

Indian State Languages

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Distribution of Languages in India, in States and Union Territories Central institute of Indian languages (Mysore, Inde),1973

Language and the State R. S. Gupta,Anvita Abbi,Kailash S. Aggarwal,1995 Papers presented to a National Seminar on Perspectives on the Eighth Schedule held at the Centre of Linguistics and English, School of Languages, Jawaharlal Nehru University, August 5-6, 1993.

The Republic of India Alan Gledhill,2013

California Indian Languages Victor Golla,2011-09-20 Victor Golla has been the leading scholar of California Indian languages for most of his professional life, and this book shows why. His ability to synthesize centuries of fieldwork and writings while bringing forward new ideas and fresh ways of looking at California's famous linguistic diversity will make this the primary text for anyone interested in California languages.--Leanne Hinton, Professor Emerita of Linguistics, University of California, Berkeley and author of *How to Keep Your Language Alive* "This book is a wonderful contribution that only Golla could have written. It is a perfect confluence of author and subject matter."--Ives Goddard, Senior Linguist, Emeritus, Smithsonian Institution Golla is a gifted polymath and California Indian Languages is certainly his landmark achievement, required reading for any linguist, archaeologist, ethnographer, or historian interested in aboriginal California.--Robert L. Bettinger, Professor of Anthropology, University of California Davis and author of *Hunter-Gatherer Foraging* The preeminent figure in his field, Victor Golla has written a masterpiece filled with treasures for every audience: Indian communities working toward cultural and

linguistic revival; general readers interested in the many cultures of Native California; and scholars in the fields of language, archaeology, and prehistory. The information here is so detailed that it supersedes all previous reference works.--Andrew Garrett, Professor of Linguistics, University of California Berkeley and Director, Survey of California and Other Indian Languages "This is a truly magnificent work, at once authoritative, comprehensive, accessible to a wide readership, and fascinating. Masterfully integrating linguistic, archaeological, historical, and cultural information, the author describes not just the languages, but also the major figures in the story: speakers, explorers, missionaries, and scholars. It is beautifully written, a great pleasure to read, and difficult to put down.-- Marianne Mithun, author of *The Languages of Native North America*

Distribution of Languages in India in States and Union Territories, Inclusive of Mother-tongues Central Institute of Indian Languages, 1973

American Indian Languages Shirley Silver, Wick R. Miller, 1998-01-01 This comprehensive survey of indigenous languages of the New World introduces students and general readers to the mosaic of American Indian languages and cultures and offers an approach to grasping their subtleties. Authors Silver and Miller demonstrate the complexity and diversity of these languages while dispelling popular misconceptions. Their text reveals the linguistic richness of languages found throughout the Americas, emphasizing those located in the western United States and Mexico, while drawing on a wide range of other examples found from Canada to the Andes. It introduces readers to such varied aspects of communicating as directionals and counting systems, storytelling, expressive speech, Mexican Kickapoo whistle speech, and Plains sign language. The authors have included

