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Jason Mittell

The Honest Courtesan Margaret F. Rosenthal, 2012-07-13 The Venetian courtesan has long captured the imagination as a female symbol of sexual license, elegance, beauty, and unruliness. What then to make of the cortigiana onesta—the honest courtesan who recast virtue as intellectual integrity and offered wit and refinement in return for patronage and a place in public life? Veronica Franco (1546-1591) was such a woman, a writer and citizen of Venice, whose published poems and familiar letters offer rich testimony to the complexity of the honest courtesan's position. Margaret F. Rosenthal draws a compelling portrait of Veronica Franco in her cultural social, and economic world. Rosenthal reveals in Franco's writing a passionate support of defenseless women, strong convictions about inequality, and, in the eroticized language of her epistolary verses, the seductive political nature of all poetic contests. It is Veronica Franco's insight into the power conflicts between men and women—and her awareness of the threat she posed to her male contemporaries—that makes her literary works and her dealings with Venetian intellectuals so pertinent today. Combining the resources of biography, history, literary theory, and cultural criticism, this sophisticated interdisciplinary work presents an eloquent and often moving account of one woman's life as an act of self-creation and as a complex response to social forces and cultural conditions. A book . . . pleasurably redolent of Venice in the 16thcentury. Rosenthal gives a vivid sense of a world of salons and coteries, of intricate networks of family and patronage, and of literary exchanges both intellectual and erotic.—Helen Hackett, Times Higher Education Supplement The Honest Courtesan is the basis for the film Dangerous Beauty (1998) directed by Marshall Herskovitz. (The film was

re-titled The Honest Courtesan for release in the UK and Europe in 1999.)

Prime Time Animation Carol Stabile, 2013-09-13 In September 1960 a television show emerged from the mists of prehistoric time to take its place as the mother of all animated sitcoms. The Flintstones spawned dozens of imitations, just as, two decades later, The Simpsons sparked a renaissance of primetime animation. This fascinating book explores the landscape of television animation, from Bedrock to Springfield, and beyond. The contributors critically examine the key issues and questions, including: How do we explain the animation explosion of the 1960s? Why did it take nearly twenty years following the cancellation of The Flintstones for animation to find its feet again as primetime fare? In addressing these questions, as well as many others, essays examine the relation between earlier, made-for-cinema animated production (such as the Warner Looney Toons shorts) and television-based animation; the role of animation in the economies of broadcast and cable television; and the links between animation production and brand image. Contributors also examine specific programmes like The Powerpuff Girls, Daria, Ren and Stimpy and South Park from the perspective of fans, exploring fan cybercommunities, investigating how ideas of 'class' and 'taste' apply to recent TV animation, and addressing themes such as irony, alienation, and representations of the family.

Cultural History of India Om Prakash,2005 Cultural History Of India Has Been Divided Into Three Parts To Discuss Various Aspects Of Development Of Indian Culture. It Talks About How Religions Such As The Vedic Religion, Buddhism, Jainism, Saivism And Vaisnavism Aimed At Securing Social Harmony, Moral Upliftment, And Inculcated A Sense Of Duty In The Individual. The Development Of Indian Art And Architecture Was A Creative

Effort To Project Symbols Of Divine Reality As Conceived And Understood By The Collective Consciousness Of The People As A Whole. The Book Also Focuses On Social Intuitions, Educational Systems And Economic Organisation In Ancient India. Finally, The Book Discusses The Dietary System Of Indians From Pre-Historic Times To C. 1200 A.D. The Basis For Inclusion Of Food And Drinks In The Book On Indian Culture Is That Ancient Indians Believed That Food Not Only Kept An Individual Healthy, But Was Also Responsible For His Mental Make Up. According To The Author, It Is Of Utmost Importance That The Present Generation Imbibe Those Elements Of Indian Culture Which Have Kept India Vital And Going Through Its Long And Continuous History .Cultural History Of India Is An Extremely Useful Journal On Indian History And Culture For All Readers, Both In India And Abroad. It Is Therefore A Must-Read For All Interested In Indias Proud Past, Which Forms The Eternal Bed-Rock Of Its Fateful Present And Glorious Future. It Is An Academic Book Very Useful For Student Of History Aspiring For I.A.S.

Creating Meaning Through Literature and the Arts Claudia E. Cornett,2014-03-03 Note: This is the loose-leaf version of Creating Meaning Through Literature and the Arts and does not include access to the Enhanced Pearson eText. To order the Enhanced Pearson eText packaged with the loose-leaf version, use ISBN 013378374X. The most comprehensive text on arts integration in the market, this bestseller redefines literacy in light of the 21st century need for multiple literacies. It provides an overview of academically linked research in five arts areas: literary arts, visual art, drama, dance, and music, and is intended as a complete introduction to how to meaningfully use the arts as teaching tools on a daily basis in every curricular area. Organized around WHAT, WHY and

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Television and American Culture Jason Mittell,2010 Television and American Culture: An Overview introduces students to the study of television by looking at American television from a cultural perspective. The book is written for intermediate undergraduate and beginning graduate students for a range of television studies courses. Specifically, Mittell discusses television within the following contexts: the economics of the television

industry, television's role within American democracy, the formal attributes of a variety of television genres, television as a site of gender and racial identity formation, television's role in everyday life, and the medium's technological and social impacts. The topical arrangement and comprehensive scope of the book differs from other television textbooks, arguing that we must incorporate a range of economic, political, aesthetic, and sociological perspectives to fully comprehend the medium of television.

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