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Software and Mind Andrei Sorin,2013-01-01 Addressing general readers as well as software practitioners, *Software and Mind* discusses the fallacies of the mechanistic ideology and the degradation of minds caused by these fallacies. Mechanism holds that every aspect of the world can be represented as a simple hierarchical structure of entities. But, while useful in fields like mathematics and manufacturing, this idea is generally worthless, because most aspects of the world are too complex to be reduced to simple hierarchical structures. Our software-related affairs, in particular, cannot be represented in this fashion. And yet, all programming theories and development systems, and all software applications, attempt to reduce real-world problems to neat hierarchical structures of data, operations, and features. Using Karl Popper's famous principles of demarcation between science and pseudoscience, the book shows that the mechanistic ideology has turned most of our software-related activities into pseudoscientific pursuits. Using mechanism as warrant, the software elites are promoting invalid, even fraudulent, software notions. They force us to depend on generic, inferior systems, instead of allowing us to develop software skills and to create our own systems. Software mechanism emulates the methods of manufacturing, and thereby restricts us to high levels of abstraction and simple, isolated structures. The benefits of software, however, can be attained only if we start with low-level elements and learn to create complex, interacting structures. Software, the book argues, is a non-mechanistic phenomenon. So it is akin to language, not to physical objects. Like language, it permits us to mirror the world in our minds and to communicate with it. Moreover, we increasingly depend on software in everything we do, in the same way that we depend on language. Thus, being restricted to mechanistic software is like thinking and communicating while being restricted to some ready-made sentences supplied by an elite. Ultimately, by impoverishing software, our elites are achieving what the totalitarian elite described by George Orwell in *Nineteen Eighty-Four* achieves by impoverishing language: they are degrading our minds.

Hacking the PSP Auri Rahimzadeh,2006-10-30 Provides information on getting the most out of a PSP, covering such topics as playing multiplayer games wirelessly, reading the comics, changing game backgrounds, and finding free downloads.

The Birth of the Gods Guy E. Swanson,1960 Analyzes the social structure of 50 primitive peoples to show how it determined the form of their religious worship

Information and Information Systems Michael Buckland,1991-05-30 Michael Buckland offers an examination of information systems that is comparative rather than narrowly technical in approach. With careful attention to different meanings of information, Buckland examines the nature of retrieval-based information systems such as archives, databases, libraries, and museums, and their relationships to their social context. The introductory material examines difficulties of definition and terminology in relation to information systems. There is a systematic overview of the concepts and processes involved in the provision and use of information systems. Buckland's attention to unusual examples, to how different aspects interact with each other, and to how information systems are influenced by their contents and their context yields interesting insights and conclusions which force reconsideration of common assumptions in information science. This volume, with its subject index and bibliography, provides for students and professionals a valuable and readable introduction to this rapidly expanding field.

And Words Can Hurt Forever James Garbarino, Ellen deLara, 2003-09-02 Citing the pervasiveness of emotional violence in schools, a guide for parents and educators identifies how schools unwittingly support hostile environments and explains why listening to teens is a key to addressing all forms of violence.

Doublespeak William Lutz, 2016-01-12 Describes the four different types of doublespeak (euphemism, jargon, gobbledygook, and inflated language).

The Collected Essays, Journalism and Letters of George Orwell: In front of your nose, 1945-1950 George Orwell, 1970 This last volume contains the letters, reviews and other pieces which George Orwell wrote during the last five years of his life; they include *Such, Such Were the Joys*, a reminiscence of his preparatory school. *Animal Farm* had eventually relieved him of financial worry, but during the drafting and writing of *Nineteen Eighty-Four* he was increasingly handicapped by the illness of which he died, early in 1950.

Cross-curricular Approaches to Teaching and Learning Chris Rowley, Hilary Cooper, 2009-09-14 What would the primary curriculum look like with humanities at its heart? How can cross-curricular work help children to learn more effectively? With practical ideas on how to join up the primary curriculum, this book uses history and geography to explore different contexts and strategies for making links between the full range of primary subjects, so that learning can be more integrated and relevant to learners. The authors demonstrate how these subjects can serve as the basis upon which values can be developed in the curriculum. There are powerful case studies, including examples of pupils' work and talk, and teachers' reflections. Additional materials to accompany the book can be found at: www.sagepub.co.uk/rowleyandcooper Written by a group of practising teachers and university tutors, this book will be invaluable to primary teachers, student teachers and all those involved in curriculum design. Chris Rowley is Senior Lecturer in and Geographical and Environmental Education at the University of Cumbria, UK. Dr Hilary Cooper is Professor of History and Pedagogy at the University of Cumbria, UK.

The Transcendental Temptation Paul Kurtz, 2013-09-10 In this landmark work, Paul Kurtz examines the reasons why people accept supernatural and paranormal belief systems in spite of substantial evidence to the contrary. According to Kurtz, it is because there is within the human species a deeply rooted tendency toward magical thinking—the “transcendental temptation”—which undermines critical judgment and paves the way for willful beliefs. Kurtz explores in detail the three major monotheistic religions—Judaism, Christianity, and Islam—finding striking psychological and sociological parallels between these religions, the spiritualism of the nineteenth century, and the paranormal belief systems of today. This acclaimed and controversial book includes sections on mysticism, belief in the afterlife, the existence of God, reincarnation, astrology, and ufology. Kurtz concludes by explaining and advocating rational skepticism as an antidote to belief in the transcendental.

Occultism, Witchcraft, and Cultural Fashions Mircea Eliade, 1978-03-15 Six essays on a variety of interrelated subjects.

The American Monomyth Robert Jewett, John Shelton Lawrence, 1988

Nostalgia for the Absolute George Steiner,1997 The decline of formal religious systems has left a moral and emotional emptiness in Western culture. George Steiner, internationally renowned thinker and scholar, pursues this and examines the alternative mythologies of Marxism, Freudian psychology, L vi-Straussian anthropology, and fads of irrationality.

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