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Program of Priestly Formation Catholic Church. United States Conference of Catholic Bishops,2006 Rooted in the documents of Vatican II, the Program of Priestly Formation offers the normative direction for all seminaries in the United States to meet the challenge of priestly formation in the third millennium. The fifth edition, like it predecessor, was shaped by feedback collected during many seminary visitations. the requirements for priestly formation reflect these informative and significant examinations of the current and future needs of seminary formation. the Program of Priestly Formation stands as the normative guide for seminary formation for the twenty-first century, and it sets the horizon for priestly ministry in the years ahead.

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New Approaches in Demotic Studies Franziska Naether,2019-09-23 The present volume collects current research on manuscripts written in the demotic language, which have recently been discovered in excavations or which can be found in museums worldwide. The manuscripts' topics range from religion, law, and literature through ancient Egyptian linguistics to the history of economics as well as social history. Featured articles were first presented at the International Conference for Demotic Studies in Leipzig.

Arsāma and His World: the Bodleian Letters in Context Christopher J. Tuplin, John Ma, 2021-01-29 During the Second World War the Bodleian Library in Oxford acquired a set of Aramaic letters, eight sealings, and the two leather bags in which the sealed letters were once stored. The letters concern the affairs of Arsāma, satrap of Egypt in the later fifth century. Taken with other material associated with him (mostly in Aramaic, Demotic Egyptian, and Akkadian), they illuminate the Achaemenid world of which Arsāma was a privileged member and evoke a wide range of social, economic, cultural, organizational, and political perspectives, from multi-lingual communication, storage and disbursement of resources, and satrapal remuneration, to cross-regional ethnic movement, long-distance travel, religious practice, and iconographic projection of ideological messages. Particular highlights include a travel authorization (the only example of something implicit in numerous Persepolis documents), texts about the religious life of the Judaean garrison at Elephantine, Arsāma's magnificent seal (a masterpiece of Achaemenid glyptic, inherited from a son of Darius I), and echoes of temporary disturbances to Persian management of Egypt. But what is also impressive is the underlying sense of systematic coherence founded on and expressed in the use of formal, even formalized, written communication as a means of control. The Arsāma dossier is not alone in evoking that sense, but its size, variety, and focus upon a single individual give it a unique quality. Though this material has not been hidden from view, it has been insufficiently explored: it is the purpose of the three volumes of Arsāma and his World: The Bodleian Letters in Context to provide the fullest presentation and historical contextualization of this extraordinary cache yet attempted. Volume I presents and translates the letters alongside a detailed line-by-line commentary, while Volume II reconstructs the two seals that made the clay bullae that sealed the letters, with

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