

# Sublime Text

Yun Lee Too

*Mastering Sublime Text* Dan Peleg,2013-12-24 Mastering Sublime Text is an easy-to-understand, step-by-step guide for learning all of the features of Sublime Text, including author tips and tricks. Every topic includes code examples and highlighted screenshots to make it easier to understand. This book is for developers with experience in any type of programming language, and for those who want to start using Sublime Text or perfect their existing skills. No knowledge of Sublime Text or any other code editor or IDE is expected.

**Rust Essentials** Ivo Balbaert,2017-11-08 Leverage the functional programming and concurrency features of Rust and speed up your application development About This Book Get started with Rust to build scalable and high performance applications Enhance your application development skills using the power of Rust Discover the power of Rust when developing concurrent applications for large and scalable software Who This Book Is For The book is for developers looking for a quick entry into using Rust and understanding the core features of the language. Basic programming knowledge is assumed. What You Will Learn Set up your Rust environment to achieve the highest productivity Bridge the performance gap between safe and unsafe languages Use pattern matching to create flexible code Apply generics and traits to develop widely applicable code Organize your code in modules and crates Build macros to extend Rust's capabilities and reach Apply tasks to tackle problems concurrently in a distributed environment In Detail Rust is the new, open source, fast, and safe systems programming language for the 21st century, developed at Mozilla Research, and with a steadily growing community. It was created to solve the dilemma between high-level, slow code with minimal control over the system, and low-level, fast code with maximum system control. It is no longer necessary to learn C/C++ to develop resource intensive and low-level systems applications. This book will give you a head start to solve systems programming and application tasks with Rust. We start off with an argumentation of Rust's unique place in today's landscape of programming languages. You'll install Rust and learn how to work with its package manager Cargo. The various concepts are introduced step by step: variables, types, functions, and control structures to lay the groundwork. Then we explore more structured data such as strings, arrays, and enums, and you'll see how pattern matching works. Throughout all this, we stress the unique ways of reasoning that the Rust compiler uses to produce safe code. Next we look at Rust's specific way of error handling, and the overall importance of traits in Rust code. The pillar of memory safety is treated in depth as we explore the various pointer kinds. Next, you'll see how macros can simplify code generation, and how to compose bigger projects with modules and crates. Finally, you'll discover how we can write safe concurrent code in Rust and interface with C programs, get a view of the Rust ecosystem, and explore the use of the standard library. Style and approach The book takes a pragmatic approach, showing various methods to solve systems programming tasks with Rust and develop resource intensive and low-level systems applications.

**The Textual Sublime** Hugh J. Silverman,Gary E. Aylesworth,1990-01-05 This book addresses the question of deconstruction by asking what it is and discussing its alternatives. To what extent does deconstruction derive from a philosophical stance, and to what extent does it depend upon a set of strategies, moves, and rhetorical practices that result in criticism? Special attention is given to the formulations offered by Jacques Derrida (in relation to Heidegger's philosophy) and by Paul de Man (in relation to Kant's theory of the sublime and its implications for criticism). And what, in deconstructive terms, does it mean to translate from one textual corpus into another? Is it a matter of different theories of translation or of different practices? And what of difference itself? Does not difference already invoke the possibility of deconstruction's others? Althusser, Adorno, and Deleuze are offered as exemplary cases. The essays in this volume examine in detail these differences and alternatives. The Textual Sublime is particularly concerned with how a text

(philosophical or literary) sets its own limits, borders, and margins, how it delimits what constitutes the text per se and how it invokes at the same time what is not determinately in the text. The textual sublime is that aspect of a text that deconstruction shows to be both an element of the text and what surpasses the text, what takes it outside itself (in view of alternatives and alterities) and what ties it to differing philosophical, rhetorical, historical, and critical practices.

The Romantic Sublime Thomas Weiskel,2019-12-01 Originally published in 1976. In *The Romantic Sublime* Thomas Weiskel investigates the concept of the sublime in the poetry of English Romantic writers. His work infuses elements of structuralism and psychological thought in his attempt to describe and demystify the sublime experience—or, in his words, to desubliminate the sublime. In doing so, he demonstrates that the sublime is largely mystified, and he contrasts those with faith in the awesomeness of sublimation and those who remain skeptical of the sublime's mystifying power. In working to demystify the sublime, Weiskel emphasizes the task of intelligence by assigning morality and intellect the value of mistrust in sublimation.