basics of grammar and historical linguistics, while emphasizing such issues as speech genres and other sociolinguistic issues and the relation between language and worldview. They have incorporated a variety of data that have rarely or never received attention in nontechnical literature in order to underscore the linguistic diversity of the Americas, and have provided more extensive language classification lists than are found in most other texts. *American Indian Languages: Cultural and Social Contexts* is a comprehensive resource that will serve as a text in undergraduate and lower-level graduate courses on Native American languages and provide a useful reference for students of American Indian literature or general linguistics. It also introduces general readers interested in Native Americans to the amazing diversity and richness of indigenous American languages. Coverage includes: Achumawi, Acoma, Algonquin, Apache, Araucanian, Arawakan, Athapaskan, Atsugewi, Ayamara, Bacairi, Bella Coola, Beothuk, Biloxi, Blackfoot, Caddoan, Cahto, Cahuilla, Cakchiquel, Carib, Cayuga, Chemehuevi, Cherokee, Chibchan, Chichimec, Chimakuan, Chimariko, Chinook, Chipewyan, Choctaw-Chickasaw, Chol, Cocopa, Coeur d'Alene, Comanche, Coos, Cora, Cree, Creek, Crow, Cubeo, Cupeño, Dakota, Delaware, Diegueño, Eskimo-Aleut, Esselen, Eyak, Fox, Gros Ventre, Guaraní, Guarijío, Haida, Havasupai, Hill Patwin, Hopi, Huastec, Huave, Hupa, Inuit-Inupiaq, Iroquois, Jaqaru, Je, Jicaque, Kalapuyan, Kamia, Karankawas, Karuk, Kashaya, Keres, Kickapoo, Kiliwa, Kiowa-Tanoan, Koasati, Konkow, Kuna, Kwakiutl, Kwalhioqua-Tlatskanai, Lakota, Lenca, Luiseño, Maidu, Mapuche, Markoosie, Mayan, Mazahua, Mazatec, Métis, Mexica, Micmac, Misumalpan, Mitchif, Miwok, Mixe-Zoquean, Mixtec, Mobilian, Mohave, Mohawk, Muskogean, Nahuatl, Natchez, Navajo, Nez Perce, Nheengatú, Nicola, Nomlaki, Nootka, Ojibwa, Oneida,

O'odham, Otomí, Paiute, Palaihnihan, Panamint, Panoan, Paya, Pima, Pipil, Pomo, Poplocan, Pueblo, Puquina, Purpecha, Quechua, Quiché, Quileute, Sahaptian, Salish, Seneca, Sequoyah, Seri, Serrano, Shasta, Shoshoni, Sioux, Sirenikski, Slavey, Subtiaba-Tlapanec, Taíno, Takelma, Tanaina, Tarahumara, Tequistlatecan, Tewa, Tlingit, Toba, Toltec, Totonac, Tsimshian, Tubatulabal, Tukano, Tunica, Tupí, Ute, Uto-Aztecan, Vaupés, Ventureño, Wakashan, Walapai, Wappo, Washo, Wintu, Wiyot, Xinca, Yahí, Yana, Yokuts, Yucatec, Yuchi, Yuki, Yuma, Yurok, Zapotec, Zoquean, and Zuni.

India's Living Languages Sumi Krishna, 1991 India Is Home To A Very Large Number Of Languages. She Must Also Be Among The Few Multilingual Societies In The World Engaged In Building A New Nation Without Actively Forging A Common Means Of Communication-Hindi Being The Official And Not The National Language. This Book Explores How India Has Managed Or Must Manage Its Linguistic Pluralism. Dustjacket Slightly Damaged.

Introduction to the Study of Indian Languages; With Words, Phrases, and Sentences to Be Collected John Wesley Powell, Smithsonian Institution Bureau of Ameri, 2019-03-04 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity

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American Indian Languages Lyle Campbell, 2000-09-21 Native American languages are spoken from Siberia to Greenland, and from the Arctic to Tierra del Fuego; they include the southernmost language of the world (Yaghan) and some of the northernmost (Eskimoan). Campbell's project is to take stock of what is currently known about the history of Native American languages and in the process examine the state of American Indian historical linguistics, and the success and failure of its various methodologies. There is remarkably little consensus in the field, largely due to the 1987 publication of *Language in the Americas* by Joseph Greenberg. He claimed to trace a historical relation between all American Indian languages of North and South America, implying that most of the Western Hemisphere was settled by a single wave of immigration from Asia. This has caused intense controversy and Campbell, as a leading scholar in the field, intends this volume to be, in part, a response to Greenberg. Finally, Campbell demonstrates that the historical study of Native American languages has always relied on up-to-date methodology and theoretical assumptions and did not, as is often believed, lag behind the European historical linguistic tradition.

