### **1525**

Dewey D. Wallace Jr.

The Revolution of 1525 Peter Blickle,1981 A major book that scholars will want to study closely, both for its provocative treatment of the interaction of economic and social pressures with politics and ideology and for its many revisions of Marxist and non-Marxist interpretations... [Blickle's] book will influence scholarship for some time to come.-- Journal of Modern History.

The Discoveries of America to the Year 1525 Arthur James Weise, 1884

The German Peasant War of 1525 - New Viewpoints Bob Scribner, Gerhard

Benecke,2021-09-05 This book, first published in 1979, presents a series of important investigations into the German Peasant War of 1525 – the last great peasant revolt and the first modern revolution. Previously under-studied by English-speaking historians, these essays provide a valuable analysis of the aims and extent of the Peasant War, and are representative of the various elements in the historiographical debate.

The German Peasant War of 1525 Janos Bak,2021-09-05 This book, first published in 1976, reexamines many aspects of the German Peasant War of 1525, important as the first national peasant revolt in Germany and because of the influence of Engels' work on the subject. With one contributor noting the similarities between the organisation, demands and action of the Swabian peasants and those of the Zapatas of Mexico four centuries later, these essays provide remarkable insights and analyses into the enduring importance of the German Peasant War.

The Late Italian Renaissance, 1525-1630 Eric W. Cochrane, 1970

A Scholarly Edition of the Gamaliel (Valencia: Juan Jofre, 1525) Laura

Delbrugge,2020-01-29 A Scholarly Edition of the Gamaliel (Valencia: Juan Jofre, 1525) is a modernized edition of a popular Spanish devotional that appeared in multiple editions until it was banned by the

Spanish Inquisition due to its anonymous authorship and apocryphal content.

**The First New Testament Printed in the English Language, 1525 Or 1526** Francis Fry,1862

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A.D. 1390-1525 Walter James Wyatt, 1876

The German Peasant War of 1525 Robert W. Scribner, Gerhard Benecke, 1979

The Discoveries of America to the Year 1525 Arthur James Weise, 2015-06-24 Excerpt from The Discoveries of America to the Year 1525 It is a fact that America in the early ages was one of the inhabited parts of the earth. The Egyptians, who were among the first of the peoples of the eastern hemisphere to use letters and to write history, furnish the earliest known account of the inhabitants of this continent. It is also a truth that some ancient geographers and philosophers, who had no personal knowledge of the existence of a primitive people in the western hemisphere, regarded the information recorded by the Egyptians as fictitious and incredible. When Columbus proposed to go to this inhabited realm beyond the western ocean almost all the learned men of Portugal and Spain opposed the undertaking as visionary, and not a few of them asserted that the navigator's opinions were absurd, because, as they argued, no one of all the seamen who had lived since the creation of the world had discovered land beyond Hibernia. The discovery of the continent and the subsequent

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A History of Modern Europe: 1453-1525 Thomas Henry Dyer,1901

**Andreas Bodenstein Von Karlstadt** Ronald J. Sider,1974 One of the important trends in more recent Reformation scholarship has been the extensive attention given the major secondary Reformers who aided and abetted, and sometimes challenged and infuriated, Luther, Zwingli, and Calvin. This book, which began as a doctoral dissertation at Yale University, is an attempt to elucidate the thought of one of the most important of these Reformers in the wings. - Preface.

Women in England P. J. P. Goldberg,1995 This collection of sources explores the life-cycle themes of childhood, adolescence, married life, widowhood and old age, then goes on to examine such topics as work in town and country, prostitution, the law, recreation, and devotion.

Puritans and Predestination Dewey D. Wallace Jr.,2004-03-17 A major contribution to Puritan scholarship, 'Puritans and Predestination' presents the first consistent and thorough historical analysis of a key Puritan theological concept - predestination. For almost two centuries prior to 1695, English religious and cultural life endured a period of great upheaval. Dewey Wallace illuminates this complex

era by tracing patterns of religious thought that took root in early English Protestantism and by explaining their social, cultural, and ecclesiastical implications. 'Puritans and Predestination' concludes that the differences between Puritan and Anglican theology were often subtle and sometimes nonexistent. Central to Protestant theology was the doctrine of grace - the notion that salvation was a divine gift, a free gift to those who believed. Among the many elements that constituted the doctrine of grace, predestination was the foremost. Wallace believes that shifting attitudes toward and emphases on predestination serve as both a measure of the extent of theological unity and an index of theological change. Among the significant conclusions documented in the course of this study are the importance of the Bucerian order of salvation in the early English Reformation, the anachronistic character of reading sharp differences in outlook between Puritan and Anglican, and the centrality of the piety and theology of grace in Puritanism. Wallace also explores the radically innovative character of the Laudian and Arminian theology, the inroads of rationalistic moralism into theology by the middle of the seventeenth century, and the emergence among later Stuart Dissenters of an evangelical pietism prefiguring the religion of the awakenings. This book will be indispensable to those interested in Puritanism and the theology of the Church of England.

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#### The Bible in English, 1525-1611 Craig Ringwalt Thompson, 1963

Paratexts of the English Bible, 1525-1611 Debora Shuger, 2022-03-24 English bibles, from Tyndale's 1525 New Testament to the 1611 King James, feature calendars, woodcuts, maps, chronologies, prayers, philological glosses, inset historical essays, elaborate multi-page diagrams, single-leaf summaries of scripture, prefaces by eminent churchmen, doctrinal notes by leading theologians, a dialogue on predestination, a twelfth-century genealogy of Christ, a ninth-century Jewish chronicle—most widely available, given the hundreds of editions printed between those dates. This book explores this archive, but it also tracks its changes, because while biblical translations remain relatively stable over time, the paratexts cocooning a bible's first printing sometimes mutate or vanish in succeeding editions—and indeed sometimes they migrate to a competing bible. These paratexts, together with their revelatory print histories, disclose a picture of the English Reformation that differs in striking ways from the authorized version.

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