

# Primeval Ea 21

Paul S. Macdonald

Creation and Destruction David Toshio Tsumura, 2005-06-23 In 1989, David Tsumura published a monograph entitled *The Earth and the Waters in Genesis 1 and 2: A Linguistic Evaluation*, in which he demonstrated that the oft-recited claim that the early chapters of Genesis betrayed a background or adaptation by Israel of mythological terms and/or motifs from other ancient Near Eastern literature could not be supported by a close examination of the linguistic data. Despite the book's positive reception, the notion that the Chaoskampf motif lies behind the early chapters of Genesis continues to be rehearsed in the literature as if the data were incontrovertible. In this revised and expanded edition of the 1989 book, Tsumura carries the discussion forward. In part 1, the general thesis of the original work is restated in a significantly revised and expanded form; in the second part of this monograph, he expands the scope of his research to include a number of poetic texts outside the Primeval History, texts for which scholars often have posited an ancient Near Eastern mythological substratum. Among the questions asked are the following: What are the functions of "waters" and "flood" in biblical poetry? Do the so-called chaos dragons in the Old Testament, such as Leviathan, Rahab, and Yam, have anything to do with the creation motif in the biblical tradition? What is the relationship between these poetic texts and the Ugaritic myths of the Baal-Yam conflict? Are Psalms 18 and 29 "adaptations" of Canaanite hymns, as suggested by some scholars? Among the

conclusions that Tsumura reaches are these: (1) The phrase *tohû wabohû* has nothing to do with the idea of a chaotic state of the earth. (2) The term *tehôm* in Gen 1:2 is a Hebrew form derived from the Proto-Semitic *\*tiham-*, “ocean,” and it usually refers to the underground water that was overflowing and covering the entire surface of the earth in the initial state of creation. (3) The earth-water relationship in Gen 2:5–6 is different from that in Gen 1:2. In Gen 1:2, the earth was totally under the water; in Gen 2:5–6, only a part of the earth, the land, was watered by the ‘ed-water, which was overflowing from an underground source. (4) The biblical poetic texts that are claimed to have been influenced by the Chaoskampf-motif of the ancient Near East in fact use the language of storms and floods metaphorically and have nothing to do with primordial combat.

**Polymer Nanocomposite Films and Coatings** Mayank Pandey, Kalim Deshmukh, Chaudhery Mustansar Hussain, 2024-01-22 *Polymer Nanocomposite Films and Coatings: Processes, Fundamental Properties and Applications* presents a comprehensive review on the fundamental chemistry, physics, biology and engineering aspects of polymer nanocomposite films and coatings. The content of the book covers design configuration, synthesis and processing methods, structure, fundamental properties, and a wide range of applications in diverse research fields. Various unresolved issues and new technical challenges regarding regulatory affairs, safety considerations and environmental and health impact are also discussed in detail. The book will be

a valuable reference resource for scientists, engineers, and postgraduate students, working in the field of polymer composites and nanocomposites helping them to find solutions to both fundamental and applied problems associated with this important research field. Presents recent research developments in the synthesis, processing, functionalization, and properties of polymer nanocomposite films and coatings Covers applications in electronics and optoelectronic devices, sensors and actuators, solar energy, food packaging, anticorrosion, anti-wear, antifouling, electromagnetic interference shielding, dielectric, aerospace, and textile industries as well as in biomedical fields for antibacterial, antifungal, and drug delivery applications Includes comprehensive coverage with a global, internationally recognized author-base

The English Catalogue of Books Sampson Low, 1858 Vols. for 1898-1968 include a directory of publishers.

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*Babylonian Topographical Texts* A. R. George,1992 Babylonian Topographical Texts collects for the first time all Babylonian and Assyrian texts of the first millennium B.C. that belong to what is designated the topographical genre. Much of the material is not previously published. The book is largely concerned with Babylon. Seventeen texts on this city now allow its topography to be properly understood for the first time. Another seventeen texts concern the cities of Nippur, Assur, Kish and Uruk. Also included are thirty miscellaneous texts, mostly new, which bear upon topographical matters. The text editions and translations are supplemented by a philological and topical commentary. The work is concluded with full indices, and 57 plates of cuneiform copies.

