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Scott C. Dulebohn

Portuguese-English Visual Bilingual Dictionary Norma de Oliveira Tait,2016 Includes Portuguese and English indexes. <u>Stratigraphy of the West Front of the Sacramento Mountains, Otero and Lincoln Counties, New Mexico</u>,2012-03-01 **Where's Wally?**,1998

Python 101 Michael Driscoll,2014-06-03 Learn how to program with Python from beginning to end. This book is for beginners who want to get up to speed quickly and become intermediate programmers fast!

Appity Slap

Haitian Creole-English Dictionary Jean Targète, Raphael G. Urciolo, 1993

Substrata Versus Universals in Creole Genesis Pieter Muysken, Norval Smith, 1986-01-01 Two of the most prominent hypotheses about why the structures of the Creole languages of the Atlantic and the Pacific differ are the universalist and he substrate hypotheses. The universalist hypothesis claims, essentially, that the particular grammatical properties of Creole languages directly reflect universal aspects of the human language capacity, and thus Creole genesis involves, then, the stripping away of the accretions of language history. The substrate hypothesis claims, on the other hand, that creole genesis results from the confrontation of two systems, the native languages of the colonized groups, and the dominant colonial language, and that the native language leaves strong traces in the resulting Creole. The contributions of this ground breaking collection present new and historical research on the old debate of substrata versus universals in Creole languages.

The Haitian Creole Language Arthur K. Spears, Carole M. Berotte Joseph, 2010 The Haitian Creole Language is the first book that deals broadly with a language that has too long lived in the shadow of French. With chapters contributed by the leading scholars in the study of Creole, it provides information on this language's history; structure; and use in education, literature, and social interaction. Although spoken by virtually all Haitians, Creole was recognized as the co-official language of Haiti only a little over twenty years ago. The Haitian Creole Language provides essential information for professionals, other service providers, and Creole speakers who are interested in furthering the use of Creole in Haiti and the Haitian diaspora. Increased language competencies would greatly promote the education of Creole speakers and their participation in the social and political life of their countries of residence. This book is an indispensable tool for those seeking knowledge about the centrality of language in the affairs of Haiti, its people, and its diaspora.

The Bible Examiner George 1796-1879 Storrs, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Issues in the Study of Pidgin and Creole Languages Claire Lefebvre, 2004-02-26 The content of this book is concerned with various issues at stake in Creole studies that are also of interest for general linguistics. These include the general issue of Creole genesis and of the accelerated linguistic change that characterizes the emergence of these languages as compared to ordinary cases of linguistic change, the problem of the development of morphology in incipient Creoles, the problem of the validity of data in linguistic analysis, the issue of multifunctionality as regards the concept of lexical entry, the question of whether Creole languages are semantically more transparent than languages not known as Creoles, the issue of whether Creole languages constitute a typologically identifiable class and the problem of the interaction between the processes involved in the emergence and development of Creole languages. The purpose of this book is to present the major debates that are currently taking place in the field of Creole studies; evaluate the arguments against data (mainly drawn from Haitian Creole); and address the issues at stake within the framework of new paradigms. The various positions on each issue are summarized on the basis of a thorough review of the literature.

Badenheim Nineteen-thirty-nine Aharon Apelfeld,1980 A tale of Europe in the days just before the war. It tells of a small group of Jewish holiday makers in the resort of Badenheim in the Spring of 1939. Hitler's war looms, but Badenheim and its summer residents go about life as normal.

Translator's Workbench Marianne Kugler, Khurshid Ahmad, Gregor Thurmair, 2013-11-09 The Translator's Workbench Project was a European Community sponsored research and development project which dealt with issues in multi-lingual communication and docu mentation. This book presents an integrated toolset as a solution to problems in translation and docu mentation. Professional translators and teachers of translation were involved in the process of software development, starting with a detailed study of the user requirements and ending with several evaluation-and-improvement cycles of the resulting toolset. English, German, Greek, and Spanish are addressed in the contributions, however, some of the techniques are inherently language-independent and can thus be extended to cover other languages as well. Translation can be viewed broadly as the execution of three cognitive processes, and this book has been structured along these lines: • First, the translation pre-process, understanding the target language text at a lexico semantic level on the one hand, and making sense of the source language document on the other hand. The tools for the pre-translation process include access to electronic networks, conversion of documents from one format to another, creation of terminol ogy data banks and access to existing data banks, and terminology dictionaries. • Second, the translation process, rendering sentences in the source language into equiva lent target sentences. The translation process refers to the potential of conventional machine translation systems, like METAL, and of the statistically oriented translation memory.

