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William Russell Bascom

African Fractals Ron Eglash, 1999 Fractals are characterized by the repetition of similar patterns at ever-diminishing scales. Fractal geometry has emerged as one of the most exciting frontiers on the border between mathematics and information technology and can be seen in many of the swirling patterns produced by computer graphics. It has become a new tool for modeling in biology, geology, and other natural sciences. Anthropologists have observed that the patterns produced in different cultures can be characterized by specific design themes. In Europe and America, we often see cities laid out in a grid pattern of straight streets and right-angle corners. In contrast, traditional African settlements tend to use fractal structurescircles of circles of circular dwellings, rectangular walls enclosing ever-smaller rectangles, and streets in which broad avenues branch down to tiny footpaths with striking geometric repetition. These indigenous fractals are not limited to architecture; their recursive patterns echo throughout many disparate African designs and knowledge systems. Drawing on interviews with African designers, artists, and scientists, Ron Eglash investigates fractals in African architecture, traditional hairstyling, textiles, sculpture, painting, carving, metalwork, religion, games, practical craft, quantitative techniques, and symbolic systems. He also examines the political and social implications of the existence of African fractal geometry. His book makes a unique contribution to the study of mathematics, African culture, anthropology, and computer simulations.

Ancestral Encounters in Highland Madagascar Zoë Crossland,2014-02-17 Nineteenth-century highland Madagascar was a place inhabited by the dead as much as the living. Ghosts, ancestors and the possessed were important historical actors alongside local kings and queens, soldiers, traders and missionaries. This book considers the challenges that such actors pose for historical accounts of the past and for thinking about

questions of presence and representation. How were the dead made present, and how were they recognized or not? In attending to these multifarious encounters of the nineteenth century, how might we reflect on the ways in which our own history-writing makes the dead present? To tackle these questions, Zoë Crossland tells an anthropological history of highland Madagascar from a perspective rooted in archaeology and Peircean semiotics, as well as in landscape study, oral history and textual sources.

Fifty Years in Madagascar James Sibree, 1924 A New Malagasy-English Dictionary James Richardson, 1885 Biological Invasions in South Africa Brian W. van Wilgen, John Measey, David M. Richardson, John R. Wilson, Tsungai A. Zengeya, 2020-03-10 This open access volume presents a comprehensive account of all aspects of biological invasions in South Africa, where research has been conducted over more than three decades, and where bold initiatives have been implemented in attempts to control invasions and to reduce their ecological, economic and social effects. It covers a broad range of themes, including history, policy development and implementation, the status of invasions of animals and plants in terrestrial, marine and freshwater environments, the development of a robust ecological theory around biological invasions, the effectiveness of management interventions, and scenarios for the future. The South African situation stands out because of the remarkable diversity of the country, and the wide range of problems encountered in its varied ecosystems, which has resulted in a disproportionate investment into both research and management. The South African experience holds many lessons for other parts of the world, and this book should be of immense value to researchers, students, managers, and policy-makers who deal with biological invasions and ecosystem management and

Protected Landscapes and Cultural and Spiritual Values

conservation in most other regions.

Josep-Maria Mallarach, Josep Maria Mallarach i Carrera, 2008 Documents, using case studies, the non-material values that are to be found in protected landscapes.

Magical Diaries of Aleister Crowley Aleister

Crowley,1996-01-01 Written after his expulsion by Mussolini from the abbey of Thelema in Cefalu, Sicily, these records consolidate the work that Crowley began in Cefalu and explore more deeply the various techniques of cabalistic and sexual magic, as well as his contact with the Arab magic of North Africa.

Guide to Microforms in Print, 1993

Earth Divination, Earth Magic John Michael Greer, 2019-04-09 Here is a complete guide to the lost art of geomancy - one of the major divination systems that are part of the Western magical tradition. Geomancy is simple, quick, and direct - anyone can get answers to any question in a matter of moments by learning how to read the patterns revealed by the 16 symbolic figures formed of single and double points. During the Middle Ages and Renaissance, geomancy was used by everyone from popes to peasants because it provided practical, useful results. Often mistaken for feng shui or ley lines, or hidden within poorly explained tables and charts, geomancy has become something of a lost art - until now. Earth Divination, Earth Magic provides a fascinating look into the history, theory, and practice

of geomancy, including a thorough set of instructions for both

casting and interpreting a chart for yourself, or a friend.

The Great Reshuffling Jeffrey A. McNeely,2001 While the issue of invasive alien species (IAS) has important biological components, the human dimensions deserve much greater attention. Humans, with all their diversity of quirks, strengths, and weaknesses, are at the heart of the problem of IAS and, paradoxically, also at the heart of the solution. This compilation of papers delivered during a workshop on the human dimensions of the IAS problem, held in Cape Town, South Africa on 15-17 September 2000, covers some of the many causes, consequences

and responses to this problem.

The Search for Abraxas Nevill Drury, Stephen Skinner, 2016-05-11 This is a re-release of Stephen Skinner's first book on magic (written jointly with Nevill Drury) which is organised as a collection of essays. At the time it broke a lot of new ground, and was enthusiastically reviewed by Colin Wilson who wrote, The authors of this book represent a new phenomenon: the serious study of the practice of magic. ... What is so interesting about this latest wave of occultism is it is more sober and rational than any of its predecessors. These practicing magicians have decided that there is something in magic, something as objective as radio waves. They have set out to investigate it in a spirit in which Yeats romanticism combines with scientific empiricism. They seem determined to get to the bottom of it, or at least, to go further in understanding it than any of their predecessors have attempted. After setting the scene with essays on the Gnostics, the Rosicrucians and the Hermetic Order of the Golden Dawn, the book moves on to modern magicians such as Austin Osman Spare. In fact, apart from one privately printed monograph, this was the first book to explain Spare's genius and his system of sigil magic, long before his Zos-Kia cultus became popular in the occult world. The connection between magic and the hippie culture is examined in the context of Carlos Casteneda, and original material on Surrealist art and astral projection rounds off the book.

