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More&More (A Guide to the Harmonized System) Marina Zurkow,2016 More&More is an art and research project that explores the language and mechanics of global trade, container shipping, and the exchange of goods. It questions a mercantile structure that by necessity disallows the presence of ocean as a real space in order to flatten the world into a Pangaea of capital. The project is presented in two volumes, released in conjunction with an exhibition of Marina Zurkow's work (with collaborators Sarah Rothberg, Surya Mattu, and others) at bitforms gallery in New York City in February 2016. This book, More&More (A Guide to the Harmonized System), is an experimental brick of a book that intervenes in the Harmonized Commodity Description and Coding System (also known as the HS Code). The HS Code is the internationally accepted standard of product classification, which codifies the way nations conduct import/export. All legal trade products (and illegal ones that find loopholes) are shipped using this system. More&More (A Guide to the Harmonized System) lists the astonishing variety of items that are shipped around the world, and includes instructions for using the code to ship items (both legally and illegally). It also includes poetic, personal, and scholarly annotations by Stacy Alaimo, Heather Davis, Kathleen Forde, Dylan Gauthier, Elena Glasberg, Calliope Mathios, Steve Mentz, Astrida Neimanis, Chris Piuma, Elspeth Probyn, Sarah Rothberg, Phil Steinberg, Rita Wong, and Marina Zurkow.

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entfaltete während des Dritten Reiches höchste Aktivität, und das nicht nur als Agent totalitärer Machtvollstreckung. Kater zeigt, dass die SS den ernsthaften Versuch einer Infiltration des deutschen Kultur- und Geisteslebens unternommen hat, aus Motiven, die nicht zuletzt in der bizarren Persönlichkeit Himmlers selbst beschlossen liegen. Himmlers SS-Forschungsamt Ahnenerbe entwickelte sich, über den Umweg anfangs noch harmlos anmutender geisteswissenschaftlicher Projekte, zu einem der gefährlichsten Instrumente nationalsozialistischer Kulturpolitik. Dennoch vermochte sich das Ahnenerbe nie zur obersten Kulturbehörde des Dritten Reiches, nicht einmal der SS, auszuwachsen. In einem Prozess der institutionellen Selbstvernichtung, der sich innerhalb der Schutzstaffel vollzog, wurde es sogar fast zerrieben. Der Verfasser charakterisiert die SS nicht als monolithisches Gebilde, sondern als Spielfeld parasitärer Kräfte, die im Neben- und Gegeneinander wirkten. Er reiht sich damit in die Gruppe jener Historiker ein, die den Führer-Staat Hitlers als Ausdruck eines auf allen Ebenen wuchernden Machtpluralismus interpretieren und nicht als eine zielbewusst gelenkte, allzeit geschlossene Monokratie. Pressestimmen zur 1. Auflage: Kater hat mit seiner Untersuchung über Himmlers Kulturpolitik ein Standardwerk der NS-Forschung vorgelegt. FAZ vom 24.5.1974 Michael H. Kater hat eine vorzügliche Arbeit geleistet. Auch seine präzisen Personen- und Institutsbeschreibungen zeigen ein immenses Quellenstudium und die Übersicht bis ins kleinste Detail. SZ vom 12./13.7.1975 Zur 3. Auflage: Der erneute Nachdruck vermittelt nicht nur eine bedeutsame Arbeit aus der Frühzeit der Erforschung des Nationalsozialismus als Dokument der wissenschaftlichen Entwicklung, sondern auch eine Darstellung, die unbeschadet des Fortschreitens unserer Erkenntnis ihren Wert behalten hat und durch den Einblick in eine frühe Forschungssituation zugleich die gegenwärtige kritisch zu mustern hilft. Heinz Hürten in: Zeitschrift für bayerische Landesgeschichte 67,

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