**The Sublime** Timothy M. Costelloe,2012-07-30 This volume offers readers a unique and comprehensive overview of different theoretical and interdisciplinary perspectives on 'the sublime'.

The Sublime Object of Psychiatry Angela Woods,2011-08-25 Schizophrenia has been one of psychiatry's most contested diagnostic categories. *The Sublime object of Psychiatry* studies representations of schizophrenia across a wide range of disciplines and discourses: biological and phenomenological psychiatry, psychoanalysis, critical psychology, antipsychiatry, and postmodern philosophy.

**JavaScript for Kids** Nick Morgan,2014-12-14 JavaScript is the programming language of the Internet, the secret sauce that makes the Web awesome, your favorite sites interactive, and online games fun! *JavaScript for Kids* is a lighthearted introduction that teaches programming essentials through patient, step-by-step examples paired with funny illustrations. You'll begin with the basics, like working with strings, arrays, and loops, and then move on to more advanced topics, like building interactivity with jQuery and drawing graphics with Canvas. Along the way, you'll write games such as Find the Buried Treasure, Hangman, and Snake. You'll also learn how to: -Create functions to organize and reuse your code -Write and modify HTML to create dynamic web pages -Use the DOM and jQuery to make your web pages react to user input -Use the Canvas element to draw and animate graphics -Program real user-controlled games with collision detection and score keeping With visual examples like bouncing balls, animated bees, and racing cars, you can really see what you're programming. Each chapter builds on the last, and programming challenges at the end of each chapter will stretch your brain and inspire your own amazing programs. Make something cool with JavaScript today! Ages 10+ (and their parents!)

**Reinventing the Sublime** Steven Vine,2013-06-06 Examines the return of the sublime in post-modernity, and at intimations of a 'post-Romantic' sublime in Romanticism itself. This work looks at 18th-century, Romantic, modernist and post-modern 'inventions' of the sublime alongside contemporary critical accounts of the relationship of sublimity to subjectivity, aesthetics, politics and history.

Longinus On the Sublime Arthur Sanders Way,William Rhys Roberts,Arthur Sanders Longinus,2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an

important part of keeping this knowledge alive and relevant.

**Mario Lanza** David Bret, 2014-01-13 Maria Callas called him the greatest tenor who ever lived. Vocally and technically, Mario Lanza was a genius. Like Callas, Lanza's was a phenomenal talent complimented by a more than monstrous ego. Suffering from what would today be diagnosed as bi-polar disorder, he lived virtually his whole life with his finger firmly pressed on the self-destruct button. Too undisciplined to remain in opera, Lanza found himself sucked into the Hollywood whirlpool, engulfed by the opulent lifestyle this offered: easy money, good living, and limitless food, sex and drugs, to which he became increasingly addicted. Lanza took his frustration out of others, frequently launching an uncontrollable temper on those around him and earning himself a reputation as one of the movie stars who were most disliked by their peers in the studio system years. Lanza's scatological pranks were as legendary as his drinking, womanising and gorging sprees, each one followed by crash diets and periods of dark depression and self-loathing which made him virtually impossible to control. Yet he produced arguably the finest tenor recordings of popular music and opera of the last century as well as some classic films, including *The Great Caruso* and *Serenade*. In *Sublime Serenade*, David Bret uncompromisingly but lovingly, and in his unique and celebrated style, tells the Lanza story, from his birth in a poor district of Philadelphia, to his death in Rome 38 years later and his involvement with the Mafia. A must for all music and movie fans alike.

