

17305

GREAT BRITAIN. PATENT OFFICE

[?] **THE POLAR PLANIMETER AND ITS USE IN ENGINEERING CALCULATIONS** JOSEPH YENDES WHEATLEY, 1903
 [?] **SOLAR-GEOPHYSICAL DATA** , 1983
 [?] **CONGRESSIONAL RECORD** UNITED STATES. CONGRESS, 2000 THE CONGRESSIONAL RECORD IS THE OFFICIAL RECORD OF THE PROCEEDINGS AND DEBATES OF THE UNITED STATES CONGRESS. IT IS PUBLISHED DAILY WHEN CONGRESS IS IN SESSION. THE CONGRESSIONAL RECORD BEGAN PUBLICATION IN 1873. DEBATES FOR SESSIONS PRIOR TO 1873 ARE RECORDED IN THE DEBATES AND PROCEEDINGS IN THE CONGRESS OF THE UNITED STATES (1789-1824), THE REGISTER OF DEBATES IN CONGRESS (1824-1837), AND THE CONGRESSIONAL GLOBE (1833-1873)
 [?] **THE FLOCK BOOK OF THE KENT OR ROMNEY MARSH SHEEP** KENT OR ROMNEY MARSH SHEEP-BREEDERS' ASSOCIATION, 1908
 [?] **HEARINGS** UNITED STATES. CONGRESS SENATE, 1963
 [?] **REGISTRY OF TOXIC EFFECTS OF CHEMICAL SUBSTANCES** , 1987
 [?] **CHEMICAL ABSTRACTS** , 1974
 [?] **INFRARED ASTRONOMICAL SATELLITE (IRAS) CATALOGS AND ATLASES: THE POINT SOURCE CATALOG DECLINATION RANGE 30° [GREATER THAN DELTA GREATER THAN] 0°** , 1988
 [?] **SUBJECT-MATTER INDEX OF SPECIFICATIONS OF PATENTS DATED ...** GREAT BRITAIN. PATENT OFFICE, 1913
 [?] **THE CANADIAN NATIONAL RECORD FOR SWINE** , 1924
 [?] **AMERICAN DUROC-JERSEY RECORD** AMERICAN DUROC-JERSEY ASSOCIATION, 1909
 [?] **REGISTRY OF TOXIC EFFECTS OF CHEMICAL SUBSTANCES** NATIONAL INSTITUTE FOR OCCUPATIONAL SAFETY AND HEALTH, 1980 THIS COMPILATION WILL PROVIDE READY REFERENCE FOR POTENTIAL TOXICITY OF CHEMICALS FOUND IN THE WORKPLACE, AND SHOULD BE USEFUL TO OCCUPATIONAL HEALTH PHYSICIANS, INDUSTRIAL HYGIENISTS, TOXICOLOGISTS, AND RESEARCHERS. ALPHABETICAL ARRANGEMENT BY SUBSTANCES. ENTRIES INCLUDE SUCH DETAILS AS MOLECULAR WEIGHT, WISWESSER LINE NOTATION, SYNONYMS, AND REFERENCE FROM WHICH DATA ABOUT TOXICITY DERIVED. MISCELLANEOUS APPENDIXES, INCLUDING ONE TITLED AQUATIC TOXICITY. BIBLIOGRAPHIC REFERENCES.
 [?] **SNOQUALMIE RIVER HYDROELECTRIC PROJECT, KING COUNTY** , 1996
 [?] **RECORDS AND BRIEFS NEW YORK STATE APPELLATE DIVISION** ,
 [?] **AN ACT TO ESTABLISH THE COMMISSION ON THE ADVANCEMENT OF WOMEN AND MINORITIES IN SCIENCE, ENGINEERING, AND TECHNOLOGY DEVELOPMENT** UNITED STATES, 1998
 [?] **DETAILED LISTING OF REAL PROPERTY OWNED BY THE UNITED STATES AND USED BY CIVIL AGENCIES THROUGHOUT THE WORLD AS OF ...** , 1983
 [?] **THE CLYDESDALE STUD BOOK OF CANADA** CLYDESDALE HORSE ASSOCIATION OF CANADA, 1928
 [?] **THE BUDGET OF THE UNITED STATES GOVERNMENT** UNITED STATES, 1981
 [?] **REVENUE AND TAXATION CODE, ANNOTATED, OF THE STATE OF CALIFORNIA** CALIFORNIA, 1952
 [?] **MAINE REVISED STATUTES ANNOTATED, 1964** MAINE, 1964

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