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Twenty-Two Turbulent Years 1639 - 1661 David C.

Wallace,2013-07-04 A Chronological History of the British Civil Wars, in England, Scotland and Ireland, covering all of the battles and other events. An easy to use interactive ready reference covering the turbulent period between 1639 -1661. .

The Origins of French Absolutism, 1598-1661 Alan

James,2014-01-14 This controversial study takes the provocative line that the French monarchy was a complete success. James turns the idea of royal 'absolutism' on its head by redefining the French monarchy's success from 1598 - 1661. The Origins of French Absolutism, 1598-1661 maintains that building blocks were not being laid by the so-called architects of absolutism, but that by satisfying long-established, traditional ambitions, cardinal ministers Richelieu and Mazarin undoubtedly made the confident, ambitious reign of the late century possible.

The English Atlantic in an Age of Revolution, 1640-1661

Carla Gardina Pestana,2009-06-30 Between 1640 and 1660, England, Scotland, and Ireland faced civil war, invasion, religious radicalism, parliamentary rule, and the restoration of the monarchy. Carla Gardina Pestana offers a sweeping history that systematically connects these cataclysmic events and the development of the infant plantations from Newfoundland to Surinam. By 1660, the English Atlantic emerged as religiously polarized, economically interconnected, socially exploitative, and ideologically anxious about its liberties. War increased both the proportion of unfree laborers and ethnic diversity in the settlements. Neglected by London, the colonies quickly developed trade networks, especially from seafaring New England, and entered the slave trade. Barbadian planters in particular moved decisively toward slavery as their premier labor system, leading the way toward its adoption elsewhere. When by the 1650s the governing authorities tried to impose their vision of an integrated empire, the colonists claimed the rights of freeborn English men,

making a bid for liberties that had enormous implications for the rise in both involuntary servitude and slavery. Changes at home politicized religion in the Atlantic world and introduced witchcraft prosecutions. Pestana presents a compelling case for rethinking our assumptions about empire and colonialism and offers an invaluable look at the creation of the English Atlantic world.

The Complete Book of Emigrants: 1661-1699 Peter Wilson Coldham, 1987 A list of around 30,000 emigrants sailing to America from English ports, not Irish, Scottish, or Welsh.

Tangier, England's Lost Atlantic Outpost, 1661-1684 Enid M. G. Routh, 1912 The story of the English occupation of Tangier in the reign of Charles II is to be found among hundreds of contemporary documents and letters, most of which have never been published. By far the most important source of information is the large collection of official correspondence preserved at the Public Record Office, under the heading Colonial Office, 279, which contains many letters and reports written by the English Governors of Tangier between 1662-1684. The present work is based principally on these manuscript letters, from which a number of extracts are printed. Of many other valuable authorities, the most interesting, perhaps is a journal written at Tangier by John Luke ... this journal, which gives many details concerning social life, is, so far as I can ascertain, generally known--Preface (p. vii).

The Dutch Republic and the Hispanic World, 1606-1661 Jonathan Irvine Israel, 1982 The Dutch-Spanish confrontation in the 17th century began as a local insurrection but evolved into the world's first global conflict--a conflict that profoundly influenced the relationship between Europe and the Indies as well as the European balance of power and the world economy. This is the first study of the conflict and its immediate aftermath. Israel reveals the deep and complex divisions between the political elites on both sides and demonstrates the decisive impact of political and military activity on the economic fate of Europe and

the wider world.

The Courts and Lawyers of New Jersey 1661-1912

Edward Quinton Keasbey, 1912

Annual Report of the Deputy Keeper of the Public Records Great Britain. Public Record Office, 1870

Reports from Commissioners Great Britain. Parliament. House of Commons, 1871

English Army Lists and Commission Registers, 1661-1714 Charles Dalton, 1892

History of Talbot County, Maryland, 1661-1861, 1915

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Sessional Papers Great Britain. Parliament. House of Commons, 1904

Second Series of Bibliographical Collections and Notes on Early English Literature, 1474-1700 William Carew Hazlitt, 1882

Collections and Notes, 1867-1876 William Carew Hazlitt, 1882

A Calendar of the Inner Temple Records Inner Temple (London, England), 1901

Publications of the Surtees Society, 1899

History of Talbot County Maryland 1661-1861 Oswald Tilghman, 1915 History of Talbot County Maryland 1661-1861. Compiled principally from the literary relics of the late Samuel Alexander Harrison, A. M., M.D. In two volumes. Volume I.

Carlos John Langdon-Davies,1962

Elisabetta Sirani Adelina Modesti,2023-06-27 Elisabetta Sirani (1638-1665)—painter, printmaker, and teacher—was one of the most innovative and prolific artists of the Bolognese school. The daughter of a painter, she hailed from a city whose university was believed to have educated women since the Middle Ages and that celebrated the cult of Saint Catherine of Bologna, who was known for her skill as a painter and illuminator—ideal conditions to encourage the training and patronage of skilled women artists. Drawing on extensive archival documentation and primary sources, including inventories, sale catalogues, and Sirani’s work diary, this book provides an overview of the brief life, fascinating oeuvre, critical fortune, and cultural legacy of this successful Baroque artist. Art historian Adelina Modesti vividly describes the society that both inhibited and supported Sirani, examining her influence on students at Bologna’s school for professional women artists as well as her significance in the professionalization of women’s artistic practice during the seventeenth century. Gorgeously illustrated throughout, this book focuses on women’s agency. More specifically, it explores Sirani’s identity as both a woman and an artist, including her professional ambition, self-fashioning, and literary construction as Bologna’s preeminent cultural heroine.

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