

# Village Idyll

Emma Widdis

**The Upland Tarn** John Ebenezer Honeyman Thomson,1881

**The Rural Idyll** G. E. Mingay,2017-07-06 This book, first published in 1989, recounts the changing perceptions of the countryside throughout the nineteenth- and twentieth-centuries, helping us to understand more fully the issues that have influenced our view of the ideal countryside, past and present. Some of the chapters are concerned with ways in which Victorian artists, poets, and prose writers portrayed the countryside of their day; others with the landowners' impressive and costly country houses, and their prettification of 'model' villages, reflecting fashionable romantic and Gothic styles. This title will be of interest to students of history.

*Sally, a Village Idyll* Evelyn R. Garratt,1900

The Swamp Road Henry DeWitt Klomp,198?

**The Village News** Tom Fort,2019-03-21 'An entertaining book, written with Fort's characteristic conversational style... A real pleasure to read' - BBC Countryfile 'A wide-ranging, intelligent and bracingly enjoyable book' - The Literary Review 'Meticulously researched and seasoned with wry humour, this is a perceptive and richly rewarding read' - Mail on Sunday We have lived in villages a long time. The village was the first model for communal living. Towns came much later, then cities. Later still came suburbs, neighbourhoods, townships, communes, kibbutzes. But the village has endured. Across England, modernity creeps up to the boundaries of many, breaking the connection the village has with the land. With others, they can be as quiet as the graveyard as their housing is bought up by city 'weekenders', or commuters. The ideal chocolate box image many holidaying to our Sceptred Isle have in their minds eye may be true in some cases, but across the country the heartbeat of the real English village is still beating strongly - if you can find it. To this mission our intrepid historian and travel writer Tom Fort willingly gets on his trusty bicycle and covers the length and breadth of England to discover the essence of village life. His journeys will travel over six thousand years of communal existence for the peoples that eventually became the English. Littered between the historical analysis, are personal memories from Tom of the village life he remembers and enjoys today in rural Oxfordshire.

**An English Village Idyll** Doug Kennedy,2015-09

**Idyll Banter** Chris Bohjalian,2005-05-24 Years ago, Chris Bohjalian and his wife traded their Brooklyn co-op for a century-old Victorian house in Lincoln, Vermont (population 975). Bohjalian, a bestselling novelist, began chronicling life in that gloriously quirky little village with a wide variety of magazine essays and his newspaper column, "Idyll Banter." These pieces, written over the course of twelve years, are honest, funny, and deeply affecting reflections on the unique idiosyncrasies of small-town life (annual outhouse races) and the universal experiences (our hunger for neighborliness) that unite us all.

The Critical Idyll Peter Morgan,1990-01-01 The Critical Idyll is a socio-literary re-evaluation of Goethe's idyllic verse epic, Hermann und Dorothea. The revival of traditional German values as markers of national identity against the approaching revolutionary armies of the French in the early 1790s is analysed in the main figure, the archetypal German youth, Hermann. Confronted by the misery of German refugees from the left-bank territories in 1796, Hermann becomes the spokesman for a new sense of German identity. The refugee Dorothea, and her first finance, the German Jacobin who died in Paris, provide a perspective on the themes of German identity and individual freedom at this time. The national feelings Hermann expresses are based on a language and community in the German small town, rather than on earlier territorial or dynastic concepts of the German nation. The traditional literary form of the idyll is reformed through irony and parody into a modern, critical and self-reflexive work in which central themes of post-revolutionary society are foregrounded.

**Idylls of a Dutch Village (Eastloorn) (Classic Reprint)** S. Ulfers,2017-12-22 Excerpt from Idylls of a Dutch Village (Eastloorn) I have observed the beauty of a farmer's life among his meadows and cornfields, under the canopy of clouds. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to

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*Visions of a New Land* Emma Widdis,2003-01-01 In 1917 the Bolsheviks proclaimed a world remade. This book shows how Soviet cinema encouraged popular support of state initiatives in the years up to the Second World War, helping to create a new Russian identity & territory, an 'imaginary geography' of Sovietness.

**Scores of Being** H.A.E. Hub Zwart, This monograph studies opera as music drama, guided by four ideas: opera as an ambience (setting an acoustic stage where dramatic action becomes possible), as a Gesamtkunstwerk (incorporating other arts forms into a coherent whole), as archaeology (revivifying lost worlds of experience) and as a dialectical syllogism (resulting in the negation of a paralysing negation via a dramatic act). We focus on Richard Wagner, as composer and author, but also address other music dramas (by Giacomo Puccini and John Adams), adopting a Hegelian dialectical perspective, but involving other dialectical thinkers (e.g., Marx and Engels) as well.

