

18097

Sabine Zange

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Britain and East Asia 1933-1937 Ann Trotter,1975-04-24 This is a study of Britain's attempts after the Manchurian crisis of 1931-3 to redefine her aims in east Asia and to develop a viable policy of friendship towards China and goodwill towards Japan. The author emphasizes the part played by economic problems, pacifist sentiment and the failure of the disarmament conference in influencing the thinking of policy makers, and discusses Britain's dilemma of trying to provide for defence in Europe while maintaining the facade of an imperial power. Although Britain did not seek to challenge Japan's China policy, she was not prepared to give Japan a free hand in China, or to grant concessions elsewhere. In practice, British attempts to rehabilitate China appeared as a challenge to Japan. This was particularly true of the Leith Ross mission in China in 1935, which is considered in detail in this book.

Federal Register ,1974

CCH NLRB Decisions United States. National Labor Relations Board,1986 A reporter of all formal decisions handed down by the National Labor Relations Board, including selected administrative rulings of the NLRB and its General Counsel.

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William Herbert Page,1914

The Makings of Indonesian Islam Michael Laffan,2013-12 Indonesian Islam is often portrayed as being intrinsically moderate by virtue of the role that mystical Sufism played in shaping its traditions. According to Western observers--from Dutch colonial administrators and orientalist scholars to modern anthropologists such as the late Clifford Geertz--Indonesia's peaceful interpretation of Islam has been perpetually under threat from outside by more violent, intolerant Islamic traditions that were originally imposed by conquering Arab armies. The Makings of Indonesian Islam challenges this widely accepted narrative, offering a more balanced assessment of the intellectual and cultural history of the most populous Muslim nation on Earth. Michael Laffan traces how the popular image of Indonesian Islam was shaped by encounters between colonial Dutch scholars and reformist Islamic thinkers. He shows how Dutch religious preoccupations sometimes echoed Muslim concerns about the relationship between faith and the state, and how Dutch-Islamic discourse throughout the long centuries of European colonialism helped give rise to Indonesia's distinctive national and religious culture. The Makings of Indonesian Islam presents Islamic and colonial history as an integrated whole, revealing the ways our understanding of Indonesian Islam, both past and present, came to be.

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**18097**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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