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William Francis Allen, Joseph Henry Allen

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"Artes Grammaticae" in frammenti Maria Chiara Scappaticcio,2015-12-14 Making a corpus of Latin grammatical papyri is not simply a contribution to Latin Papyrology, but especially a decisive element for our knowledge of 'manuals' in schools in the Eastern Roman Empire, their linguistic theories and the way in which they used to 'write' Grammar. A diachronical and diatopical analysis, in parallel with the known (Tèchnai and the) Late Antiquity's Artes, will support a new step while making a corpus of Grammaticae Romanae Fragmenta. In 1979, Alfons Wouters published a corpus containing twentyfive grammatical papyri. Only one was Latin, the P.Lit.Lond. 184 (Brit. Libr. inv. 2723) + P.Mich. VII 429, which contains an Ars concerning the parts of speech and other grammatical themes, written on the verso of a military document (II a.D.). Today, after more than thirty years, new documents can be added to Wouters' corpus, and the book inglobes all of them. Artes Grammaticae in frammenti collects and scrutinizes all the known Latin and bilingual (Greek-Latin and Latin-Greek) grammatical texts on papyrus in order to add further tesserae in the mosaic of our knowledge of forms, practices and circulation of Latin grammar and Roman education.

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Levi's Vindication Kenneth R. Stow,2017-11-30 The 1007 Anonymous, an imaginative, brief text composed in the third or early fourth decade of the thirteenth century, illustrates the proper relations between Jews and their lay rulers and the pope. The pope, consistent in applying laws that both restricted and protected Jews, is seen as a just ruler. Kings and dukes, by contrast, were inconsistent and capricious, threatening Jewish life. This message had to be conveyed indirectly, and the 1007's vehicle for doing so was a fictional story of murderous attack and forced conversion known as The Terrible Event of the Year 1007. Yet, by examining the details of this story-which include a direct borrowing from The Quest of the Grail composed in 1221, and a reference to coinage that could only have been made during the early thirteenth century-the actual time-and the purpose-of the 1007's composition is revealed. Claims that the veracity of the story and the actuality of the supposed massacre are demonstrated thorough a comparison with the chronicles of Raoul Glaber and Ademar of Chabannes are shown to be incorrect, as part of Stow's larger discussion of the correct approach to reading medieval Hebrew texts. Students of the 1007 have in fact inverted the order, using the 1007 to give credence to the fantasies of the two Christian writers. That the 1007 was not substantiable by such comparisons was demonstrated by the great French scholar Israel Levi at the turn of the twentieth century. No one, however, paid him heed-regrettably, for he was absolutely correct. Appropriately, this book is titled Levi's Vindication.

A General Vocaulary of Latin Joseph H. Allen, 2023-11-27 Reprint of the original, first published in 1878.

The Poems of Virgil Virgil, 1877

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