

# **Ocean Genrap 2006 Sdk Net**

**Michael Herzfeld**

**The Body Impolitic** Michael Herzfeld, 2004 *The Body Impolitic* is a critical study of tradition, not merely as an ornament of local and national heritage, but also as a millstone around the necks of those who are condemned to produce it. Michael Herzfeld takes us inside a rich variety of small-town Cretan artisans' workshops to show how apprentices are systematically thwarted into learning by stealth and guile. This harsh training reinforces a stereotype of artisans as rude and uncultured. Moreover, the same stereotypes that marginalize artisans locally also operate to marginalize Cretans within the Greek nation and Greece itself within the international community. What Herzfeld identifies as the global hierarchy of value thus frames the nation's ancient monuments and traditional handicrafts as evidence of incurable backwardness. Herzfeld's sensitive observations offer an intimately grounded way of understanding the effects of globalization and of one of its most visible offshoots, the heritage industry, on the lives of ordinary people in many parts of the world today.

Luciani Samosatenis Opera Lucian (of Samosata ), Heinrich Karl Abraham Eichstadt, 2015-09-18 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and

made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

*Ours Once More* Michael Herzfeld, 2020-06-16 When this work – one that contributes to both the history and anthropology fields – first appeared in 1982, it was hailed as a landmark study of the role of folklore in nation-building. It has since been highly influential in reshaping the analysis of Greek and European cultural dynamics. In this expanded edition, a new introduction by the author and an epilogue by Sharon Macdonald document its importance for the emergence of serious anthropological interest in European culture and society and for current debates about Greece's often contested place in the complex politics of the European Union.

**Ideologies and National Identities** John R. Lampe, Mark Mazower, 2004-01-10 Twentieth-century Southeastern Europe endured three, separate decades of international and civil war, and was marred in forced migration and wrenching systematic changes. This book is the result of a year-long project by the Open Society Institute to examine and reappraise this tumultuous century. A cohort of young scholars with backgrounds in history, anthropology, political science, and comparative literature were brought together for this undertaking. The studies invite attention to fascism, socialism, and liberalism as well as nationalism and Communism. While most chapters deal with war and confrontation, they focus rather on the remembrance of such conflicts in shaping today's ideology and national identity.

**The Theory of Interest**, 2014

*Political Representation* F. R. Ankersmit, 2002 Contemporary political philosophy disregards history as irrelevant to the nature of politics and to what constitutes a political problem. The author argues that this view reduces politics and political philosophy to a vapid academic game that is insensitive to

both the essence and practice of politics. He proposes that an indissoluble link between history and politics lies in the notion of representation.

Skilled Visions Cristina Grasseni, 2007-01-01 Most arguments for a rediscovery of the body and the senses hinge on a critique of “visualism” in our globalized, technified society. This approach has led to a lack of actual research on the processes of visual “enskillment.” Providing a comprehensive spectrum of case studies in relevant contexts, this volume raises the issue of the rehabilitation of vision and contextualizes vision in the contemporary debate on the construction of local knowledge vs. the hegemony of the socio-technical network. By maintaining an ethnographic approach, the book provides practical examples that are both accessible to undergraduate students and informative for an academic audience.

**The Balkans** Mark Mazower, 2007-12-18 Throughout history, the Balkans have been a crossroads, a zone of endless military, cultural and economic mixing and clashing between Europe and Asia, Christianity and Islam, Catholicism and Orthodoxy. Subject to violent shifts of borders, rulers and belief systems at the hands of the world's great empires--from the Byzantine to the Habsburg and Ottoman--the Balkans are often called Europe's tinderbox and a seething cauldron of ethnic and religious resentments. Much has been made of the Balkans' deeply rooted enmities. The recent destruction of the former Yugoslavia was widely ascribed to millennial hatreds frozen by the Cold War and unleashed with the fall of communism. In this brilliant account, acclaimed historian Mark Mazower argues that such a view is a dangerously unbalanced fantasy. A landmark reassessment, *The Balkans* rescues the region's history from the various ideological camps that have held it hostage for their own ends, not least the need to justify nonintervention. The heart of the book deals with events from the emergence of the nation-state onward. With searing eloquence, Mazower demonstrates that of all the

gifts bequeathed to the region by modernity, the most dubious has been the ideological weapon of romantic nationalism that has been used again and again by the power hungry as an acid to dissolve the bonds of centuries of peaceful coexistence. The Balkans is a magnificent depiction of a vitally important region, its history and its prospects.

*Between the Archives and the Field* Miroslav Jovanović, Karl Kaser, 2004 The present volume binds together papers presented at the International Colloquium on Historical Anthropology held at the Faculty of Philosophy in Belgrade 1 - 2. 10. 1996. The Colloquium offered to researchers coming from different scientific communities (Austrian and Serbian) and disciplines (historical anthropology, social history and social anthropology) an opportunity to exchange ideas and opinions in direct dialogue.

