary theology by bringing his thought into dialogue with many current concerns including: religious pluralism, spirituality, postmodernism, ecumenism, ethics and developments in political and feminist theologies.

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