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Frank Karslake

The Rabbinic Traditions About the Pharisees Before 70, Part III Jacob Neusner,2005-10-06 Jacob Neusner is Research Professor of Religion and Theology at Bard College and Senior Fellow of the Institute of Advanced Theology at Bard. He has published more than 900 books and unnumbered articles, both scholarly and academic, popular and journalistic, and is the most published humanities scholar in the world. He has been awarded nine honorary degrees, including seven US and European honorary doctorates. He received his A.B. from Harvard College in 1953, his Ph.D. from Columbia University and Union Theological Seminary in 1961, and Rabbinical Ordination and the degree of Master of Hebrew Letters from the Jewish Theological Seminary of America in 1960. Neusner is editor of the 'Encyclopedia of Judaism' (Brill, 1999. I-III) and its Supplements; Chair of the Editorial Board of 'The Review of Rabbinic Judaism, ' and Editor in Chief of 'The Brill Reference Library of Judaism', both published by E. J. Brill, Leiden, The Netherlands. He is editor of 'Studies in Judaism', University Press of America. Neusner resides with his wife in Rhinebeck, New York. They have a daughter, three sons and three daughters-in-law, six granddaughters and two grandsons.

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Gold Was the Mortar Henry Kraus,2019-07-02 Originally published in 1979, Gold Was the Mortar details the financing and the building of the medieval cathedrals at Paris, Amiens, Toulouse, Lyon, Strasbourg, York, Poitiers and Rouen. The book examines the raising of funds and their expenditure, not only on the Cathedrals themselves, but also on the worldly ambitions of the bishop or archbishop, which went beyond the ‘wars and natural disasters’ theory to explain the reasons that caused the delays in building the cathedrals. The book also looks at the issues of building the cathedrals, such as the availability of finance and how for some there was a steady flow of funds while others suffered prolonged breaks. The book also provides case studies of specific cathedrals and examines how places such as York were held up by the internecine disputes with Canterbury; Toulouse and Poitiers by the vast expropriations following conquests; and Lyon by the suppression of the commercial and social hierarchy. All the cathedrals depended on the benevolence of patrons, but the part played by the commoners, as revealed in wills and contemporary documents, was an extraordinary contribution, usually exceeding that of the nobility and royalty and sometimes that of the hierarchy itself.

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