

Romanus 10

P. R. Coleman-Norton

Teuffel's History of Roman Literature Wilhelm Sigmund Teuffel, George Charles Winter Warr, 1892

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SPQR: A History of Ancient Rome Mary Beard, 2015-11-09 New York Times Bestseller A New York Times Notable Book Named one of the Best Books of the Year by the Wall Street Journal, the Economist, Foreign Affairs, and Kirkus Reviews Finalist for the National Book Critics Circle Award (Nonfiction) Shortlisted for the Cundill Prize in Historical Literature Finalist for the Los Angeles Times Book Prize (History) A San Francisco Chronicle Holiday Gift Guide Selection A New York Times Book Review Editors' Choice Selection A sweeping, magisterial history of the Roman Empire from one of our foremost classicists shows why Rome remains relevant to people many centuries later (Atlantic). In SPQR, an instant classic, Mary Beard narrates the history of Rome with passion and without technical jargon and demonstrates how a slightly shabby Iron Age village rose to become the undisputed hegemon of the Mediterranean (Wall Street Journal). Hailed by critics as animating the grand sweep and the intimate details that bring the distant past vividly to life (Economist) in a way that makes your hair stand on end (Christian Science Monitor) and spanning nearly a thousand years of history, this highly informative, highly readable (Dallas Morning News) work examines not just how we think of ancient Rome but challenges the comfortable historical perspectives that have existed for centuries. With its nuanced attention to class, democratic struggles, and the lives of entire groups of people omitted from the historical narrative for centuries, SPQR will to shape our view of Roman history for decades to come.

A History of Roman Literature W. S. Teuffel, 2023-07-22 Reprint of the original, first published in 1873. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost.

A History of Roman Literature: The Republican period Wilhelm Sigmund Teuffel, 1873

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Roman Standards & Standard-Bearers (2) Raffaele D'Amato, 2020-01-23 The Late Roman Empire was a period of significant change in the designs of standards and in the costumes of standard-bearers. During the middle decades of the chaotic 3rd century, evidence confirms the continued use of the old legionary eagle and the signa of the old cohorts and centuries, alongside flags and Imperial images. The two major trends over the later generations were the adoption of Christian symbols on standards (e.g. Constantine the Great's Chi-Rho), and the proliferation of different types of flags. This had begun in the late 2nd century with the adoption of the 'barbarian' dragon standard, the windsock-shaped draco, which continued to be displayed alongside various other flags in the Greek-speaking Eastern Empire, whose influence increased greatly. Meanwhile, the growing employment of foreign units was such that by the 5th century we have evidence of the use of Hunnic symbolism among a Roman general's suite of standards. The costumes of standard-bearers also evolved as 'Persian' styles spread from Constantinople. This title explores all these changes in depth, charting the development of various costumes and designs and the waxing and waning influence of various cultures and religious considerations. The text is supported by specially commissioned illustrations and artist's reconstructions of the standards and their bearers.

Texts and Violence in the Roman World Monica R. Gale, J. H. D. Scourfield, 2018-04-05 From the bites and scratches of lovers and the threat of flogging that hangs over the comic slave, to murder, rape, dismemberment, and crucifixion, violence is everywhere in Latin literature. The contributors to this volume explore the manifold ways in which violence is constructed and represented in Latin poetry and prose from Plautus to Prudentius, examining the interrelations between violence, language, power, and gender, and the narrative, rhetorical, and ideological functions of such depictions across the generic spectrum. How does violence contribute to the pleasure of the text? Do depictions of violence always reinforce status-hierarchies, or can they provoke a reassessment of normative value-systems? Is the reader necessarily complicit with authorial constructions of

violence? These are pressing questions both for ancient literature and for film and other modern media, and this volume will be of interest to scholars and students of cultural studies as well as of the ancient world.

Studies in Roman Literature, Culture and Religion Hendrik Wagenvoort, 1956

Roman Political Thought Dean Hammer, 2014-07-28 Roman Political Thought is the first comprehensive treatment of the political thought of the Romans. Dean Hammer argues that the Romans were engaged in a wide-ranging and penetrating reflection on politics. The Romans did not create utopias. Instead, their thinking was relentlessly shaped by their own experiences of violence, the enormity and frailty of power, and an overwhelming sense of loss of the traditions that oriented them to their responsibilities as social, political, and moral beings. However much the Romans are known for their often complex legal and institutional arrangements, the power of their political thought lies in their exploration of the extra-institutional, affective foundations of political life. The book includes chapters on Cicero, Lucretius, Sallust, Virgil, Livy, Seneca, Tacitus, Marcus Aurelius, and Augustine and discussions of Polybius, the Stoics, Epicurus, and Epictetus.

Rewriting Roman History in the Middle Ages Marek Thue Kretschmer, 2007-04-30 The Bamberg version of the *Historia Romana* represents a fascinating witness to the transition from Latin to vernacular literature, which the author relates to the intellectual and ideological milieu of the Ottonians. This book presents the first edition of the paraphrase contained in the manuscript Bamberg, Hist. 3.

Barbarian Migrations and the Roman West, 376-568 Guy Halsall, 2007-12-20 This is a major survey of the barbarian migrations and their role in the fall of the Roman Empire and the creation of early medieval Europe, one of the key events in European history. Unlike previous studies it integrates historical and archaeological evidence and discusses Britain, Ireland, mainland Europe and North Africa, demonstrating that the Roman Empire and its neighbours were inextricably linked. A narrative account of the turbulent fifth and early sixth centuries is followed by a description of society and politics during the migration period and an analysis of the mechanisms of settlement and the changes of identity. Guy Halsall reveals that the creation and maintenance of kingdoms and empires was impossible without the active involvement of people in the communities of Europe and North Africa. He concludes that, contrary to most opinions, the fall of the Roman Empire produced the barbarian migrations, not vice versa.