**Persecution and Cosmic Conflict** Joshua Caleb Hutchens,2024-03-11 “But just as then the child born as a result of the flesh persecuted the one born as a result of the Spirit, so also now” (Gal 4:29 CSB). Why do God’s people suffer? In Galatians, Paul makes an argument from persecution for the authenticity of his gospel. Persecution demonstrates that Paul and the

Galatians belong to God and have believed in the divinely revealed gospel. While Paul does not offer an explicit theodicy in Galatians, his argument from persecution requires an implicit one. Paul's theodicy can primarily be understood through his interpretation of earlier Scripture, especially the story of Isaac and Ishmael in Genesis. In *Persecution and Cosmic Conflict*, Joshua Caleb Hutchens examines the theme of persecution in Galatians and Paul's theological context in earlier Scriptures and early Judaism. Hutchens argues that Paul sees persecution as a manifestation of the cosmic conflict between God in Christ and the present evil age. Paul argues for this by appealing to earlier Scripture in Genesis. Hutchens offers a biblical-theological reading of Genesis that makes sense of Paul's usage of the book in Galatians.

The Publishers Weekly ,1873

*Mandaean Studies* Svend Aage Frederik Dichmann Pallis,1926

*Publishers' Weekly* ,1875

Psychotic Temptation Liliane Abensour,2013-02-11 How can we understand the pull towards that which we fear: psychosis? In this thought provoking book, Abensour proposes the idea of a temptation towards psychosis rather than a regression, as a response to the hatred or denial of the subject's origins. She shares her reflections on her psychoanalytic work with psychotic patients focusing on their struggle to achieve a coherent sense of a self that can inhabit a shared world. Abensour locates this struggle within the universal

human struggle to achieve a balance between what we can and cannot allow ourselves to know about the reality of death and of our insignificance in the world.

Ea's Duplicity in the Gilgamesh Flood Story Martin Worthington, 2019-10-29  
This volume opens up new perspectives on Babylonian and Assyrian literature, through the lens of a pivotal passage in the Gilgamesh Flood story. It shows how, using a nine-line message where not all was as it seemed, the god Ea inveigled humans into building the Ark. The volume argues that Ea used a 'bitextual' message: one which can be understood in different ways that sound the same. His message thus emerges as an ambivalent oracle in the tradition of 'folktale prophecy'. The argument is supported by interlocking investigations of lexicography, divination, diet, figurines, social history, and religion. There are also extended discussions of Babylonian word play and ancient literary interpretation. Besides arguing for Ea's duplicity, the book explores its implications – for narrative sophistication in Gilgamesh, for audiences and performance of the poem, and for the relation of the Gilgamesh Flood story to the versions in Atra-hasīs, the Hellenistic historian Berossos, and the Biblical Book of Genesis. Ea's Duplicity in the Gilgamesh Flood Story will interest Assyriologists, Hebrew Bible scholars and Classicists, but also students and researchers in all areas concerned with Gilgamesh, word-play, oracles, and traditions about the Flood.

**Roots of Apocalyptic** Helge S. Kvanvig, 1988

History of the Concept of Mind Paul S. Macdonald, 2019-07-23 Exploring the 'roads less travelled', MacDonald continues his monumental essay in the history of ideas. The history of heterodox ideas about the concept of mind takes the reader from the earliest records about human nature in Ancient Egypt, the Ancient Near East, and the Zoroastrian religion, through the secret teachings in the Hermetic and Gnostic scriptures, and into the transformation of ideas about the mind, soul and spirit in the late antique and early medieval epochs. These transitions include discussion of the influence of Central Asian shamanism, Manichean ideas about the soul in light and darkness, and Neoplatonic theurgy, 'working-on-god-within'. Sections on the medieval period are concerned with the rediscovery of magical practices and occult doctrines from Roger Bacon to Francis Bacon, the adaptation of Neoplatonic and esoteric ideas in the medieval Christian mystics, and the survival of these ideas mixed with natural science in the works of von Helmont, Leibniz and Goethe. The book concludes with an investigation of the many forms of dualism in accounts of the human mind and soul, and the concept of dual-life which underpins our aspiration to understand how humans could have an immortal nature like the gods.

*Creation in the Biblical Traditions* Richard J. Clifford, John J. Collins, 2023-10-17 This book brings together a series of informative essays on the theme of Creation in various Biblical traditions. They include Bernard Batto's "Creation Theology in Genesis"; Robert Di Vito's "The Demarcation of



Divine and Human Realms in Genesis 2-11”; Richard Clifford’s “Creation in Psalms”; James Crenshaw’s “When Form and Content Clash: The Theology of Job 38:1-40:5”; Gale Yee’s “The Theology of Creation in Proverbs 8:22-31”; and Michael Kolarcik’s “Creation and Salvation in the Book of Wisdom.”

**Scribal Culture in Ben Sira** Lindsey A. Askin, 2018-07-17 In *Scribal Culture in Ben Sira* Lindsey A. Askin explores scribal culture as a framework for analysing features of textual referencing throughout the Book of Ben Sira (c.200 BCE), revealing new insights into how Ben Sira wrote his book of wisdom.

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