**The Palgrave Encyclopedia of Urban Literary Studies** Jeremy Tambling,2022-10-29 This encyclopaedia will be an indispensable resource and recourse for all who are thinking about cities and the urban, and the relation of cities to literature, and to ways of writing about cities. Covering a vast terrain, this work will include entries on theorists, individual writers, individual cities, countries, cities in relation to the arts, film and music, urban space, pre/early and modern cities, concepts and movements and definitions amongst others. Written by an international team of contributors, this will be the first resource of its kind to pull together such a comprehensive overview of the field.

**Doctor Who and History** Carey Fleiner,Dene October,2017-07-11 When Sydney Newman conceived the idea for Doctor Who in 1963, he envisioned a show in which the Doctor and his companions would visit and observe, but not interfere with, events in history. That plan was dropped early on and the Doctor has happily meddled with historical events for decades. This collection of new essays examines how the Doctor's engagement with history relates to Britain's colonial past, nostalgia for village life, Norse myths, alternate history, and the impact of historical decisions on the present.

*Idylls of the Field* Francis Arnold Knight,1890

*Idyll Says* Jimi D Dillon,2015-06-08 *Idyll Says* by Jimi D Dillon [-----]

The Cambridge Companion to Goethe Lesley Sharpe,2002-05-02 The Cambridge Companion to Goethe provides a challenging yet accessible survey of this versatile figure, not only one of the world's greatest writers but also a theatre director and art critic, a natural scientist and state administrator. The volume places Goethe in the context of the Germany and Europe of his lifetime. His literary work is covered in individual chapters on poetry, drama (with a separate chapter on Faust), prose fiction and autobiography. Other chapters deal with his work in the Weimar Theatre, his friendship with Schiller, his scientific studies and writings, his engagement with the visual arts, with religion and philosophy, the controversies surrounding his political standpoint and the impact of feminist criticism. A wide-ranging survey of reception inside and outside Germany and an extensive guide to further reading round off this volume, which will appeal to students and specialists alike.

The Return of the Mughal: Historical Fiction and Despotism in Colonial India, 1863-1908 Alex Padamsee,2018-11-03 This Pivot explores the uses of the Mughal past in the historical fiction of colonial India. Through detailed reconsiderations of canonical works by Rudyard Kipling, Flora Annie Steel and Romesh Chunder Dutt, the author argues for a more complex and integral understanding of the part played by the Mughal imaginary in colonial and early Indian nationalist projections of sovereignty. Evoking the rich historical and transnational contexts of these literary narratives, the study demonstrates the ways in which, at successive moments of crisis and contestation in the later Raj, the British Indian state continued to be troubled by its early and profound investments in models of despotism first located by colonial administrators in the figure of the Mughal emperor. At the heart

of these political fictions lay the issue of territoriality and the founding problem of a British claim to sole proprietorship of Indian land – a form of Orientalist exceptionalism that at once underpinned and could never fully be integrated with the colonial rule of law. Alongside its recovery of a wealth of popular and often overlooked colonial historiography, *The Return of the Mughal* emphasises the relevance of theories of political theology – from Carl Schmitt and Ernst Kantorowicz to Talal Asad and Giorgio Agamben – to our understanding of the fictional and jurisprudential histories of colonialism. This study aims to show just how closely the pageantry and romance of empire in India connects to its early politics of terror and even today continues to inform the figure of the Mughal in the sectarian politics of Hindu Nationalism.

Fraser's Magazine for Town and Country James Anthony Froude, John Tulloch, 1879 Contains the first printing of *Sartor resartus*, as well as other works by Thomas Carlyle.

*Fraser's Magazine*, 1879

A Sweet View Malcolm Andrews, 2021-11-11 From country lanes to thatch roofs, a stroll through the enduring appeal of the nineteenth-century trope of rural English bliss. *A Sweet View* explores how writers and artists in the nineteenth century shaped the English countryside as a partly imaginary idyll, with its distinctive repertoire of idealized scenery: the village green, the old country churchyard, hedgerows and cottages, scenic variety concentrated into a small compass, snugness and comfort. The book draws on a very wide range of contemporary sources and features some of the key makers of the “South Country” rural idyll, including Samuel Palmer, Myles Birket Foster, and Richard Jefferies. The legacy of the idyll still influences popular perceptions of the essential character of a certain kind of English landscape—indeed for Henry James that imagery constituted “the very essence of England” itself. As *A Sweet View* makes clear, the countryside idyll forged over a century ago is still with us today.

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