Language Policy and Linguistic Minorities in India Thomas Benedikter, 2009 India

not only is concerned with inevitable multilingualism, but also with the rights of many millions of speakers of minority languages. As the political and cultural context privileges some major languages, linguistic minorities often feel discriminated against by the current language policy of the Union and the States. They experience on a daily basis that their mother tongues are deemed worthless dialects that have little utility in modern life. Many such languages have definitively disappeared, and several more are on the brink of extinction. Is this the inevitable price to be paid for economic modernization, cultural homogenisation and the multilingual fabric of India's society at large? This book is an effort to map India's linguistic minorities and to assess the language policy towards these communities. The author, a senior researcher of the EURAC (South Tyrol, Italy), assuming linguistic rights as a component of fundamental human rights, codified in a number of international covenants and in the Indian Constitution, provides an appraisal of the extent to which language rights are respected in India's multilingual reality, which takes into consideration the experiences of minority language protection in other regions.

California Indian Languages Victor Golla, 2022-02 Nowhere was the linguistic diversity of the New World more extreme than in California, where an extraordinary variety of village-dwelling peoples spoke seventy-eight mutually unintelligible languages. This comprehensive illustrated handbook, a major synthesis of more than 150 years of documentation and study, reviews what we now know about California's indigenous languages. Victor Golla outlines the basic structural features of more than two dozen language types and cites all the major sources, both published and unpublished, for the documentation of these languages—from the earliest vocabularies collected by explorers

and missionaries, to the data amassed during the twentieth-century by Alfred Kroeber and his colleagues, to the extraordinary work of John P. Harrington and C. Hart Merriam. Golla also devotes chapters to the role of language in reconstructing prehistory, and to the intertwining of language and culture in pre-contact California societies, making this work, the first of its kind, an essential reference on California's remarkable Indian languages.

Modern India Rejects Hindi ,1958

The Role of Native Culture and Language in an Indian L2 Classroom Sulagna

Mukhopadhyay,2011-10-19 Essay from the year 2010 in the subject English Language and Literature Studies - Culture and Applied Geography, University of Kassel (English Language and Literature Studies), course: Conference, language: English, abstract: The main aims/questions that will be discussed in this paper are the importance and need of learning English in today's world right from the primary stage and the hindrances in teaching the English Language in a non-English speaking country, for example India. Teaching English becomes more and more relevant particularly in a multilingual and multicultural country like India. In the framework of a comparative study projecting eclectic teaching Methodology examples from the classroom will be presented and discussed. Taking a pan-Indian view on the country's education system, we observe that not only are there various types of schools catering to each section of the Indian society, correspondingly there are various boards of education following different English Language and Literature syllabi. A significant difference is also observed between the private and the government schools in this regard. Today each Indian child has to learn English. Keeping this in mind, teaching methodologies are designed. English language course designers in India are trying to

bridge the multicultural and multilingual gap as perceived in the indigenous cultures, languages and religions. We follow an eclectic method within the classrooms to develop the four skills in Communicative English. More workshops and exchanges between teachers' experiences across the world would help us overcome the hurdles.

Introduction to the Study of Indian Languages J. W. Powell, 2017-11-23 Excerpt from Introduction to the Study of Indian Languages: With Words, Phrases, and Sentences to Be Collected This is by no means an easy matter. It is always hard to understand the sounds of an unfamiliar language so thoroughly as to be able to reproduce them with accuracy. Moreover, no two languages are made up of precisely the same sounds. Every Indian tongue will be found to contain 4 introduction. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Introduction to the Study of Indian Languages John Wesley Powell, 2015-06-26 Excerpt from Introduction to the Study of Indian Languages: With Words, Phrases and Sentences to Be Collected During the past ten years students of Indian languages have rapidly multiplied. When the author of this volume began the exploration of the Colorado

