

1378

Mandell Creighton

A Companion to the Great Western Schism (1378-1417) Joëlle Rollo-Koster, Thomas M. Izbicki, 2009 The division of the Church or Schism that took place between 1378 and 1417 had no precedent in Christianity. No conclave since the twelfth century had acted as had those in April and September 1378, electing two concurrent popes. This crisis was neither an issue of the authority claimed by the pope and the Holy Roman Emperor nor an issue of authority and liturgy. The Great Western Schism was unique because it forced upon Christianity a rethinking of the traditional medieval mental frame. It raised question of personality, authority, human fallibility, ecclesiastical jurisdiction and taxation, and in the end responsibility in holding power and authority. This collection presents the broadest range of experiences, center and periphery, clerical and lay, male and female, Christian and Muslim. Theology, including exegesis of Scripture, diplomacy, French literature, reform, art, and finance all receive attention.

The Great Schism, 1378 John Holland Smith, 1970

A History of Europe W.T. Waugh, 2016-04-14 First published in 1932, this book looks at a period that has often been thought of as a time of general decline in the most characteristic features of medieval civilisation. While acknowledging decline in many areas during this period — the power of the Church, feudalism, guilds, the Hanseatic League, the autonomy of towns and the end of the two Roman empires — the author argues that there was also signs of development. National consciousness, the power of the bourgeoisie and trade and industry all rose markedly in this period alongside intellectual and artistic achievements outside of Italy. This book asserts that in amongst the failure and decline new forces were creating new substitutes.

The great schism. The Council of Constance, 1378-1418 Mandell Creighton, 1882

The Great Western Schism, 1378-1417 Joëlle Rollo-Koster, 2022-04-14 A new history of the Great Western Schism, focusing on social drama and the performance of legitimacy and papacy.

The Western Schism of 1378 Charles River Charles River Editors, 2017-05-07 *Includes pictures *Includes contemporary accounts of the schism *Includes online resources and a bibliography for further reading Doubt still shrouds the validity of the three rival lines of pontiffs during the four decades subsequent to the still disputed papal election of 1378. This makes suspect the credentials of the cardinals created by the Roman, Avignon, and Pisan claimants to the Apostolic See. Unity was finally restored without a definitive solution to the question; for the Council of Constance succeeded in terminating the Western Schism, not by declaring which of the three claimants was the rightful one, but by eliminating all of them by forcing their abdication or deposition, and then setting up a novel arrangement for choosing a new pope acceptable to all sides. To this day the Church has never made any official, authoritative pronouncement about the papal lines of succession for this confusing period; nor has Martin V or any of his successors. Modern scholars are not agreed in their solutions, although they tend to favor the Roman line. - J.F. Broderick Nowadays, the pope is synonymous with unparalleled piety, compassion, and benevolence. To many, the pope is the embodiment of godly love in its purest form. No matter the weather or the inconvenience, millions upon millions of fervid devotees brave the congested streets of their cities, all for the once-in-a-lifetime opportunity to welcome the beloved Vicar of Christ. The modern perception of the pope is a far cry from how things were just a couple of centuries ago. Back in the day, the most notorious of popes were nothing more than power-hungry dictators and cutthroat experts who manipulated European politics. There was a time when the holiest men of the world were constantly at each other's throats, willing to go to any lengths to secure the coveted papal title. Indeed, by the late 14th century, tensions within the Church

reached its breaking point, resulting in the infamous split of the Catholic Church, one that saw multiple popes fighting to knock the others off their throne. *The Western Schism of 1378: The History and Legacy of the Papal Schism that Split the Catholic Church* chronicles the controversial Avignon papacy, the rocky road that led to the break-up of the Catholic Church, the key figures that played a hand in the confusion, and how the contentious issues were finally resolved. Along with pictures depicting important people, places, and events, you will learn about the Western Schism like never before.

S. 1378 and H.R. 5698 United States. Congress. Joint Committee on Atomic Energy. Subcommittee on Communities, 1975

S. 1378 and H.R. 5698: Assistance Payments to Anderson County and Roane County, Tennessee, Hearing Before the Subcommittee on Communities of ..., 94-1, on S. 1378 and H.R. 5698 May 9, 1975 United States. Congress. Atomic Energy Joint Committee, 1975

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A History of Europe from 1198 to 1378 Charles William Previté-Orton, 1951

Calendar of Coroners Rolls of the City of London, A.D. 1300-1378 Reginald Robinson Sharpe, 1913

Army Circulars Great Britain. War Office, 1880

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A History of Europe William T. Waugh, 1962

Unity, Heresy and Reform, 1378-1460 C. M. D. Crowder, 1977

The English Reports: King's Bench (1378-1865), 1907

Florentine Politics and Society, 1343-1378 Gene A. Brucker, 2015-12-08 This book, analyzing the government of Florence during one of her most critical periods, and the forces that destroyed it, is the first study of the Florentine Trecento to use archival sources of the communal government systematically. Originally published in 1962. The Princeton Legacy Library uses the latest print-

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The great western schism, 1378-1417 Joëlle Rollo-Koster, 2022 The Great Schism divided Western Christianity between 1378 and 1417. Two popes and their courts occupied the see of St. Peter, one in Rome, and one in Avignon. Traditionally, this event has received attention from scholars of institutional history. In this book, by contrast, Joëlle Rollo-Koster investigates the event through the prism of social drama. Marshalling liturgical, cultural, artistic, literary and archival evidence, she explores the four phases of the Schism: the breach after the 1378 election, the subsequent division of the Church, redressive actions, and reintegration of the papacy in a single pope. Investigating how popes legitimized their respective positions and the reception of these efforts, Rollo-Koster shows how the Schism influenced political thought, how unity was achieved, and how the two capitals, Rome and Avignon, responded to events. Rollo-Koster's approach humanizes the Schism, enabling us to understand the event as it was experienced by contemporaries.

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