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Baronial Reform and Revolution in England, 1258-1267 Adrian Jobson,2016 New investigations into a pivotal era of the thirteenth century.

Classical Islam G. E. von Grunebaum,2017-07-28 In a book written with the poignancy and beauty appropriate to its subject matter, the author opens by reminding us that the essence of a society is in a sense identical with its history. Classical Islam also serves as a reminder that in the case of Islam, despite its triumphs on the fields of battle, telling its history is the only way open to us to render that essence accessible and show it from all sides. The work offers a grand narrative of a faith that offers an interpretation of the world, a way of life, and a style of thinking, that goes far beyond institutional or political supports. The relevance of this historical perspective is beyond dispute. The period from 610 A.D. when Muhammad received his call until the conquest of Baghdad by the Mongols in 1258 is known as the classical period of Islam. This was the period of the great expansion of Islam both as a political structure and as a religious and intellectual community. It established the base for the development of the high Islamic civilization of North Africa, the Near East, Persia, and India, as well as further expansion of the Islamic religious and intellectual community throughout the world. This book presents an authoritative history of the period written by one of the world's leading experts on the subject. Classical Islam examines the relationships, both cultural and political, between the Islamic world and the Mediterranean countries and India and elaborates on the economic, social, and intellectual factors and forces that shaped the Muslim world and molded its interactions with infidels. The work is written in a clear and direct narrative form, emphasizing simultaneously the major intellectual trends and the political events and tendencies of the formative period in Islamic history that still resonates today.

The Baronial Plan of Reform, 1258-1263 Reginald Francis Treharne,1971

Patent Rolls of the Reign of Henry III: 1247-1258 Great Britain. Public Record Office,1908

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Studies in the Period of Baronial Reform and Rebellion, 1258-1267 Ernest Fraser Jacob,1925

Christian Arabic Apologetics during the Abbasid Period (750-1258) Samir Khalil Samir,Jorgen Nielsen,2018-08-14 During the first six-seven centuries of the Islamic era there was a very lively exchange between Christian and Islamic thinking. It was a period when Christian theologians of various denominations had to find ways of expressing their traditional ideas in Arabic. In the process their thinking developed. The papers in this volume represent the wide range of this field, including detailed studies of such key writers as Abū Rā'itah, Yaḥyā b. 'Adī and Theodore Abū Qūrrah, as well as probably the earliest, anonymous, Christian apology in Arabic. The Islamic context in which such writers worked is also dealt with, as is the wider geographical spread of Christian Arabic thought extending to Islamic Spain.

Emperor Michael Palaeologus and the West, 1258-1282 Deno John Geanakoplos,1973

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Oxford City Documents, Financial and Judicial, 1258-1665 Oxford (England),1891

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The Only English Proclamation of Henry III., 18 October 1258, and Its Treatment by Former Editors and Translators, Considered and Illustrated; To Which Are Added Editions of the Cuckoo Song and the Prisoner's Prayer, Lyrics of the XIIIth Century Alexander John Ellis,2016-05-09 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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