

**1644**

**Albert Cook Myers**

**A Plea for Religious Liberty (1644)** Roger Williams, 2014-05-01 Roger Williams (ca. 1603-83), religious leader and one of the founders of Rhode Island, was the son of a well-to-do London businessman. Educated at Cambridge (A.B., 1627) he became a clergyman and in 1630 sailed for Massachusetts. He refused a call to the church of Boston because it had not formally broken with the Church of England, but after two invitations he became the assistant pastor, later pastor, of the church at Salem. He questioned the right of the colonists to take the Indians' land from them merely on the legal basis of the royal charter and in other ways ran afoul of the oligarchy then ruling Massachusetts. In 1635 he was found guilty of spreading 'new authority of magistrates' and was ordered to be banished from the colony. He lived briefly with friendly Indians and then, in 1636, founded Providence in what was to be the colony of Rhode Island and Providence Plantations. His religious views led him to become briefly a Baptist, later a Seeker. In 1644, while he was in England getting a charter for his colony from Parliament, he wrote the work from which this dialogue is taken. During much of his later life he was engaged in polemics on political and religious questions. *A Plea for Religious Liberty* (1644) is his most famous work.

**William Penn, 1644-1718** William Wistar Comfort, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection. To mark its 125th anniversary in 2015, the University of Pennsylvania Press rereleased more than 1,100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print. Spanning an entire century, the Anniversary Collection offers peer-reviewed scholarship in a wide range of subject areas.

**Remember William Penn, 1644-1944** Pennsylvania. William Penn Tercentenary Committee, 1945 Prepared by the Pennsylvania William Penn Tercentenary Committee, the Dept. of Public Instruction, and the Pennsylvania Historical Commission. With this is bound as issued: Penn, William. *Some fruits of solitude*. [Harrisburg, 1945] Selected bibliography: p. 165-167.

**The Valentines in America, 1644-1874** Thomas Weston Valentine, 1874

Ming China, 1368-1644 John W. Dardess, 2012 This engaging, deeply informed book provides the first concise history of one of China's most important eras. Leading scholar John W. Dardess offers a thematically organized political, social, and economic exploration of China from 1368 to 1644. He examines how the Ming dynasty was able to endure for 276 years, illuminating Ming foreign relations and border control, the lives and careers of its sixteen emperors, its system of governance and the kinds of people who served it, its great class of literati, and finally the mass outlawry that, in unhappy conjunction with the Manchu invasions from outside, ended the once-mighty dynasty in the mid-seventeenth century. The Ming witnessed the beginning of China's contact with the West, and its story will fascinate all readers interested in global as well as Asian history.

**Winthrop Papers: 1638-1644**, 1944

The Papers of William Penn, Volume 1 William Penn, 1981-01-29 This first volume, spanning the first thirty-five years of William Penn's life, from 1644 to 1679, documents his activities as a young Quaker activist.

**Remember William Penn** William Penn Tercentenary Committee, 2017-01-08 Excerpt from Remember William Penn:

1644-1944 Whereas, The tercentenary is also an appropriate time to study anew the writings and accomplishments of this great man who exerted so positive a force in the record of human progress, contributing to the basic thought underlying much of our present educational philosophy and to the development of that great charter of our American liberties, the Constitution of the United States; Now, Therefore, I, Edward Martin, Governor of the Commonwealth of Pennsylvania, both in accordance with the spirit of the Act of June 22, 1931, and in especial recognition of this the three hundredth anniversary of his birth, do hereby proclaim Tuesday, October 24, 1944, as William Penn Day, and call upon the schools and all other public agencies and institutions and all the historical, patriotic, Civic, and other organizations of the Commonwealth to conduct appropriate exercises and undertake such other observances as may seem fitting to their needs and circumstances and which will suitably recognize and pay tribute to the memory of the Quaker Founder of Pennsylvania. I further call upon all of the Citizens of this Commonwealth, and indeed upon all free men wherever they may be, to pause at some time during this year to study and contemplate the life and the principles of this truly great statesman who did so much to establish our heritage of Justice, Tolerance and Freedom. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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Wakefield, Massachusetts William E. Eaton, 2018-01-10 Excerpt from Wakefield, Massachusetts: A History, 1644-1944, Tercentenary The story of the settlement of Ancient Redding, its people, its geographical boundaries, its ponds and rivers, and its problems has been told and retold over the years by painstaking writers of local history; Fruitful sources of Reading's early history are to be found on the shelves of libraries and homes - available to all, but too little sought for in these later days. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however,

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Migration and Settlement in Sichuan, 1644-1796 Robert Eric Entenmann, 1982

**State versus Gentry in Early Qing Dynasty China, 1644-1699** H. Miller, 2013-07-24 Continuing the argument developed in the author's previous book, this exhaustively researched study describes the humiliation of the Chinese gentry at the hands of the statist Oboi regents in the 1660s and the Kangxi emperor's self-declared Confucian sagehood in the 1670s, which effectively trumped the gentry's claim to sovereignty.

Voyages from Holland to America, A. D. 1632 to 1644 (Classic Reprint) David Peterson De Vries, 2017-11-23 Excerpt from *Voyages From Holland to America, A. D. 1632 to 1644* IT is remarkable that, after Hudson, only one of the numerous Dutch navigators and travellers has, as far as is known, published a journal, or narrative, of voyages to New Netherland, during the period of the possession of the country by their nation. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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auxiliary capitals, where the bureaucratic structures of the primary capital were replicated in varying degrees, was a unique and valuable approach to effecting bureaucratic control over vast territory in pre-modern conditions. Nanjing translates into English as Southern Capital and Beijing as Northern Capital.

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The book delves into 1644. 1644 is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into 1644, encompassing both the fundamentals and more intricate discussions.

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- Chapter 3: 1644 in Everyday Life
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been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of 1644.

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