River of the West under the auspices of the Smithsonian Institution, Professor Henry, as its secretary, urgently recommended a study of the Indians of that country, although the work was organized primarily as a geographic and geological survey. The region was practically unknown to white men, and the Indians found therein were less modified by the influences of civilization than any others of the United States. The only inhabitants of the country being Indians, the members of the survey were thrown the more directly into contact with them, as their services were needed in finding trails, fords, passes, and watering places. Under these circumstances favorable opportunities were utilized, and from time to time since then this work has gradually expanded until a Bureau of Ethnology, under the direction of the Smithsonian Institution, has been organized by law. In the mean time, through the efforts of this organization in its various forms many persons have been enlisted in the study of North American anthropology and the philologic branch has received special attention. To intelligently prosecute linguistic research it was found necessary to make a summary of what had previously been done in this field, and a classification of the linguistic stocks of North America was undertaken. In the progress of this work vocabularies and grammars from various sources have been studied and compared with the large amount of matter pouring in from the assistants and collaborators with the Bureau. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing

page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Linguistic Landscaping in India N. H. Itagi, Shailendra Kumar Singh, 2002 Contributed articles; Study with reference to Jharkhand, Uttaranchal and Chhattisgarh, India.

Euro-English Sandra Mollin, 2006

The History of Urdu Language Mo Asif, 2018-12-23 Urdu language, member of the Indo-Aryan group within the Indo-European family of languages. Urdu is spoken by more than 100 million people, predominantly in Pakistan and India. It is the official state language of Pakistan and is also officially recognized, or scheduled, in the constitution of India. Significant speech communities exist in the United Arab Emirates, the United Kingdom, and the United States as well. Notably, Urdu and Hindi are mutually intelligible. Urdu developed in the 12th century CE from the regional Apabhramsha of northwestern India, serving as a linguistic modus vivendi after the Muslim conquest. Its first major poet was Amir Khosrow (1253-1325), who composed Dohas (couplets), folk songs, and riddles in the newly formed speech, then called Hindvi. This mixed speech was variously called Hindvi, Zaban-e-Hind, Hindi, Zaban-e-Delhi, Rekhta, Gujari, Dakhani, Zaban-e-Urdu-e-Mualla, Zaban-e-Urdu, or just Urdu, literally 'the language of the camp.' Major Urdu writers continued to refer to it as Hindi or Hindvi until the beginning of the 19th century, although there is evidence that it was called Hindustani in the late 17th century (Hindustani now refers to a simplified speech form that is India's largest lingua franca). Urdu is closely related to Hindi, a language that originated and developed in the Indian subcontinent. They share the same Indic base and

are so similar in phonology and grammar that they appear to be one language. In terms of lexicon, however, they have borrowed extensively from different sources--Urdu from Arabic and Persian, Hindi from Sanskrit--so they are usually treated as independent languages. Their distinction is most marked in terms of writing systems: Urdu uses a modified form of Perso-Arabic script, while Hindi uses Devanagari.

Hindi Nationalism (tracks for the Times) Alok Rai, 2001 This tract looks at the politics of language in India through a study of the history of one language Hindi. It traces the tragic metamorphosis of this language over the last century, from a creative, dynamic, popular language to a dead, Sanskritised, dePersianised language manufactured by a self-serving upper caste North Indian elite, nurturing hegemonic ambitions. From being a symbol of collective imagination it became a signifier of narrow sectarianism and regional chauvinism. The tract shows how this transformation of the language was tied up with the politics of communalism and regionalism.

Language as Identity in Colonial India Papia Sengupta, 2017-11-15 This book is a systematic narrative, tracking the colonial language policies and acts responsible for the creation of a sense of "self-identity" and culminating in the evolution of nationalistic fervor in colonial India. British policy on language for administrative use and as a weapon to rule led to the parallel development of Indian vernaculars: poets, novelists, writers and journalists produced great and fascinating work that conditioned and directed India's path to independence. The book presents a theoretical proposition arguing that language as identity is a colonial construct in India, and demonstrates this by tracing the events, policies and changes that led to the development and churning up of Indian national

sentiments and attitudes. It is a testimony of India's linguistic journey from a British colony to a modern state. Demonstrating that language as basis of identity was a colonial construct in modern India, the book asserts that any in-depth understanding of identity and politics in contemporary India remains incomplete without looking at colonial policies on language and education, from which the multiple discourses on “self” and belonging in modern India emanated.

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