

# Trayos

**John Muir**

**Storming Heaven** Miles Cameron, 2023-07-20 Before iron helmets and steel swords, when dragons roamed the world, was an age of bronze and stone, when the Gods walked the earth, and people lived in terror. A scribe, a warlord, a dancer, a mute insect and a child should have no chance against the might of the bickering gods and their cruel games. But the gods themselves are old, addicted to their own games of power, and now their fates may lie in the hands of mere mortals . . . By divine plan a plague of cannibals has been unleashed across the world, forming an armada which preys on all who cross their path. Meanwhile the people who allied against the gods have been divided, each taking their own path to attack the heavens - if they can survive the tide of war which has been sent against them. All they need is the right distraction, and the right opportunity, to deal a blow against the gods themselves . . . An original, visceral epic weaving together the mythologies of a dozen pantheons of gods and heroes to create something new and magical, this tale of the revolt against the tyranny which began in *Against All Gods* is a must read from a master of the fantasy genre.

**Harvard Oriental Series**, 1906

*A Vedic Concordance* Maurice Bloomfield, 1906

**Against All Gods** Miles Cameron, 2022-06-23 The tyranny of the gods is absolute, and they are capricious, malevolent and almost all-powerful, playing cruel games with the fates of mortals for their own ends . . . A vibrant and powerful epic set against an alternate Bronze Age, this tale of gods, men and monsters, conspiracy and war, is a rich, compelling and original read from a master of the historical and fantasy genres. The people caught up in toils of the gods are merely trying to survive. Victims of vicious whims, trapped by their circumstances or pushed beyond what the mortal frame can bear, a handful of god-touched mortals - a scribe, a warlord, a dancer and a child - are about to be brought together in a conspiracy of their own. A conspiracy to reach the heavens, and take down the corrupt and aging gods . . . who are already facing troubles of their own . . . An epic which draws on the Greek mythology of gods and heroes, this new trilogy is a must read for fans of Dan Simmons and Madeline Miller alike. Praise for Miles Cameron: 'Utterly, utterly brilliant. A masterclass in how to write modern fantasy - world building, characters, plot and pacing, all perfectly blended. Miles Cameron is at the top of his game' John Gwynne, author of *The Faithful and the Fallen* series 'Cold Iron is fantastic. It shimmers like a well-honed sword blade' Anna Smith Spark, author of *The Court of Broken Knives* 'Promising historical fantasy debut featuring an expansive cast, an engaging plot, and a detailed eye for combat' *The Ranting Dragon* on *The Red Knight* 'Literate, intelligent, and well-thoroughout . . . a pleasingly complex and greatly satisfying novel' SFF World on *The Red Knight*

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[A Grammar of the Prakrit Languages](#) Richard Pischel, 1981 Prakrit has a vast literature but it had no systematic comprehensive grammar. Scholars like Vararuci, Hemacandra, Trivikrama, Markandeya, Laksmidhara, Krsna Pandit, Ramasarana Tarkavagisa had indeed their own grammars but they differed immensely in respect of their contents. Lessen was the first who tried to systematize Prakrit grammar but he wrote in Latin. Then came Pischel who analysed not only the extant grammars but studied minutely the whole of

extant Prakrit literature and collected first hand information about this important language.

Hindu Social Organization Pandharinath H. Prabhu,1991

*The Rāmāyaṇa of Vālmīki: An Epic of Ancient India, Volume VII*, 2016-12-20 The concluding volume of a critical English edition of the monumental Indian epic The seventh and final book of the monumental Rāmāyaṇa of Vālmīki, the Uttarakāṇḍa, brings the epic saga to a close with an account of the dramatic events of King Rāma's millennia-long reign. It opens with a colorful history of the demonic race of the rākṣasas and the violent career of Rāma's villainous foe Rāvaṇa, and later recounts Rāma's grateful discharge of his allies in the great war at Lankā as well as his romantic reunion with his wife Sītā. But dark clouds gather as Rāma, confronted by scandal over Sītā's time in captivity under the lustful Rāvaṇa, makes the agonizing decision to banish his beloved wife, now pregnant. As Rāma continues as king, marvelous tales and events unfurl, illustrating the benefits of righteous rule and the perils that await monarchs who fail to address the needs of their subjects. The Uttarakāṇḍa has long served as a point of social and religious controversy largely for its accounts of the banishment of Sītā, as well as of Rāma's killing of a low-caste ascetic. The translators' introduction provides a full discussion of these issues and the complex reception history of the Uttarakāṇḍa. This translation of the critical edition also includes exhaustive notes and a comprehensive bibliography.

A Lasting Vision Yigal Bronner,2023 A Lasting Vision is dedicated to the Mirror of Literature (Kavyadarsa), a Sanskrit treatise on poetics composed by Dandin in south India (c. 700 CE), and to the treatise's remarkable career throughout large parts of Asia. The Mirror was adapted and translated into several languages spoken on the southern Indian peninsula (Kannada, Tamil) and on the Island of Sri Lanka (Sinhala, Pali), as well as in the Tibetan plateau far to the north (Tibetan, Mongolian). In all these receiving cultures it became a classical text and a source of constant engagement and innovation, often well into the modern era. It also travelled to Burma and Thailand, where it held a place of honor in Buddhist monastic education and intellectual life, and likely to the islands of Java and Bali, where it contributed to the production of literature in Old Javanese. There is even reason to believe that it reached China and impacted Chinese literary culture, although far more peripherally than in other parts of Asia. It also maintained a prominent position in Sanskrit learned discourses throughout the Indian subcontinent for at least a millennium. This multi-authored volume, organized by region and language, is the first attempt to chart and explain the Mirror's amazing transregional and multilingual success: what was so unique about this work that might explain its near-continental conquest, how was it transmitted to and received in these different environments, and what happened to it whenever it was being adopted and adapted.

**Journal of the Royal Asiatic Society of Great Britain & Ireland** Royal Asiatic Society of Great Britain and Ireland,1897 Has appendices.

Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions, 1868

*Extreme Poetry* Yigal Bronner,2010 Beginning in the sixth century C.E. and continuing for more than a thousand years, an extraordinary poetic practice was the trademark of a major literary movement in South Asia. Authors invented a special language to depict both the apparent and hidden sides of disguised or dual characters, and then used it to narrate India's major epics, the Ramayana and the Mahabharata, simultaneously. Originally produced in Sanskrit, these dual narratives eventually worked their way into regional languages, especially Telugu and Tamil, and other artistic media, such as sculpture. Scholars have long dismissed simultaneous narration as a mere curiosity, if not a sign of cultural decline in medieval India. Yet Yigal Bronner's Extreme Poetry effectively negates this position, proving that, far from being a meaningless pastime, this intricate, bitextual

technique both transcended and reinvented Sanskrit literary expression. The poems of simultaneous narration teased and estranged existing convention and showcased the interrelations between the tradition's foundational texts. By focusing on these achievements and their reverberations through time, Bronner rewrites the history of Sanskrit literature and its aesthetic goals. He also expands on contemporary theories of intertextuality, which have been largely confined to Western texts and practices.

*Journal of the Royal Asiatic Society of Great Britain and Ireland* Royal Asiatic Society of Great Britain and Ireland, 1897

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**Original Sanskrit Texts on the Origin and History of The People of India J. Muir, 2022-06-06** Reprint of the original, first published in 1868.

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