**Interest and Emotion** Hans Medick, David Warren Sabean, 1988-05-27 Bringing together the work of anthropologists and historians, this volume, first published in 1984, challenges the notion that interests and emotions are polar opposites, and questions how far the history of the family in Europe and America can be organized around the central trend of 'sentimentalization'. Individual chapters examine in a comparative perspective the use of kin; property relations inheritance; family exploitation of labor; claims, demands, and expectations with respect to kin; the emotional economy of familial obligations; and family and the reproduction of social and class relations. Several chapters discuss relations among close family members, examining the ways in which property and labor organization are related to conflicts, personal interest, and the patterning of emotional response.

**Ourselves and Others** Peter Mackridge, 1997-03 When it was incorporated into the Greek state in 1912, Greek Macedonia constituted a mosaic of populations who spoke different languages and shared different cultures and religions. The Greek state, the local authorities and the local intelligentsia strove to achieve the ethnic and cultural assimilation of all these populations -- in the

end, with varying degrees of success. Long the site of fierce nationalist activity, Macedonia is a revealing microcosm of the ethnic divides that resist the homogenizing tendencies of nation-states throughout the world. This timely and interdisciplinary book brings together the work of specialists in various fields to spotlight the cultural processes of assimilation that have taken place in Greek Macedonia since 1912. It sheds new light on the old and complex socio-historical roots of this hotly contested area and of the Balkans in general, and will serve as a model for future studies on nationalism, ethnic identity and cultural heritage.

*Aesthetic Politics* F. R. Ankersmit, 1996 Taking as its point of departure a sharp critique of Rawls's influential *A Theory of Justice*, this book looks at politics from an aesthetic perspective.

**Macedonia** Jane K. Cowan, 2000-12-20 Macedonia has been contested by its three neighbours – Serbia, Bulgaria and Greece – during and since the demise of the Ottoman Empire. But the Macedonian Question extends far beyond the contested borders of Macedonia to immigrant communities in Europe, Australia and North America. The contributors to this collection explore the contemporary repercussions of the Macedonian Question, which has long been at the heart of Balkan politics. The volume recognises Macedonia as a global issue, and focuses on the politics of identity and difference in both homeland and diaspora. The contributors argue that Macedonia as place and as concept is forged within a transnational network of diasporas, local communities, states and international institutions. They examine the increasingly important role of transnational bodies – including the European Union and human rights NGOs – in regulating relationships between states and minority groups, as well as in promoting multiculturalism and civic participation. They consider the role of scholarship and the media in defining Macedonia and its inhabitants. They also draw attention to the struggles of individuals in constructing, negotiating and even transforming their

identities in the face of competing nationalisms and memories. In the process, they re-evaluate 'ethnicity' as a conceptual tool for understanding difference in the region, and raise questions about the implications of recognising, and not recognising, difference at the political level.

*Fields of Wheat, Hills of Blood* Anastasia N. Karakasidou, 2009-02-15 Deftly combining archival sources with evocative life histories, Anastasia Karakasidou brings welcome clarity to the contentious debate over ethnic identities and nationalist ideologies in Greek Macedonia. Her vivid and detailed account demonstrates that contrary to official rhetoric, the current people of Greek Macedonia ultimately derive from profoundly diverse ethnic and cultural backgrounds. Throughout the last century, a succession of regional and world conflicts, economic migrations, and shifting state formations has engendered an intricate pattern of population movements and refugee resettlements across the region. Unraveling the complex social, political, and economic processes through which these disparate peoples have become culturally amalgamated within an overarchingly Greek national identity, this book provides an important corrective to the Macedonian picture and an insightful analysis of the often volatile conjunction of ethnicities and nationalisms in the twentieth century. Combining the thoughtful use of theory with a vivid historical ethnography, this is an important, courageous, and pioneering work which opens up the whole issue of nation-building in northern Greece.—Mark Mazower, University of Sussex

The Lived Revolution ,2016

Global Rome Clough Isabella Marinaro, Bjørn Thomassen, 2014-06-06 Delving into topics from immigration to sustainability, this is “an original, rich, and important contribution to the study of Rome” (H-Italy). Is twenty-first-century Rome a global city? Is it part of Europe’s core or periphery? This volume examines the “real city” beyond Rome’s historical center, exploring the diversity and

challenges of life in neighborhoods affected by immigration, neoliberalism, formal urban planning, and grassroots social movements. The contributors engage with themes of contemporary urban studies—the global city, the self-made city, alternative modernities, capital cities and nations, urban change from below, and sustainability. Global Rome serves as a provocative introduction to the Eternal City and makes an original contribution to interdisciplinary scholarship.

**Off Stage/On Display** Andrew Shryock, 2004 In 'Off Stage/On Display', ten scholars with diverse geographical, theoretical and topical interests take a close, critical look at the vexed relationship between public identities and the intimate spheres in which they are made.

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