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A Day with the Cow Column Jesse A. Applegate, 1990-06-01

The World Map, 1300–1492 Evelyn Edson, 2007-07-15 A

history of the development of world maps during the later medieval period in the centuries leading up to Columbus's journey. In the two centuries before Columbus, mapmaking was transformed. The World Map, 1300–1492 investigates this important, transitional period of mapmaking. Beginning with a 1436 atlas of ten maps produced by Venetian Andrea Bianco, Evelyn Edson uses maps of the fourteenth and fifteenth centuries to examine how the discoveries of missionaries and merchants affected the content and configuration of world maps. She finds that both the makers and users of maps struggled with changes brought about by technological innovation?the compass, quadrant, and astrolabe?rediscovery of classical mapmaking approaches, and

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Time for Science Education Michael Matthews,2012-12-06 The book's argument depends, as do most proposals in education, upon cer tain positions in the philosophy of education. I believe that education should be primarily concerned with developing understanding, with initiation into worth while traditions of intellectual achievement, and with developing capacities for clear, analytic and critical thought. These have been the long-accepted goals of liberal education. In a liberal education, students should come to know and appre ciate a variety of disciplines, know them

at an appropriate depth, see the interconnectedness of the disciplines, or the modes of thought, and finally have some critical disposition toward what is being learned, to be genuinely open minded about intellectual things. These liberal goals are contrasted with goals such as professional training, job preparation, promotion of self-esteem, social engineering, entertainment, or countless other putative purposes of schooling that are enunciated by politicians, administrators, and educators. The book's argument might be consistent with other views of education especially ones about the training of specialists (sometimes called a professional view of education)-but the argument fits best with a liberal view of education. The liberal hope has always been that if education is done well, then other personal and social goods will follow. The development of informed, critical, and moral capacities is the cornerstone for personal and social achievements.

A Voyage to the South-Seas in the Years 1740 - 1 John Cummins, 1743

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