War and Society in the Roman World Dr John Rich, Graham Shipley, 2020-07-24 This volume focuses on the changing relationship between warfare and the Roman citizenry; from the Republic, when war was at the heart of Roman life, through to the Principate, when it was confined to professional soldiers, and to the Late Empire and the Roman army's eventual failure.

Coinage and Identity in the Roman Provinces Christopher Howgego, Volker Heuchert, Andrew Burnett, 2005-05-05 Coins were the most deliberate of all symbols of public communal identities, yet the Roman historian will look in vain for any good introduction to, or systematic treatment of, the subject. Sixteen leading international scholars have sought to address this need by producing this authoritative collection of essays, which ranges over the whole Roman world from Britain to Egypt, from 200 BC to AD 300. The subject is approached through surveys of the broad geographical and chronological structure of the evidence, through chapters which focus on ways of expressing identity, and through regional studies which place the numismatic evidence in local context.

Julius Caesar and the Transformation of the Roman Republic Tom Stevenson, 2014-10-30 Julius Caesar and the Transformation of the Roman Republic provides an accessible introduction to Caesar's life and public career. It outlines the main phases of his career with reference to prominent social and political concepts of the time. This approach helps to explain his aims, ideals, and motives as rooted in tradition, and demonstrates that Caesar's rise to power owed much to broad historical processes of the late Republican period, a view that contrasts with the long-held idea that he sought to become Rome's king from an early age. This is an essential undergraduate introduction to this fascinating figure, and to his role in the transformation of Rome from republic to empire.

Roman State & Christian Church Volume 3 P. R. Coleman-Norton, 2018-08-29 This collection of legal documents affecting the Christian Church in the Roman Empire is the first its kind in any language. In time the monuments here translated cover the period from the foundation of the Church to the deposition of Romulus Augustulus, the last emperor in the West (476), and to the publication of the second (and only extant) edition of the Code of Justinian I, the most conspicuous champion of Caesaropapism in the East (534)—each terminus ad quem being an arbitrary, but a natural, limit. The character of the originals, which are mostly in either Greek or Latin, is strictly secular, that is, the documents emanate from the State's officials, ordinarily the emperors, and thus expose the State's attitude toward the Church. —From the Introduction

Law and Ethics in Greek and Roman Declamation Eugenio Amato, Francesco Citti, Bart Huelsenbeck, 2015-03-10 Ancient declamation—the practice of delivering speeches on the basis of fictitious scenarios—defies easy categorization. It stands at the crossroads of several modern disciplines. It is only within the past few decades that the full complexity of declamation, and the promise inherent in its study, have come to be recognized. This volume, which contains thirteen essays from an international team of scholars, engages with the multidisciplinary nature of declamation, focusing in particular on the various interactions in declamation between rhetoric, literature, law, and ethics. Contributions pursue a range of topics, but also complement each other. Separate essays by Brescia, Lentano, and Lupi explore social roles—their tensions and expectations—as defined through declamation. With similar emphasis on historical circumstances, Quiroga Puertas and Tomassi consider the adaptation of rhetorical material to frame contemporary realities. Schwartz draws attention to the sometimes hazy borderline between declamation and the courtroom. The relationship between laws and declamation, a topic of abiding importance, is examined in studies by Berti, Breij, and Johansson. Also with an eye to the complex interaction between laws and declamation, Pasetti offers a narratological analysis of cases of poisoning. Citti discovers the concept of natural law represented in declamatory material. While looking at a case of extreme cruelty, Huelsenbeck evaluates the nature of declamatory language, emphasizing its use as an integral instrument of performance events. Zinsmaier looks at discourse on the topic of torture in rhetorical and legal contexts.

The Making of the Roman Army Lawrence Keppie, 2002-01-04 In this new edition, with a new preface and an updated bibliography, the author provides a comprehensive and well-documented survey of the evolution and growth of the remarkable military enterprise of the Roman army. Lawrence Keppie overcomes the traditional dichotomy between the historical view of the Republic and the archaeological approach to the Empire by examining archaeological evidence from the earlier years. The arguments of *The Making of the Roman Army* are clearly illustrated with specially prepared maps and diagrams and photographs of Republican monuments and coins.

The Praetorship in the Roman Republic T. Corey Brennan, 2001-06-21 Brennan's book surveys the history of the Roman praetorship, which was one of the most enduring Roman political institutions, occupying the practical center of Roman Republican administrative life for over three centuries. The study addresses political, social, military and legal history, as well as Roman religion. Volume I begins with a survey of Roman (and modern) views on the development of legitimate power—from the kings, through the early chief magistrates, and down through the creation and early years of the praetorship. Volume II discusses how the introduction in 122 of C. Gracchus' *provincia repetundarum* pushed the old city-state system to its functional limits.

Theoderic and the Roman Imperial Restoration Jonathan J. Arnold, 2014-02-24 Theoderic and the Roman Imperial Restoration offers a new interpretation of the fall of Rome and the barbarian successor state known as Ostrogothic Italy. Relying primarily on Italian textual and material evidence, Jonathan J. Arnold demonstrates that the subjects of the Ostrogothic kingdom viewed it as a revived Roman Empire and its king, Theoderic, as its emperor. Most accounts of Roman history end with the fall of Rome in 476 or see the Ostrogothic kingdom as a barbarous imitator. This book, however, challenges such views, placing the Theoderican epoch firmly within the continuum of Roman history.

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