**The Textual Sublime** International Association for Philosophy and Literature. Meeting, 1990-01-01 This book addresses the question of deconstruction by asking what it is and discussing its alternatives. To what extent does deconstruction derive from a philosophical stance, and to what extent does it depend upon a set of strategies, moves, and rhetorical practices that result in criticism? Special attention is given to the formulations offered by Jacques Derrida (in relation to Heidegger's philosophy) and by Paul de Man (in relation to Kant's theory of the sublime and its implications for criticism). And what, in deconstructive terms, does it mean to translate from one textual corpus into another? Is it a matter of different theories of translation or of different practices? And what of difference itself? Does not difference already invoke the possibility of deconstruction's others? Althusser, Adorno, and Deleuze are offered as exemplary cases. The essays in this volume examine in detail these differences and alternatives. *The Textual Sublime* is particularly concerned with how a text (philosophical or literary) sets its own limits, borders, and margins, how it delimits what constitutes the text per se and how it invokes at the same time what is not determinately in the text. The textual sublime is that aspect of a text that deconstruction shows to be both an element of the text and what surpasses the text, what takes it outside itself (in view of alternatives and alterities) and what ties it to differing philosophical, rhetorical, historical, and critical practices.

**American Technological Sublime** David E. Nye, 1996-02-28 *American Technological Sublime* continues the exploration of the social construction of technology that David Nye began in his award-winning book *Electrifying America*. Here Nye examines the continuing appeal of the technological sublime (a term coined by Perry Miller) as a key to the nation's history, using as examples the natural sites, architectural forms, and technological achievements that ordinary people have valued intensely. Technology has long played a central role in the formation of Americans' sense of selfhood. From the first canal systems through the moon landing, Americans have, for better or worse, derived unity from the common feeling of awe inspired by large-scale applications of technological prowess. *American Technological Sublime* continues the exploration of the social construction of technology that David Nye began in his award-winning book *Electrifying America*. Here Nye examines the continuing appeal of the technological sublime (a term coined by Perry Miller) as a key to the nation's history, using as examples the natural sites, architectural forms, and technological achievements that ordinary people have valued intensely. American

Technological Sublime is a study of the politics of perception in industrial society. Arranged chronologically, it suggests that the sublime itself has a history - that sublime experiences are emotional configurations that emerge from new social and technological conditions, and that each new configuration to some extent undermines and displaces the older versions. After giving a short history of the sublime as an aesthetic category, Nye describes the reemergence and democratization of the concept in the early nineteenth century as an expression of the American sense of specialness. What has filled the American public with wonder, awe, even terror? David Nye selects the Grand Canyon, Niagara Falls, the eruption of Mt. St. Helens, the Erie Canal, the first transcontinental railroad, Eads Bridge, Brooklyn Bridge, the major international expositions, the Hudson-Fulton Celebration of 1909, the Empire State Building, and Boulder Dam. He then looks at the atom bomb tests and the Apollo mission as examples of the increasing ambivalence of the technological sublime in the postwar world. The festivities surrounding the rededication of the Statue of Liberty in 1986 become a touchstone reflecting the transformation of the American experience of the sublime over two centuries. Nye concludes with a vision of the modern-day consumer sublime as manifested in the fantasy world of Las Vegas.

*Materials Informatics and Catalysts Informatics* Keisuke Takahashi,

*Dionysius Longinus On the Sublime* Longinus, William Smith, 1819

*Nihilism and the Sublime Postmodern* William Slocombe, 2013-11-05 This book examines the relationship between nihilism and postmodernism in relation to the sublime, and is divided into three parts: history, theory, and praxis. Arguing against the simplistic division in literary criticism between nihilism and the sublime, the book demonstrates that both are clearly implicated with the Enlightenment. Postmodernism, as a product of the Enlightenment, is therefore implicitly related to both nihilism and the sublime, despite the fact that it is often characterised as either nihilistic or sublime. Whereas prior forms of nihilism are 'modernist' because they seek to codify reality, postmodernism creates a new formulation of nihilism - 'postmodern nihilism' - that is itself sublime. This is explored in relation to a broad survey of postmodern literature in two chapters, the first on aesthetics and the second on ethics. It offers a coherent thesis for reappraising the relationship between nihilism and the sublime, and grounds this argument with frequent references to postmodern literature, making it a book suitable for both researchers and those more generally interested in postmodern literature.

