

Nationalities Alpharain

Philip Rosen

Russians As The New Minority Jeff Chinn, Robert Kaiser, 2019-07-11 Twenty-five million Russians live in the newly independent states carved from the territory of the former Soviet Union. When they or their ancestors emigrated to these non-Russian areas, they seldom saw themselves as having moved abroad. Now, with the dissolution of the USSR, these Russians find themselves to be minorities—often unwelcome—in new states created to fulfill the aspirations of indigenous populations. Will the governments of these newly independent states be able to accept the fact that their populations are multi-national? Will the formerly dominant and privileged Russians be able to live with their new status as equals or, more often, subordinates? To what extent do the new regimes' policies of accommodation or exclusion establish lasting patterns for relations between the titular majorities and the minority Russians? Developing the concept of interactive nationalism, this timely book explores the movement of Russians to the borderlands during the Russian Empire and Soviet times, the evolution of nationality policies during the Soviet era, and the processes of indigenization during the late Soviet period and under the newfound independence of the republics. The authors examine questions of citizenship, language policy, and political representation in each of the successor states, emphasizing the interaction between the indigenous population and the Russians. Through the use of case studies, the authors explore the tragic ethnic violence that has erupted since the demise of the Soviet Union, and weigh strategies for managing national conflict and developing stable democratic institutions that will respect the rights of all ethnic groups. Jeff Chinn is associate professor of political science at the University of Missouri-Columbia. Robert Kaiser is assistant professor of geography at the University of Missouri-Columbia.

Crossing Boundaries Brian D. Behnken, Simon Wendt, 2013-06-27 Crossing Boundaries: Ethnicity, Race, and National Belonging in a Transnational World, edited by Brian D. Behnken and Simon Wendt, explores ethnic and racial nationalism within a transnational and transcultural framework in the long twentieth-century (late nineteenth to early twenty-first century).

Ethnicity in the Americas Frances Henry, 1976

Soviet Disunion Bohdan Nahaylo, Victor Swoboda, 1990

Unmeltable Ethnics , This new, enlarged edition of an influential book—originally published in 1972 as *The Rise of the Unmeltable Ethnics*—extends the author's wise and generous view of ethnicity. Its aim is to raise consciousness about a crucial part of the American experience: to involve each reader in self-inquiry. Who, after all, are you? What history brought you to where you are? Why are you different from others? But the point of such inquiry is civility: The new ethnic consciousness embodied in this book delights in recognition of subtle differences in the movements of the soul. It is not a call to separatism but to self-consciousness. It does not seek division but rather accurate, mutual appreciation. This new edition contains six new essays by the author, including the acclaimed *Pluralism: A Humanistic Perspective*. New, too, is Novak's comprehensive introduction, bringing the argument up to date. Novak describes how and why ethnicity has become a prominent issue in American politics. He also sharply denounces the current ideology of multiculturalism as a disfiguration of genuine ethnicity. Multiculturalism is moved by the eros of Narcissus; Novak writes, the new ethnicity is driven by the eros of unrestricted understanding. When the book first appeared, *Time* said that Novak has attacked the American Dream in order to open up a possible second chapter for it. *Newsweek* called it a tough-minded, provocative book which could well signal an important change in American politics. This new edition adds crucial distinctions for those seeking an intelligent path through such current-day mystifications as multiculturalism and diversity. Twenty-five years ago, Novak's argument led the way in focusing on families, neighborhoods, and other mediating institutions of civil society. It is an argument critical to a realistic sense of national community.

Nationalism, Ethnicity, and Identity Russell F. Farnen, Nationalism, national identity, and ethnicity are cultural issues in contemporary Western societies. Problems in the United States, the Netherlands, Germany, Austria, Turkey, Poland, Croatia, the Ukraine, Hungary, and Bulgaria illustrate both large-scale internal variations in these phenomena as well as their cross-national relevance for teaching, research, and educational development on such subjects as multiculturalism, ethnic diversity, and socialization.

The Ethnic Press Leara Rhodes, 2010 Introduction -- Larger socio-cultural realm -- Historical context -- Press functions -- Sojourner mentality -- Religious intolerance -- Political press issues -- Literary mission : belle-lettres -- Fundamental internal press issues -- Cultural pluralism -- Future unfolds.