Ifa Divination William Russell Bascom,1991-03-11 The sacred texts of Ifa, repository of the accumulated wisdom of countless generations of Yoruba people, are an invaluable source not only for all students of African oral literature and Yoruba civilization, but also for future generations interested in the continuing vitality of Ifa divination and a Yoruba way of life and thought. —Henry Drewal This landmark study of Ifa, the most important and elaborate system of divination of the Yoruba people of Nigeria, remains a monumental contribution to scholarship in

anthropology, folklore, religion, philosophy, linguistics, and African and African-American studies.

Ultimate Toolbox Dawn Ibach, Jeff Ibach, Jim Pinto, 2009-09

The Oceanic Languages John Lynch, Malcolm Ross, Terry
Crowley, 2002 The volume contains five background chapters: The
Oceanic Languages, Sociolinguistic Background, Typological
Overview, Proto-Oceanic and Internal Subgrouping. Part of 2 vol
set. Author Ross from ANU.

Sixteen Cowries William Russell Bascom,1980-05-22 . . . a landmark in research of African oral traditions. —African Arts . . . a significant contribution to the understanding of Yoruba religious belief, magic, and art. —Journal of Religion in Africa Yoruba texts and English translations of a divination system that originated in Nigeria and is widely practiced today by male and female diviners in the diaspora. A landmark edition.

The Fifohazana Cynthia Holder Rich, 2008 In 1894 Jesus appeared in a dream to Rainisoalambo during a period of intense national crisis shortly before the French colonial invasion of Madagascar. An educated member of the southern highlands aristocracy, Rainisoalambo was also a traditional medicine man who had fallen into grave difficulty. Being stricken with a case of then-rampant leprosy, his business had vanished and he and his family were starving. In this vision, Jesus told Rainisoalambo to put away his sampy, the small idols and charms he used for his traditional divining and healing. When he awoke, he found that he was healed. He quickly got rid of his charms and began a new life of fervent prayer, witnessing to his neighbors about what had happened, and reading the gospels with new eyes, as current reality rather than ancient reports of the far-away dealings of the white man's god. A group of believers soon gathered around him. Within a year of intense activity they had formally organized themselves at Soatanana into what we would now call a base community, the Disciples of the Lord. Their simple rules called them to lives of economic sharing and self-sufficiency, cleanliness

and orderliness in their persons, houses, and lands, learning to read the Bible, daily communal prayers and study, and sending out apostles and evangelists to establish other such households and communities. This was the beginning of what is now called the Fifohazana, or Awakening. More than a century later the movement comprises several tobys, or base communities, following the appearance of several more prophets, female and male, and their miracle-working. The members of the movement, or mpiandry, live throughout the island, some in the tobys but most in the cities and villages as members of a variety of churches. The Fifohazana continues to stress spiritual healings, exorcisms, personal service to the poor and sick, cleanliness, prayer, Bible study, and witnessing. This volume provides the reader with a very clear understanding of what the Fifohazanamovement is all about historically, theologically, in terms of the main characters involved, its tremendous contributions to what a Christian healing ministry might ideally be, and as it relates to the larger world of church and society. The book is strengthened by the contributions of a diverse international group of scholars and participants in the movement. This has fostered the creation of an authentic piece of research. which combines the actual voices of participants within the movement itself along with the perspectives of scholars, who analyze the movement from the external periphery. This is the first book-length treatment of the Fifohazana in English. Editor Cynthia Holder Rich has gathered contributions from authors from five countries, including several members of the movement, to offer several perspectives onto the history and current life of the movement. Articles include analysis of major movement leaders, the place of healing in the movement, history of the conflict between the missions and the movement, the significance of oral expression in proclamation and as a means of revival, the role of women as leaders in the movement, and theological issues. The Fifohazana is one of the most intriguing current instances of

indigenous Christianity in the world. While the movement has greatly evolved and changed in over a century, Jesus continues to appear and raise up new leaders. Various branches of the movement have developed a variety of institutions, but the movement has not lost its power of transformation and change. The Fifohazana: Madagascar's Indigenous Christian Movement is an important volume for research libraries, universities, African studies institutions and theological schools.

National Union Catalog , Includes entries for maps and atlases.

The Oracle of Geomancy: Practical Techniques of Earth Divination Stephen Skinner,2021-10-09 This practical book shows you how to use Geomancy to tell the future, find out hidden things and answers to perplexing questions, as well as helping in everyday decisions and solving of major life-changing dilemmas. Like the I Ching, geomancy gives counsel concerning the right action or the most profitable action. As long as the initial figure is derived from earth, then the answers will be sound. This means that pencil dashes on paper are not enough, the initial figure must be generated with a wand used with a bed of earth or sand. Astrology divines by the stars, geomancy by the earth. Taken together as astro-geomancy (see chapter 10) they form a unique practical system for delving into the configurations of the present and their likely outcomes in the future.

Verbal Arts in Madagascar Lee Haring, 2017-01-31 A history of the encounter between Europeans and the colonized people with a groundbreaking analysis of four types of Malagasy folklore: riddles, proverbs, hainteny (dialogic exchanges of traditional metaphors), and oratory.

Geomancy in Theory and Practice Stephen Skinner,2020-01-29 The most complete history of Western divinatory geomancy in English plus detailed instructions for its practice.

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