Longman Modern English Dictionary Owen Watson.1980

Haitian Creole Albert Valdman, 2015 Haitian Creole is the creole language with the largest number of speakers: about ten million in Haiti and two million in diaspora communities in North American, France, and the Caribbean, including the Dominican Republic, Cuba, and the French overseas departments. Haitian Creole presents a comprehensive view of the structure and development of Haitian Creole. It provides a detailed analysis of the phonology and grammar of the language and points out key differences between these two fundamental aspects of the language and corresponding features of French, its original target language. The book contains a detailed description of the productive strategies of vocabulary development and deals with the origin of Haitian Creole, as well as its relationship to the other French-based creoles in Louisiana, the Caribbean, French Guiana, and the Indian Ocean. A signal innovation with regard to other descriptions of the language is the treatment of linguistic variation, both in geographical dialects and variation as determined by social factors, as well as the presentation of earlier forms of Haitian Creole, as attested by texts from the Colonial period. Another major contribution is the discussion of language planning and related issues concerning the use of Haitian Creole in education and its status relative to French, the other officially recognized language of Haiti.

Pawòl Lakay Frenand Léger, 2011

Beyond the Slave Narrative Deborah Jenson, 2012-01-01 The Haitian Revolution has generated responses from commentators in fields ranging from philosophy to historiography to twentieth-century literary and artistic studies. But what about the written work produced at the time, by Haitians? This book is the first to present an account of a specifically Haitian literary tradition in the Revolutionary era. Beyond the Slave Narrative shows the emergence of two strands of textual innovation, both evolving from the new

revolutionary consciousness: the remarkable political texts produced by Haitian revolutionary leaders Toussaint Louverture and Jean-Jacques Dessalines, and popular Creole poetry from anonymous courtesans in Saint-Domingue's libertine culture. These textual forms, though they differ from each other, both demonstrate the increasing cultural autonomy and literary voice of non-white populations in the colony at the time of revolution. Unschooled generals and courtesans, long presented as voiceless, are at last revealed to be legitimate speakers and authors. These Haitian French and Creole texts have been neglected as a foundation of Afro-diasporic literature by former slaves in the Atlantic world for two reasons: because they do not fit the generic criteria of the slave narrative (which is rooted in the autobiographical experience of enslavement); and because they are mediated texts, relayed to the print-cultural Atlantic domain not by the speakers themselves, but by secretaries or refugee colonists. These texts challenge how we think about authorial voice, writing, print culture, and cultural autonomy in the context of the formerly enslaved, and demand that we reassess our historical understanding of the Haitian Independence and its relationship to an international world of contemporary readers.

The Story of French Jean-Benoit Nadeau, Julie Barlow, 2008-01-08 Why does everything sound better if it's said in French? That fascination is at the heart of The Story of French, the first history of one of the most beautiful languages in the world that was, at one time, the pre-eminent language of literature, science and diplomacy. In a captivating narrative that spans the ages, from Charlemagne to Cirque du Soleil, Jean-Benoît Nadeau and Julie Barlow unravel the mysteries of a language that has maintained its global influence despite the rise of English. As in any good story, The Story of French has spectacular failures, unexpected successes and bears traces of some of history's greatest figures: the tenacity of William the Conqueror, the staunchness of Cardinal Richelieu, and the endurance of the Lewis and Clark expedition. Through this colorful history, Nadeau and Barlow illustrate how French acquired its own peculiar culture, revealing how the culture of the language spread among francophones the world over and yet remains curiously centered in Paris. In fact, French is not only thriving—it still has a surprisingly strong influence on other languages. As lively as it is fascinating, The Story of French challenges long held assumptions about French and shows why it is still the world's other global language.

Exploring the Possibilities for the Emergence of a Single and Global Native Language Fritz Dufour, Linguist, MBA, DESS,2017-11-09 This book is a look into the possibilities for the emergence of a single and universal native language by taking into consideration the common denominator that characterizes all spoken languages: sounds. This book describes the acquisition of language in terms of speech, its use, and its development or evolution. The hypothesis of a monolingual world is supported by strong arguments, facts, and theories. This is both a descriptive and a prescriptive approach in the sens that not only Mr. Dufour portrays the current linguistic status quo as it is, but also, he prescribes a way to go about making our planet monolingual through a detailed awareness campaign plan and practical views likely to help us achieve that goal if followed properly. His approach is a novel one and is commendable. This is a reference book, definitely one to read, whether you're a linguist or not.

Rara! Elizabeth McAlister,2002-05-01 Rara is a vibrant annual street festival in Haiti, when followers of the Afro-Creole religion called Vodou march loudly into public space to take an active role in politics. Working deftly with highly original ethnographic material, Elizabeth McAlister shows how Rara bands harness the power of Vodou spirits and the recently dead to broadcast coded points of view with historical, gendered, and transnational dimensions.

Creole Genesis and the Acquisition of Grammar Claire Lefebvre,1999-01-21 This study focuses on the cognitive processes involved in creole genesis: relexification, reanalysis, and direct leveling. The role of these processes is documented by a detailed comparison of Haitian creole with its two major contributing languages, French and Fongbe, to illustrate how mechanisms from source languages show themselves in creole. The author examines the input of adult, as opposed to child, speakers and resolves the problems in the three main approaches, universalist, superstratist and substratist, which have been central to the recent debate on creole development.

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