135

Karin Nielsen-Saines

Meter and Modernity in English Verse, 1350-1650 Eric Weiskott, 2021-01-15 What would English literary history look like if the unit of measure were not the political reign but the poetic tradition? The earliest poems in English were written in alliterative verse, the meter of Beowulf. Alliterative meter preceded tetrameter, which first appeared in the twelfth century, and tetrameter in turn preceded pentameter, the five-stress line that would become the dominant English verse form of modernity, though it was invented by Chaucer in the 1380s. While this chronology is accurate, Eric Weiskott argues, the traditional periodization of literature in modern scholarship distorts the meaning of meters as they appeared to early poets and readers. In Meter and Modernity in English Verse, 1350-1650, Weiskott examines the uses and misuses of these three meters as markers of literary time, medieval or modern, though all three were in concurrent use both before and after 1500. In each section of the book, he considers two of the traditions through the prism of a third element: alliterative meter and tetrameter in poems of political prophecy; alliterative meter and pentameter in William Langland's Piers Plowman and early blank verse; and tetrameter and pentameter in Chaucer, his predecessors, and his followers. Reversing the historical perspective in which scholars conventionally view these authors, Weiskott reveals Langland to be metrically precocious and Chaucer metrically nostalgic. More than a history of prosody, Weiskott's book challenges the divide between medieval and modern literature. Rejecting the premise that modernity occurred as a specifiable event, he uses metrical history to renegotiate the trajectories of English literary history and advances a narrative of sociocultural change that runs parallel to metrical change,

exploring the relationship between literary practice, social placement, and historical time.

Exotic Nuclear Excitations: The Transverse Wobbling Mode in 135 Pr James Till Matta, 2017-03-20 The work presented in this thesis established the existence of wobbling at low spin and low deformation in the Z~60, N~76 nuclear region. This opens the region to further searches for wobbling and shows that wobbling is not confined to a particular quasiparticle orbital, spin or deformation. While deformed nuclei usually have axial shape, triaxial shapes have been predicted at low to moderate spins in certain regions of the nuclear chart (e.g. Z~60, N~76 and Z~46, N~66). Observation of one of the fingerprints of triaxiality, chirality and wobbling, guarantees that the nucleus is axially asymmetric. While chirality has been observed in numerous nuclei from many regions of the nuclear chart, wobbling, prior to this work, had only been observed at high spins in super deformed bands in five nuclei confined to the Z~70, N~90 region. Additionally, this dissertation establishes a new interpretation for the wobbling phenomenon. It shows for the first time that the nucleon aligns to the short axis, which explains the decrease in wobbling energies with angular momentum seen on this and all previous wobbling nuclei while still explaining the observed B(E2out)B(E2in) ratios. This is a new phenomenon, which is in contrast to the increase of the wobbling energies predicted by Bohr and Mottelson.

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World of Archie Double Digest #135 Archie Superstars,2023-11-22 Get ready for some more festive fun with Archie and Friends! From ho-ho-ho hijinks to merry mayhem, these fun Christmas-themed stories have it all!

Jewish Leadership in Roman Palestine from 70 C.E. to 135 C.E. Junghwa Choi,2013-07-15 Reconstructing Jewish political leadership of the late Second Temple and Talmudic periods, this book suggests that the period between two great revolts is the best period to study leadership dynamics.

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Prices and Wages in India India. Department of Statistics, 1918

Cabin 135 Katie Eberhart,2020-12-15 As a young adult, Katie Eberhart moved to Cabin 135, a house on a knoll in remote Alaska. Over the next decade, growing up and growing into her home, she found herself thinking through her ever-changing ideas about aging and place, a lot of which were wrapped up closely in her experience of living in the house itself. Cabin 135 provided shelter and security, and it also offered lessons on economic disruptions and how ideas of normalcy change. In these pages, we share Eberhart's experience of digging into the past—figuratively and, in her garden, at an archaeology site, and in a national park, literally. Every layer peeled back, we find, reveals another story, another way of thinking about nature and the past—our own and that of others. In greenhouse and garden, yard, forest, and more distant places—a beach in southeast Alaska, the Arctic coast, Swiss Alps, Iceland, and even Biosphere-2 in Arizona—Eberhart engages with the world around her, and, through it, reflects on her own experiences and

journey through life. Offering a journey of wonder and curiosity, through the author's mind, a house's structure, and other places, Cabin 135 is a deft combination of memoir and nature writing, rich with thought and full of appreciation for—and profound concerns about—the world and our place in it.

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