

Theatre of the Book, 1480-1880 Julie Stone Peters,2003 This volume explores the impact of printing on the European theatre in the period 1480-1880 and shows that the printing press played a major part in the birth of modern theatre.

Reformation England 1480-1642 Peter Marshall,2012-02-02 Reformation England 1480-1642 provides a clear and accessible narrative account of the English Reformation, explaining how historical interpretations of its major themes have changed and developed over the past few decades, where they currently stand - and where they seem likely to go. A great deal of interesting and important new work on the English Reformation has appeared recently, such as lively debates on Queen Mary's role, work on the divisive character of Puritanism, and studies on music and its part in the Reformation. The spate of new material indicates the importance and vibrancy of the topic, and also of the continued need for students and lecturers to have some means of orientating themselves among its thickets and by-ways. This revised edition takes into account new contributions to the subject and offers the author's expert judgment on their meaning and significance.

Humanism and Christian Letters in Early Modern Iberia (1480-1630) Alejandro Coroleu,2010-05-11 Even though humanism derived its literary, moral and educational predilections from ancient Greek and Roman models, it was never an inherently secular movement and it soon turned to religious questions. Humanists were, of course, brought up with Christian beliefs, regarded the Bible as a fundamental text, and many of them were members of the clergy, either regular or secular. While their importance as religious sources was undiminished, biblical and patristic texts came also to be read for their literary value. Renaissance authors who aspired to be *poetae christianissimi* naturally looked to the Latin Fathers who reconciled classical and Christian views of life, and presented them in an elegant manner. The essays offered in this volume examine the influence of Christian Latin literature, whether biblical, patristic, scholastic or humanistic, upon the Latin and vernacular letters of the Iberian Peninsula in the period 1480 to 1630. The contributions have been organized into three thematically coherent groups, dealing with transmission, adaptation, and visual representation. Contrary to most studies on the Iberian literature of the period in which practically no essays are devoted to texts other than in Spanish, this volume successfully accommodates authors writing in Portuguese and Catalan. Likewise, a significant part of the pieces presented here is concerned with literary texts written in Latin. Moreover, it shows how the interests and preoccupations of the better-known authors of the Iberian Renaissance were also shared by contemporary figures whose choice of language may have resulted in their exclusion from the canon.

Social Thought in England, 1480-1730 A.L. Beier,2016-02-05 Authorities ranging from philosophers to politicians nowadays question the existence of concepts of society, whether in the present or the past. This book argues that social concepts most definitely existed in late medieval and early modern England, laying the foundations for modern models of society. The book analyzes social paradigms and how they changed in the period. A pervasive medieval model was the body social, which imagined a society of three estates – the clergy, the nobility, and the commonalty – conjoined by interdependent functions, arranged in static hierarchies based upon birth, and rejecting wealth and championing poverty. Another model the book describes as social humanist, that fundamentally questioned the body social, advancing merit over birth, mobility over stasis, and wealth over poverty. The theory of the body social was vigorously articulated between the 1480s and the 1550s. Parts of the old metaphor actually survived beyond 1550, but alternative models of social humanist thought challenged the body concept in the period, advancing a novel paradigm of merit, mobility, and wealth. The book's methodology focuses on the intellectual context of a variety of contemporary texts.

The British in the Americas 1480-1815 Anthony McFarlane,2014-07-15 Of northern European nations, the British had the greatest impact on the Americas. Their history there embraces far more than the colonies that became the United States: England had been in the New World for a century before those colonies were established, and the British presence long outlived their loss. This integrated account of that involvement spans the entire arc of British territories from the Caribbean to Canada, and the entire period from the first appearance of the English to the disintegration of the British and other Euro-American empires. A fascinating story, engrossingly told, it fills a major gap in current historiography.

Damascus Life 1480-1500: A Report of a Local Notary Boaz Shoshan,2019-11-11 In *Damascus Life 1480-1500: A Report of a Local Notary*, Boaz Shoshan writes the microhistory of Ibn Ṭawq, a lower middle class clerk who worked in the city's legal system on the eve of the Ottoman conquest, based on his unique diary.

Cheshire and the Tudor State 1480-1560 Tim Thornton,2000 The palatinate of Chester survives Tudor centralisation.