Ethnicity and Ethnic Identity in Jeffrey Eugenides' "Middlesex" Anika Götje, 2007-08 Thesis (M.A.) from the year 2005 in the subject American Studies - Literature, grade: 1,5, University of Hannover (Englisches Seminar), 36 entries in the bibliography, language: English, abstract: Instead of investigating the most obvious aspect of the novel, namely gender identity, this work focuses on the ethnic novel *Middlesex* with its particular interpretation of ethnicity and ethnic identity. These assumed marginal aspects are of unique importance when it comes to their relationship with the main theme of the book - gender identity. The concept of Greekness in the novel is not just a side effect or accidentally connected to the hermaphrodite story: the connection is clear as the hermaphrodite myth goes back to the Greeks. What Americanness means to the protagonist and the individual characters in the novel; whether they would see themselves as hyphenated Americans or not are questions tangled in this paper. *Middlesex* is a novel that overflows with different notions of ethnic representation, ethnic identity, ethnic struggle and self-fashioning. Identity is nothing fixed but always changing as it is subject to choice and self-invention. Eugenides depicts an overarching concept of the new man/woman in the sense that the hermaphrodite Zora's statement 'Because we're what's next.' (552) is the central message.

Selecting by Origin Christian Joppke, In a world of mutually exclusive nation-states, international migration constitutes a fundamental anomaly. No wonder that such states have been inclined to select migrants according to their origins. The result is ethnic migration. But Christian Joppke shows that after World War II there has been a trend away from ethnic selectivity and toward non-discriminatory immigration policies across Western states. Indeed, he depicts the modern state in the crossfire of particularistic and universalistic principles and commitments, with universalism gradually winning the upper hand. Thus, the policies that regulate the boundaries of states can no longer invoke the particularisms that constitute these boundaries and the collectivities residing within them. Joppke presents detailed case studies of the United States, Australia, Western Europe, and Israel. His book will be of interest to a broad audience of sociologists, political scientists, historians, legal scholars, and area specialists.

Diasporas and Ethnic Migrants Rainer Munz, Rainer Ohliger, 2004-08-02 This work adopts a comparative approach to explore interrelations between two phenomena which, so far, have rarely been examined and analysed together, namely the dynamics of diaspora and minority formation in Central and Eastern Europe on the one hand, and the diaspora migration on the other.

Ethnic Identity Lola Romanucci-Ross, 1995 Discusses ethnic identity in contemporary subjects

Ethnicity in a Technological Age Canadian Institute of Ukrainian Studies, 1988

Ethnicity and the State Judith Drick Toland,

Ethnicity and U.S. Foreign Policy Abdul Aziz Said, 1981

The Neglected Dimension Philip Rosen,1980
Restructuring Society – The Concept of Hybridity Among Different Ethnic Groups in Tony Kushner's 'Angels in America' Tim Wamer,2007-09-30 Seminar paper from the year 2005 in the subject American Studies – Literature, grade: 1,0, University of M nster, 23 entries in the bibliography, language: English, abstract: Tony Kushner's Angels in America is a very complex drama dealing with many different themes. This seminar paper analyses the theme of social reconstruction. As I will expound, hybridity is the form of society aimed at by the characters of this play who strive for social change. In order to demonstrate the concept of a hybrid society, I analyse the characters who represent this idea with regard to their ethnic group membership and their position in society. On this basis, their views and interests become more evident and easier to understand. After that I analyse and interpret their role in the play in order to point out the consequences for the concept of social reconstruction towards a hybrid society. First, the terms ethnicity and hybridity, which are essential for the analysis, are explained briefly. The next part of this paper presents two characters from different ethnic groups (Prior and Belize) striving for social change. On the basis of their position in society and their role in this play I then expound the concept of hybridity in the drama before analysing the relationship between Prior and Belize with regard to this idea. In chapter 4, other indications demonstrating if and how a social reconstruction is achieved are pointed out. The result of this analysis is summarized in the conclusion. The chapter providing background information is mainly based on articles in reference books. Chapter 3 and 4 are built up on the analysis of Angels in America itself, whereas essays dealing with ethnicity and the concept of social reconstruction in this play serve as support for my work.

The Creation of an Ethnic Identity Blanck, Dag,2006 In his book, Dag Blanck analyzes how Swedish American identity was constructed, maintained, and changed in the Augustana Synod from 1860 to 1917. The author poses three fundamental questions: How did an ethnic identity develop in the Augustana synod? Of what did that ethnic identity consist? Why did that ethnic identity come into being? [summary]--Provided by publisher

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Race and Nation Paul R. Spickard,2005 'Race and Nation' offers a comparison of the various racial & ethnic systems that have developed around the world, in locations that include China, New Zealand, Eritrea & Jamaica.

The Ethnic Phenomenon Pierre L. Van den Berghe,1981-05-22 A gem of a book for scholars in race and ethnic relations and sociobiology. . . . Van den Berghe analyzes various forms that race and ethnic relations have displayed including colonial empires, slavery, middleman minorities, caste systems, and assimilation. The causes and consequences of these systems are brilliantly teased out employing historical and crosscultural examples. Libraries with any work at all on race and ethnic relations or sociobiology should acquire this book. Choice

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