

1050

Benjamin Arnold

*Cbd 1050* ,1946

**German Knighthood, 1050-1300** Benjamin Arnold,1985 This is a thorough and original study of German knighthood as a class in its medieval heyday. Arnold draws on a rich array of descriptive detail from the lives of individual knights, their families, and various groups to examine knightly customs and practices, the impact of knighthood in the political world of the German Empire, and the curious status of most knights as at once noble and unfree. These unfree knights, argues Arnold, were above all professional warriors in an empire where violence for political ends prevailed--a harsh reality that dictated the structure and development of their class.

**Eastward Bound** Rosamund Allen,2004 Eastward Bound looks at travel and travelers in the medieval period. An international range of distinguished contributors offer discussions on a wide range of themes, from the experiences of Crusaders on campaign, to the lives of pilgrims, missionaries and traders in the Middle East. It examines their modes of travel, equipment and methods of navigation, and considers their expectations and experiences en route. The contributions also look at the variety of motives--public and private--behind the decision to travel eastwards. Other essays discuss the attitudes of Middle-Eastern rulers to their visitors. In so doing they provide a valuable perspective and insight into the behavior of the Europeans and non-Europeans alike.

**Benedictine Culture, 750-1050** W. Lourdaux,D. Verhelst,1983 A collection of essays that examines select aspects of the manifold cultural and economic life of Benedictine monastic communities.

*Development of Southern French and Catalan Society, 718-1050* Archibald R. Lewis,2014-05-12 Early in the eighth century, the current of the Muslim movement that inundated northern Spain crept over the Pyrenees to spread across a portion of the French Midi. From the north the tide of Carolingian conquest forced the Muslims back and took in these same southern French and northern Spanish provinces. During the same era the Vikings raided intermittently and with varying degrees of intensity along the seacoasts and up the inland waterways, sometimes controlling considerable areas for extended periods. These raids and conquests inevitably affected the way of life of the people of southern France and Catalonia. Contemporary travelers and later scholars have noted that the feudal traditions and obligations that were so strong in the north seemed very weak or nonexistent in the south. They found that the land seemed to be held largely as allods, not as feudal fiefs; they saw that women held positions of surprising power, that throughout the area there was great emphasis on money, and that the traditions of Roman and Visigothic law still survived. Although scholars have noted these differences, no one has made a comprehensive study of southern French and Catalan society as a whole. It is to fill this void that Archibald Lewis provides this volume. In a detailed and scholarly study, based largely upon original records and chronicles, he examines the familial, social, economic, governmental, military, and religious life of the area from 718 to 1050 A.D. Lewis gives as comprehensive a picture as the records will permit of the society that existed in the early eighth century, describes and discusses the major changes which took place during the next three centuries, and analyzes their causes and effects. This study, which includes careful and detailed notes and an extensive bibliography, provides a reliable and long-needed reference tool.

Early Medieval Europe 300-1050 David Rollason,2014-05-22 The centuries following the collapse of the Roman Empire saw extraordinary change across Western Europe - in institutions, social structure, rural and urban life, religion, learning, scholarship and art. This innovative textbook provides students coming to the study of Early Medieval Europe for the first time with the conceptual and methodological tools to investigate the period for themselves. It identifies major research questions and historiographical debates and offers guidance on how to engage with and evaluate the major documentary sources and the evidence of art history and archaeology. Ideally structured to support courses and classes in Medieval European history, the book's features include: Over 50 carefully selected maps and illustrations accompanied by explanatory commentary Detailed guidance on further reading with research questions to aid understanding Timelines and maps to orientate the reader in each chapter An extensive companion website providing practical study guidance, reference materials and access to further primary sources Offering a road map to the rich written and non-written sources for this period, and the exciting recent scholarship, this book is an essential guide for any student wishing to gain a deeper level of understanding and greater confidence in creative and independent historical thought.

**Bishops, Authority and Community in Northwestern Europe, c.1050-1150** John S. Ott,2015-12-01 This important study of episcopal office and clerical identity in a socially and culturally dynamic region of medieval Europe examines the construction and representation of episcopal power and authority in the archdiocese of Reims during the sometimes turbulent century between 1050 and 1150. Drawing on a wide range of diplomatic, hagiographical, epistolary and other narrative sources, John S. Ott considers how bishops conceived of, and projected, their authority collectively and individually. In examining episcopal professional identities and notions of office, he explores how prelates used textual production and their physical landscapes to craft historical narratives and consolidate local and regional memories around ideals that established themselves as not only religious authorities but also cultural arbiters. This study reveals that, far from being reactive and hostile to cultural and religious change, bishops regularly grappled with and sought to affect, positively and to their advantage, new and emerging cultural and religious norms.

**Muslims of Medieval Latin Christendom, c.1050-1614** Brian A. Catlos,2014-03-20 An innovative study which explores how the presence of Muslim communities transformed Europe and stimulated Christian society to define itself.

