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Unlocked Books Benedek Lang, 2010-01-01 During the Middle Ages, the Western world translated the incredible Arabic scientific corpus and imported it into Western culture: Arabic philosophy, optics, and physics, as well as alchemy, astrology, and talismanic magic. The line between the scientific and the magical was blurred. According to popular lore, magicians of the Middle Ages were trained in the art of magic in & "magician schools&" located in various metropolitan areas, such as Naples, Athens, and Toledo. It was common knowledge that magic was learned and that cities had schools designed to teach the dark arts. The Spanish city of Toledo, for example, was so renowned for its magic training schools that &"the art of Toledo&" was synonymous with &"the art of magic.&" Until Benedek L&áng&'s work on Unlocked Books, little had been known about the place of magic outside these major cities. A principal aim of Unlocked Books is to situate the role of central Europe as a center for the study of magic. L&áng helps chart for us how the thinkers of that day&-clerics, courtiers, and university masters&-included in their libraries not only scientific and religious treatises but also texts related to the field of learned magic. These texts were all enlisted to solve life&'s questions, whether they related to the outcome of an illness or the meaning of lines on one&'s palm. Texts summoned angels or transmitted the recipe for a magic potion. L&áng gathers magical texts that could have been used by practitioners in late fifteenth-century central Europe.

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Unlocking the History of English Luisella Caon, Moragh S. Gordon, Thijs Porck, 2024-04-15 This volume brings together contributions selected from papers delivered at the 21st International Conference on English Historical Linguistics (ICEHL, Leiden 2021). The chapters deal with aspects of language use throughout the history of English, including efforts to prescribe and regulate language in texts that share specific forms, functions and audiences. They feature both quantitative and qualitative analyses of changing language use, often in relation to trends of language advice in such metalinguistic works as grammars, spelling books and usage guides. The authors showcase work on pragmatics and prescriptivism (understatement between Middle and Late Modern English, capitalization of common nouns from Early to Late Modern English and the use of stigmatized grammatical variants in eighteenth-century plays), specific text types (case studies of political, legal and medical English) and the language of late modern letters (diachronic stylistic changes, letter-copying practices, the role of letterwriting manuals and changing spelling practices). This volume will be of interest to those working on pragmatics, prescriptivism and sociolinguistics of English, historical linguistics, language change, computational historical linguistics and related sub-disciplines.

Jonathan Swift and the Eighteenth-Century Book Paddy Bullard, James McLaverty, 2013-07-18 Jonathan Swift lived through a period of turbulence and innovation in the evolution of the book. His publications, perhaps more than those of any other single author, illustrate the range of developments that transformed print culture during the early Enlightenment. Swift was a prolific author and a frequent visitor at the printing house, and he wrote as critic and satirist about the nature of text. The shifting moods of irony, complicity and indignation that characterise his dealings with the book trade add a layer of complexity to the bibliographic record of his published works. The essays collected here offer the first comprehensive, integrated survey of that record. They shed new light on the politics of the eighteenth-century book trade, on Swift's innovations as a maker of books, on the habits and opinions revealed by his commentary on printed texts and on the re-shaping of

the Swiftian book after his death.

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#### Table of Contents Unlock Copying 40

- 1. Understanding the eBook Unlock Copying 40
  - The Rise of Digital Reading Unlock Copying 40
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Unlock Copying 40
  - ∘ Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Unlock Copying 40
  - ∘ User-Friendly Interface
- 4. Exploring eBook Recommendations from Unlock Copying 40
  - Personalized Recommendations
  - Unlock Copying 40 User Reviews and Ratings
  - Unlock Copying 40 and Bestseller Lists
- Accessing Unlock Copying 40 Free and Paid eBooks
  - Unlock Copying 40 Public Domain eBooks
  - Unlock Copying 40 eBook Subscription Services
  - Unlock Copying 40 Budget-Friendly Options
- 6. Navigating Unlock Copying 40 eBook Formats

- ∘ ePub, PDF, MOBI, and More
- Unlock Copying 40
   Compatibility with Devices
- Unlock Copying 40 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text
     Sizes of Unlock Copying 40
  - Highlighting and Note-Taking Unlock Copying 40
  - Interactive Elements Unlock Copying 40
- 8. Staying Engaged with Unlock Copying 40
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Unlock Copying 40
- 9. Balancing eBooks and Physical Books Unlock Copying 40
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Unlock Copying 40
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - ∘ Managing Screen Time
- 11. Cultivating a Reading Routine Unlock Copying 40
  - Setting Reading Goals Unlock Copying 40
  - ∘ Carving Out Dedicated

- Reading Time
- 12. Sourcing Reliable Information of Unlock Copying 40
  - Fact-Checking eBook Content of Unlock Copying 40
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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