The Archaeology of Reformation,1480-1580 David Gaimster,2018-12-13 Traditionally the Reformation has been viewed as responsible for the rupture of the medieval order and the foundation of modern society. Recently historians have challenged the stereotypical model of cataclysm, and demonstrated that the religion of Tudor England was full of both continuities and adaptations of traditional liturgy, ritual and devoti

Purgatory and Piety in Brittany 1480–1720 Elizabeth C. Tingle,2016-04-15 The concept of Purgatory was a central tenet of late-medieval and early-modern Catholicism, and proved a key dividing line between Catholics and Protestants. However, as this book makes clear, ideas about purgatory were often ill-defined and fluid, and altered over time in response to particular needs or pressures. Drawing upon printed pamphlets, tracts, advice manuals, diocesan statutes and other literary material, the study traces the evolution of writing and teaching about Purgatory and the fate of the soul between 1480 and 1720. By examining the subject across this extended period it is argued that belief in Purgatory continued to be important, although its role in the scheme of salvation changed over time, and was not a simply a story of inevitable decline. Grounded in a case study of the southern and western regions of the ancien régime province of Brittany, the book charts the nature and evolution of 'private' intercessory institutions, chantries, obits and private chapel foundation, and 'public' forms, parish provision, confraternities, indulgences and veneration of saints. In so doing it underlines how the huge popularity of post-mortem intercession underwent a serious and rapid decline between the 1550s and late 1580s, only to witness a tremendous resurgence in popularity after 1600, with traditional practices far outstripping the levels of usage of the early sixteenth century. Offering a fascinating insight into popular devotional practices, the book opens new vistas onto the impact of Catholic revival and Counter Reform on beliefs about the fate of the soul after death.

A History of Modern India, 1480-1950 Claude Markovits,2004-09-24 Praise for the hardback edition: 'an impressively scholarly and immensely detailed text... a welcome and strongly recommended contribution to World History and India History collections.' Library Bookwatch Recommended -- Choice A History of Modern India provides a comprehensive chronological analysis of India's vibrant and diverse history. As well as examining the evolution of the relationship between the society and the state in its various economic, social, cultural and political forms, A History of Modern India analyses the major empires in modern India from the Moghuls (1580-1739) to the Raj (1818-1947), and discusses the economic, social and intellectual dynamism that accompanied intervening periods of political fragmentation. The book explores the difficulties confronting the rise of Indian nationalism and the consequent confrontation between religious communities: what should have been the crowning victory of a pacifist anti-colonial movement was instead brutally resolved with the violence of Partition in 1947.

The Russian Empire, Slaving and Liberation, 1480–1725 Christoph Witzenrath,2022-11-21 The monograph realigns political culture and countermeasures against slave raids, which increased during the breakup of the Golden Horde. By physical defense of the open steppe border and by embracing the New Israel

symbolism in which the exodus from slavery in Egypt prefigures the exodus of Russian captives from Tatar captivity, Muscovites found a defensive model to expand empire. Recent scholarly debates on slaving are innovatively applied to Russian and imperial history, challenging entrenched perceptions of Muscovy.

The Holy Land in Observant Franciscan Texts (c. 1480–1650) Marianne P. Ritsema van Eck,2019-09-16 In The Holy Land in Observant Franciscan Texts (c. 1480–1650): Theology, Travel, and Territoriality Marianne P. Ritsema van Eck charts the development of a heterogeneous but recognizably Observant Franciscan literature about the Holy Land.

Renaissance France at War David Potter,2008 The rulers of Renaissance France regarded war as hugely important. This book shows why, looking at all aspects of warfare from strategy to its reception, depiction and promotion.

The Luminous Image Timothy Husband,Ellen Konowitz,Zsuzsanna van Ruyven-Zeman,Metropolitan Museum of Art (New York, N.Y.),1995 Published in conjunction with a 1995 exhibit at The Metropolitan Museum of Art in New York, this catalog features extensive explication of a relatively unknown art, focusing on problems of style, workshop techniques, the dissemination of designs, iconographic variety, the functions of the diversity of drawings, details of specific patrons and commissions, and the leading centers of Lowlands stained-glass production--Ghent, Bruges, and Leiden. Includes 455 bandw and 22 color illustrations. Annotation copyright by Book News, Inc., Portland, OR

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Renaissance Europe J. R. Hale,John Rigby Hale,1977-01-01

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television series developed by jim mickle it is based on the comic book series created by jeff lemire and published by dc comics vertigo imprint the series premiered on netflix in june 2021 1 with a second season released in april 2023 2 3 and a third and final season announced the following month

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