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Bernard Lamy,Antoine Arnould,Pierre Nicole

Stub Entries to Indents Issued in Payment of Claims Against South Carolina Growing Out of the Revolution South Carolina. Treasury,1915

The Rejection of Consequentialism Samuel Scheffler,1994-08-11 In contemporary philosophy, substantive moral theories are typically classified as either consequentialist or deontological. Standard consequentialist theories insist, roughly, that agents must always act so as to produce the best available outcomes overall. Standard deontological theories, by contrast, maintain that there are some circumstances where one is permitted but not required to produce the best overall results, and still other circumstances in which one is positively forbidden to do so. Classical utilitarianism is the most familiar consequentialist view, but it is widely regarded as an inadequate account of morality. Although Professor Scheffler agrees with this assessment, he also believes that consequentialism seems initially plausible, and that there is a persistent air of paradox surrounding typical deontological views. In this book, therefore, he undertakes to reconsider the rejection of consequentialism. He argues that it is possible to provide a rationale for the view that agents need not always produce the best possible overall outcomes, and this motivates one departure from consequentialism; but he shows that it is surprisingly difficult to provide a satisfactory rationale for the view that there are times when agents must not produce the best possible overall outcomes. He goes on to argue for a hitherto neglected type of moral conception, according to which agents are always permitted, but not always required, to produce the best outcomes.

A Birthday Offering to [Carl Engel] Gustave Reese,1943

Aspects of medieval and Renaissance music Jan LaRue,1978

Bibliographie de la France ,1977-07

First Principles of Agriculture Edward Burnett Voorhees,1895

Paedagogus Johannes Thomas Freig,1983

The Vaux-de-Vire of Maistre Jean Le Houx, Advocate, of Vire Jean Le Houx,1875

Claude Debussy François Lesure,Marie Rolf,2019 English translation and revised edition of the most comprehensive and reliable biography of Claude Debussy.

His Life, to His Children Agrippa d' Aubigné,1989

The Nose of a Notary Edmond About,1863

History of France Jacques Bainville,1926

The Indian Cottage Bernardin de Saint-Pierre,1791

Dissuasion Et Stratégie André Beaufre,1964

A Wave of Dreams Aragon,2010 This is the first time Aragon's seminal French surrealist text has been published in English as a single volume and the translation is accompanied by a CD of eight spoken extracts set to music by Tymon Dogg and Alex Thomas. Aragon's extraordinary prose-poem-essay *A Wave of Dreams* (*Une vague de rêves*), is a compelling, lyrical, first-hand account of the early days of surrealist experimentation in Paris. Writing in 1924, Aragon vividly describes, and philosophically evaluates, the inner adventures, the hallucinations and encounters with the 'Marvellous' which took the young surrealists to the brink of insanity as a revolutionary new era in Art History was born.

My Mother Laughs Chantal Akerman,2019-09 First published in France in 2013, *My Mother Laughs* is the final book written by the legendary and beloved Belgian artist and director Chantal Akerman (1950-2015) before her death. A moving and unforgettable memoir, the book delves deeply into one of the central themes and focuses of Akerman's often autobiographical films: her mother, who was the direct subject of her final film *No Home Movie* (2015). With a particular focus on the difficulties Akerman faced in conjunction with the end of her mother's life, the book combines a matter-of-fact writing style with family photographs and stills from her own films in order to better convey the totality of her experience. Akerman writes: With pride because I believed at last in my ability to say something that I'd had trouble saying. I told myself, I am strong for once, I speak. I speak the truth.

The Future Lasts Forever Louis Althusser,Olivier Corpet,Yann Moulier Boutang,1995 On November

16, 1980, Louis Althusser, while massaging his wife's neck, discovered that he had strangled her. The world-renowned French philosopher was immediately confined to an insane asylum where he authored this memoir--a profound yet subtle exercise in documenting madness from the inside.

Cornelii Jansenii ... Tetrateuchus, sive Commentarius in sancta Jesu Christi Evangelia. Editio secunda emendatior&correctior Cornelius JANSENIUS (Bishop of Ypres.),1659

The King of the Mountains Edmond About,1902

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