**Longinus on the Sublime** Longinus, 1907

*Sublime* Christina Lauren, 2015-10-27 Lucy and Colin discover they have a connection on the grounds of the private school they attend, but Lucy has a startling secret--

**The Pedagogical Contract** Yun Lee Too, 2000-07-13 The Pedagogical Contract explores the relationship between teacher and student and argues for ways of reconceiving pedagogy. It discloses this relationship as one that since antiquity has been regarded as a scene of give-and-take, where the teacher exchanges knowledge for some sort of payment by the student and where pedagogy always runs the risk of becoming a broken contract. The book seeks to liberate teaching and learning from this historical scene and the anxieties that it engenders, arguing that there are alternative ways of conceiving the economy underlying pedagogical activities. Reading ancient material together with contemporary representations of teaching and learning, Yun Lee Too shows that apart from being conceived as a scene of self-interest in which a professional teacher, or sophist, is the charlatan who cheats his pupil, pedagogy might also purport to be a disinterested process of socialization or a scene in which lack and neediness are redeemed through the realization that they are required precisely to stimulate the desire to learn. The author also argues that pedagogy ideally ignores the imperative of the conventional marketplace for relevance, utility, and productivity, inasmuch as teaching and learning most enrich a community when they disregard the immediate material concerns of the community. The

book will appeal to all those who understand scholarship as having an important social and/or political role to play; it will also be of interest to literary scholars, literary and cultural theorists, philosophers, historians, legal theorists, feminists, scholars of education, sociologists, and political theorists. Yun Lee Too is Assistant Professor of Classics, Columbia University. She is the author of *Rethinking Sexual Harassment; The Rhetoric of Identity in Socrates: Text, Power, Pedagogy*; and *The Idea of Ancient Literary Criticism*, forthcoming; and coeditor, with Niall Livingstone, of *Pedagogy and Power: Rhetorics of Classical Learning*.

The Digital Sublime Vincent Mosco, 2005-09-23 Interpreting the myths of the digital age: why we believed in the power of cyberspace to open up a new world. The digital era promises, as did many other technological developments before it, the transformation of society: with the computer, we can transcend time, space, and politics-as-usual. In *The Digital Sublime*, Vincent Mosco goes beyond the usual stories of technological breakthrough and economic meltdown to explore the myths constructed around the new digital technology and why we feel compelled to believe in them. He tells us that what kept enthusiastic investors in the dotcom era bidding up stocks even after the crash had begun was not willful ignorance of the laws of economics but belief in the myth that cyberspace was opening up a new world. Myths are not just falsehoods that can be disproved, Mosco points out, but stories that lift us out of the banality of everyday life into the possibility of the sublime. He argues that if we take what we know about cyberspace and situate it within what we know about culture—specifically the central post-Cold War myths of the end of history, geography, and politics—we will add to our knowledge about the digital world; we need to see it with both eyes—that is, to understand it both culturally and materially. After examining the myths of cyberspace and going back in history to look at the similar mythic pronouncements prompted by past technological advances—the telephone, the radio, and television, among others—Mosco takes us to Ground Zero. In the final chapter he considers the twin towers of the World Trade Center—our icons of communication, information, and trade—and their part in the politics, economics, and myths of cyberspace.

**Sublime Spaces and Visionary Worlds** Leslie Umberger, John Michael Kohler Arts Center, 2007-10-04 The need to personalize our surroundings is a defining human characteristic. For some this need becomes a compulsion to transform their personal surroundings into works of art. The John Michael Kohler Arts Center in Sheboygan, Wisconsin, has undertaken the mission to preserve these environments, which are presented for the first time in *Sublime Spaces and Visionary Worlds*. This colorful and inspiring book features the work of twenty-two vernacular artists whose locales, personal histories, and reasons for art-making vary widely but who all share a powerful connection to the home as art. Featured projects range from art environments that remain intact, such as Simon Rodia's Watts Towers in California, to sites lost over the years such as Emery Blagdon's six hundred elaborate Healing Machines, made of copper, aluminum, tinfoil, magnets, ribbons, farm-machinery parts, painted light bulbs, beads, coffee-can lids, and more. *Sublime Spaces and Visionary Worlds* is the first book to explore these spectacularly offbeat spaces in detail. From Original Rhinestone Cowboy Loy Bowlin's wall-to-wall glitter-and-foil living room to the concrete bestiary of witch of Fox Point Mary Nohl, each artist and project is described in detail through a wealth of visuals and text. *Sublime Spaces and Visionary Worlds* reminds us that our decorative choices tell the world not just what we like but who we are.

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