Medieval Wales c.1050-1332 David Stephenson,2019-03-15 After outlining conventional accounts of Wales in the High Middle Ages, this book moves to more radical approaches to its subject. Rather than discussing the emergence of the March of Wales from the usual perspective of the 'intrusive' marcher lords, for instance, it is considered from a Welsh standpoint explaining the lure of the March to Welsh princes and its contribution to the fall of the native principality of Wales. Analysis of the achievements of the princes of the twelfth and thirteenth centuries focuses on the paradoxical process by which increasingly sophisticated political structures and a changing political culture supported an autonomous native principality, but also facilitated eventual assimilation of much of Wales into an English 'empire'. The Edwardian conquest is examined and it is argued that, alongside the resultant hardship and oppression suffered by many, the rising class of Welsh administrators and community leaders who were essential to the governance of Wales enjoyed an age of opportunity. This is a book that introduces the reader to the celebrated and the less well-known men and women who shaped medieval Wales.

*Christian-Muslim Relations. A Bibliographical History. Volume 3 (1050-1200)* David Thomas,David Richard Thomas,Barbara Roggema,2011-03-21 Christian-Muslim Relations, a Bibliographical History 3 (CMR3) is a history of all the works on Christian-Muslim relations from 1050 to 1200. It comprises introductory essays and over one hundred entries containing descriptions, assessments and comprehensive bibliographical details of individual works.

Religious Life in Normandy, 1050-1300 Leonie V. Hicks,2007 Presenting new light on the reality of religious life in Normandy, the author uses ideas about space and gender to examine the social pressures arising from such interaction around four main themes: display, reception and intrusion, enclosure and the family.

**Rite and Reason** Shemu'el Pinḥas Gelbard,1998 This fact-filled volume explains 1050 Jewish customs, their reasons, and sources. Why do we make hand matzos round? Why do we eat dairy

foods on Shavuot? Why do we stand with our feet together when we recite Shemoneh Esreh? These and hundreds of other practices are explained in this English edition of Otzar Ta'amei ha-Minhagim.

**Nordic Elites in Transformation, c. 1050-1250, Volume I** Bjørn Poulsen,Helle Vogt,Jón Viðar Sigurðsson,2019-03-27 This book, first in a series of three, examines the social elites in Denmark, Sweden, Norway, and Iceland, and which social, political, and cultural resources went into their creation. The elite controlled enormous economic resources and exercised power over people. Power over agrarian production was essential to the elites during this period, although mobile capital was becoming increasingly important. The book focuses on the material resources of the elites, through questions such as: Which types of resources were at play? How did the elites acquire and exchange resources?

*Admiralty and Maritime Laws in the Mediterranean Sea (ca. 800-1050)* Hassan Khalilieh,2006-08-01 This work sheds light on the evolution of maritime law in the Mediterranean Sea between 800 and the 1050s, a period in maritime legal history whose gaps contemporary scholars have not attempted to bridge. It may allow scholars a better appreciation of the contribution which Islamic jurisprudence made to the development and internationalization of the law of the sea.

**Noble Lord, Good Shepherd** Anna Trumbore Jones,2009-08-26 This book examines the range of bishops’ activities in tenth- and eleventh-century southwest France, as they ruled their cathedrals, interacted with lay powers, patronized religious communities, and wrestled with the complex nature of their office.

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**Monetisation and Commercialisation in the Baltic Sea, 1050-1450** Dariusz Adamczyk,Beata Możejko,2021-05-03 Monetisation and Commercialisation in the Baltic Sea, 1050-1450 explores the varied uses of silver and gold in the Baltic Sea zone during the medieval period. Ten original contributions examine coins and currencies, trade, economy, and power, taking care to avoid an out-of-date approach to economic history which assumes a progression from ‘primitive’ forms to ‘developed’ structures. Combining a variety of methodological approaches, and drawing on written sources, archaeological and numismatic evidence, and anthropological perspectives, the book considers the various ways in which silver and gold were used as monetary currency, fiscal instruments of power, and gifts in the High and Late Medieval societies of the Baltic Sea. This book will appeal to scholars and students of medieval European history, as well as those interested in economic history, and the history of trade and commerce.

*A Manual of the Writings in Middle English, 1050-1400* John Edwin Wells,Connecticut Academy of Arts and Sciences,1916

*Long-Vowel Shifts in English, c. 1050-1700* Gjertrud Flermoen Stenbrenden,2016-03-11 This thorough analysis of documented Middle English spelling establishes when and where long-vowel change took place.

*Religious Polemic and the Intellectual History of the Mozarabs* Thomas E. Burman,1994 This study of the intellectual history of the Andalus? Christians (alias Mozarabs) based on their largely unstudied religious-polemical writings provides abundant new information regarding their participation in the Latin-Christian, Arab-Christian, and Arab-Muslim intellectual milieu.

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