Calgary Radio

Terry C. Jones

Radio News, 1921 Some issues, 1943-July 1948, include separately paged and numbered section called Radio-electronic engineering edition (called Radionics edition in 1943)

God's Province Clark Banack, 2016-06-01 Compared to the United States, it is assumed that religion has not been a significant factor in Canada's political development. In God's Province, Clark Banack challenges this assumption, showing that, in Alberta, religious motivation has played a vital role in shaping its political trajectory. For Henry Wise Wood, president of the United Farmers of Alberta from 1916 until 1931, William Bible Bill Aberhart, founder of the Alberta Social Credit Party and premier from 1935 until 1943, Aberhart's protégé Ernest Manning, Alberta's longest serving premier (1943–1968), and Manning's son Preston, founder of the Alberta-based federal Reform Party of Canada, religion was central to their thinking about human agency, the purpose of politics, the role of the state, the nature of the economy, and the proper duties of citizens. Drawing on substantial archival research and in-depth interviews, God's Province highlights the strong link that exists between the religiously inspired political thought and action of these formative leaders, the US evangelical Protestant tradition from which they drew, and the emergence of an individualistic, populist, and anti-statist sentiment in Alberta that is largely unfamiliar to the rest of Canada. Covering nearly a century of Alberta's history, Banack offers an illuminating reconsideration of the political thought of these leaders, the goals of the movements they led, and the roots of Alberta's distinctiveness within Canada. A fusion of religious history, intellectual history, and political thought, God's Province exposes the ways in which individual politicians have shaped one province's political culture.

Calgary's Stampede Queens Jennifer Hamblin,2014 Alongside images of racing chuckwagons, cowboys on bucking broncos and Aboriginal people in full regalia, one of the most recognizable and enduring symbols of the Calgary Stampede is a trio of pretty cowgirls wearing white-hat crowns. Not surprisingly, modern-day Stampede Queens and Princesses make more than 450 public appearances per year promoting the show and the city of Calgary both at home and abroad. But the fair was nearly six decades old before it appointed a royal representative to promote its interests. In 1946 Patsy Rodgers became the Stampede's first rodeo queen. The following year, a local service club raised funds by sponsoring a contest for Queen of the Stampede. Although it bore little resemblance to its modern counterpart, this early competition based on ticket sales was widely popular and over the next few decades raised the equivalent of one million dollars for local charities and service projects. From the beginning, the Stampede recognized the promotional potential of the royal figureheads and worked to ensure that winners were credible representatives of what quickly became a year-round public relations job. In 1966 the Stampede officially took over and modernized the contest, but it would take many decades of trial and error evolution to perfect the process of selecting and training its royalty. Against a backdrop of changing times, and drawing on contemporary sources and personal interviews, the author traces the origin and development of the Calgary Stampede Queen contest and profiles its lucky young winners over seven exciting decades. Complete with a large selection of archival photos, Calgary's Stampede Queens tells the story from this fascinating corner of The Greatest Outdoor Show on Earth.

Bulletin Year Book ... and Citizens' Manual of Philadelphia ,1925

Monthly Review American Trust Company, 1922

Mercantile Trust Review of the Pacific ,1921

I Was There Ellen Schoeck,2006-10-01 I Was There shares the insights and experiences of the generations of students, professors, and staff who lived and worked at the U of A for the past 100 years. First-person stories and period photographs present a unique insight into university lore from the vantage point of those who were most intimately involved in making the university what it is today: the students and alumni.

Social Classes and Social Credit in Alberta Edward Bell,1993 The Social Credit party in Alberta has traditionally been presented as petty bourgeois in its ideology and appeals, reflecting what was believed to be the dominant class in the province at the time. Edward Bell challenges these widely held interpretations of the ideology, popular class basis, and behaviour in office of the early Social Credit movement (1932-40).

Electrical News, 1922

The Early Development of Radio in Canada, 1901-1930 Robert P. Murray, 2005

CKUA Marylu Walters, 2002-09-30 From its humble beginnings at the University of Alberta to today's world-wide audience over the Internet, CKUA has been a leader in public radio. It has been a training ground for Albertan and Canadian talent, and a platform for important ideas. Throughout its seventy-five-year history, Canada's oldest public broadcaster has been one of Alberta's leading cultural institutions. CKUA: Radio Worth Fighting For presents much more than the story of the little radio station that could. Marylu Walters has captured the political and cultural context of the times: the pioneering spirit that brought the station to life, the creativity that emerged from benign neglect and the passionate battles that maintained the station in the face of adversity. Packed with human stories told by the people who lived them, CKUA: Radio Worth Fighting For is an essential book for CKUA devotees across Alberta and around the world. If you haven't yet become a CKUA convert, this book is sure to hook you.

International Notams, 1962

Reverse Acronyms, Initialisms, & Abbreviations Dictionary, 1998-09 More than 495,000 definitions of a wide variety of acronyms, initialisms, abbreviations and similar contractions enable you to quickly and easily translate terms into their full names or meanings. New terms from subject areas such as associations, education and the Internet are now included.

Air Navigation Radio Aids ,1940

Missed Opportunities Marc Raboy,1990 In Missed Opportunities, Marc Raboy reveals the short-sightedness behind the traditional view of Canadian broadcasting policy as an instrument for promoting a national identity and culture. He argues that Canadian broadcasting policy has served as a political instrument for reinforcing a certain image of Canada against insurgent challenges, such as maintaining the image of Canada as a political entity distinct from the United States and acting against internal threats, most notably from Quebec. It has served as a vehicle for the development of private broadcasting industries and to further the general interests of the Canadian state. Most of the time, Raboy maintains, this policy has been the object of vigorous public dispute.

<u>Game Plan</u> Karen L. Wall,2012-10-19 Patterns and layers of sport history emerge as almost-forgotten stories of Alberta's marginalized populations surface.

Alberta Titans Susan Warrender,2003 A collection of stories about ambitious entrepreneurs who travelled west to rise from rags to riches.

If These Walls Could Talk: Calgary Flames George Johnson,Peter Maher,Jarome Iginla,2018-10-09 As the radio voice of the Calgary Flames from 1980 until his retirement in 2014, Peter Maher has witnessed more than his fair share of Flames action up close and personal--from the 1989 Stanley Cup championship to the individual brilliance of stars like Lanny McDonald, Al MacInnis, Theo Fleury, and Jarome Iginla. Through singular anecdotes only Maher can tell as well as conversations with current and past players, If These Walls Could Talk: Calgary Flames provides fans with a one-of-a-kind, insider's look into the great moments, the lowlights, and everything in between. No Flames fan will want to miss this book.

Hoaxes and Hexes Barbara Smith, 2011-03-24 The Canadian Oxford Dictionary defines hoax as a humorous or malicious deception, and hex as a magic spell. These stories of hoaxes and hexes illustrate our curious desire to believe in the impossible and explain the inexplicable. Portrayed here are accomplished hoaxers and swidnlders, including the flamboyant 19th-century financier known as Lord Gordon—Gordon; David Walsh, author of the horrendous Bre-X gold-mine hoax of the 1990s; and the eccentric Josef Papp, who claimed to have crossed the Atlantic in a homemade submarine. The persistent power of hexes is recorded in stories of cursed places—including a strange haunting in the Cypress Hills and a deadly Lake Superior lighthouse—and weird coincidences, such as the legendary Hollywood hex on Oscar-winning actresses. Whether humorous or malicious, real or imagined, hoaxes or hexes have entertained and ensnared us throughout history.

Canadian Radio Yearbook ,1947 Includes section: Who's who in Canadian radio.

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